



Order of Worship
Sung Holy Eucharist Rite II
The Sixth Sunday of Easter
Also being the Holy Baptism of
Renjuan Zhao

Sunday, May 1, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship and customs will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Air from 'St. Paul' - Mendelssohn

THE WORD OF GOD

HOLY BAPTISM

At the sound of the organ, the People stand to sing

Hymn 518 (*blue book*) Christ is made the sure foundation— *Westminster Abbey*

The People remain standing for

The Opening Acclamation, BCP 299 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all..**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing

***Gloria in Excelsis,* – S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Easter VI, BCP 225 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Acts 16:9-15*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 67

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *

and may all the ends of the earth stand in awe of him.

Glory to the Father, and to the Son, and to the Holy Spirit.*

As it was in the beginning, is now, and will be for ever. Amen.

All remain seated for

Letters to the First Christians *Revelation 21:10, 22 – 22:5*

In the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 405 (*blue book*) All things bright and beautiful – *Royal Oak*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel John 5:1-9

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+Glory to +you, Lord +Christ.**

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. “I have

said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

All remain seated for

The Presentation and Examination of the Candidate –

BCP 301 (*red book*)

Celebrant: The Candidate for Holy Baptism will now be presented

Then the candidate is presented by her Godparents. Following the Presentation and Examination, the Celebrant then says

Let us now join with Renjuan Zhao who is committing herself to Christ and renew our own baptismal covenant.— BCP 304 (*red book*)

At the sound of the Organ, all stand to sing the first two verses of

Hymn 296 (*blue book*) – “We know that Christ is raised” *Engelberg*

As the Processional Cross passes, the People turn to face the Font for

The Baptismal Covenant – BCP 304 (*red book*)

Prayers for the Candidate – BCP 305 (*red book*)

Thanksgiving over the Water – BCP 306 (*red book*)

The Baptism of the Candidate – BCP 307 (*red book*)

The Celebrant then lights a candle from the Paschal Candle and says:

Renjuan Zhao, receive the Light of Christ.

All then sing the last two verses of

Hymn 296 – *(blue book)* “We know that Christ is raised” *Engelberg*

The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for

The Chrismation – BCP 308 *(red book)*

Celebrant: Renjuan Zhao, you are +sealed by the Holy Spirit in Baptism and marked as Christ’s own forever.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The People welcome the newly Baptized with applause.

The People then stand for the exchange of

The Peace, BCP 360 *(red book)*

The People are then seated for

The Rector’s Welcome & Welcome to Communion



THE HOLY COMMUNION

The People remain seated for

Offertory: Ave Maris Stella– *Grieg*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God by:

Peter Ruof in honor of his granddaughter **Ava Meadow Ruof** on her 1st Birthday May 2, 2016 & in loving memory of his father, **The Very Rev. George Christian Ruof**, on the anniversary of his Ordination to the Priesthood on Friday, May 1, 1953.

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 (*blue book*) “From all that dwell” – *Old 100th*

The People’s offerings of wine, bread and money are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) – *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

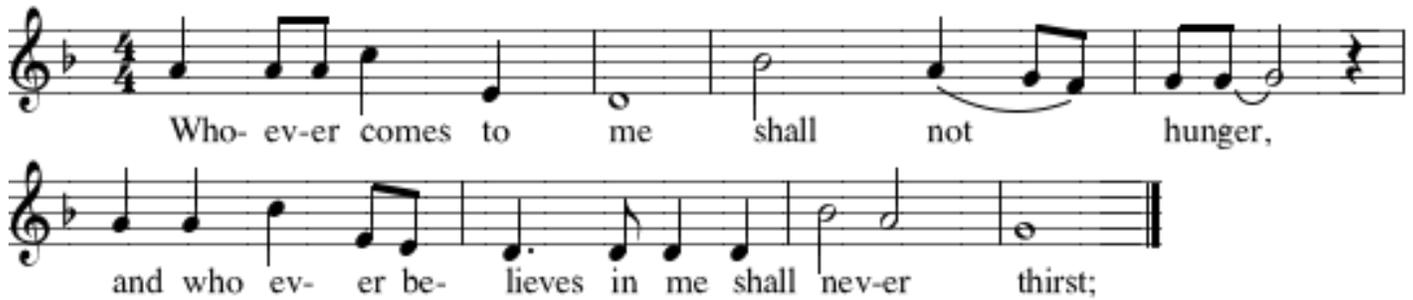
The Lord’s Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

On Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are – without exception – warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table for Communion.*

Communion Music: Voluntary on 'Eilers'

Following Communion, all pray

The Prayer after Communion, BCP 365 (red book)

Eternal God, heavenly Father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

At the sound of the organ, all sing

Hymn 537 (blue book) – Christ for the world we sing! – Moscow

As the Processional cross passes, all turn to face the Narthex for

The Easter Dismissal from the Font, BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Menuetto – *Wagner*



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Pat Brown Mrs. Judy Johnson
Acolyte	Mr. James Wittmeyer
Cantor & Soloist	Mrs. Patti Lukasiewicz
Lectors	Mrs. Judy Johnson Ms. Marianne McGrath
Ushers	Mrs. Susan Hannel Mrs. Linda Bautz
Visiting Priest	The Rev. Frieda Van Balen Webb
Celebrant	The Rev. Canon William Wipfler
Preacher	The Rev. Brother Blane Frederik OLW

THE WEEK AT TRINITY

- Sunday, 5/1**
8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham
10:00 am Sung Eucharist – Rite II Mass in the Church
11:30 am Rummage Sale Set-up
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday 5/3**
12:00 pm Produce Pantry Meeting
2:30 pm Holy Eucharist at Elderwood Assisted Living
7:30 pm Boy Scouts
- Weds, 5/4**
11:00 am Holy Eucharist in the Chapel of Our Lady of Walsingham
- Thurs. 5/5**
10:00 am Knitting Group
10:30 am Holy Eucharist at Elderwood Hamburg
5:15 am Irish Dance Class in the Undercroft
8:30 pm Men’s Sobriety Discussion Group in the Parish Hall and Undercroft
- Friday, 5/6**
7:00 – 9:00 pm Rummage Sale
- Saturday, 5/7**
9 -11 am Rummage Sale
12 – 1 pm Bag Sale
1:00 pm Rummage Clean up
- Sunday, 5/8**
8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”



TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Kelly Baetzhold, Linda Campbell, & Maggie Campbell** today's hospitality hosts.

Rummage Sale – Sale dates are Friday, May 6th from 7-9 p.m. and Saturday, May 7th from 9-11 a.m. with a bag sale from 12-1 p.m. Set-up takes place after church on Sunday, May 1st. Sorting starts Monday morning, May 2nd at 9 a.m. and continues throughout the week. Clean-up is on Saturday at 1 p.m. Please bring rummage to the church starting Sunday, May 1st after services. Everyone's help is needed with set-up, sorting, and clean-up.

Produce Pantry – We will begin making deliveries on Tuesday, May 17th at 12 noon. If you are interested in helping with this important ministry, please attend a meeting and pizza party at the church on Tuesday, May 3rd at noon.

Outreach – Our in-house food pantry is in need of cleaning supplies (window cleaner, surface cleaner, toilet bowl cleaner). Item needed for Buffalo Peace House include light bulbs and fresh produce; apples, oranges, bananas, peppers (leave in Peace House Box in foyer and they will be delivered). They are also looking for sturdy kitchen/dining room chairs. Please call Wendy Ryan at 648-6849 for pick-up.

Produce Pantry Garden – Our garden at Lockwood's is ready for start-up. Money donations are needed as well as volunteers to work, plant and water the garden. All food goes to Operation Good Neighbor Food Pantry to help those in need. Donations may be put in the offering plate "mark Garden Fund". For more information call Wendy Ryan at 648-6849.

Diocesan Convention will be held on October 28th & 29th in Niagara Falls. If you would like to be considered as a delegate or alternate please call the parish office at 649-4320.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Tanzania

The Episcopal Church ~

Pray for St. Mark's, Orchard Park; St. Paul's, Springville; St. David's, West Seneca

Those in any need or trouble ~

Pray for Rod, Jill, Denise, Marsha Fagnen, Shelly, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Barbara O'Reilly, Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Grace Duffett, Janice Julian.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

www.trinityhamburg.org

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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

Priest Associate

The Rev. Canon

Bill Wipfler PhD

Monastic & Rector

The Rev. Brother

Blane Frederik OLW

rector@trinityhamburg.org

(716) 474-7357

facebook.com/Companions.OLW