



Trinity Episcopal Church Hamburg  
Order of Worship

## **Sung Rite II Mass**

**The Seventeenth Sunday After Pentecost**

**Sunday, Sept. 20, 2015**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Chorale Prelude on ‘St. Edith’ – *G. Young*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 637** (*blue book*) – “How firm a foundation” – *Lyons*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 20**, BCP 234 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

## The Readings from the Bible

**Hebrew Scriptures** – *Wisdom of Solomon 1:16 – 2:12-20*

But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fi t

to belong to his company. Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

## **Psalm 54**

1 Save me, O God, by your Name; \*  
in your might, defend my cause.

2 Hear my prayer, O God; \*  
give ear to the words of my mouth.

3 For the arrogant have risen up against me,  
and the ruthless have sought my life, \*  
those who have no regard for God.

4 Behold, God is my helper; \*  
it is the Lord who sustains my life.

5 Render evil to those who spy on me; \*  
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice \*  
and praise your Name, O Lord, for it is good.

7 For you have rescued me from every trouble, \*  
and my eye has seen the ruin of my foes.

Glory to the Father, and to the Son, and to the Holy Spirit:\*

As it was in the beginning, is now, and will be forever. Amen.

*All remain seated for*

**Letters to the First Christians – James 3:13 – 4:3, 7-8a**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 660 – (blue book) “Oh Master, let me walk with thee” – Maryton**

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel – Mark 9:30-37**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **+Glory to +you, Lord +Christ.**

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and

servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed** – BCP 358 (*red book*)

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

### **The Confession of Sin**

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory** – “If thou but trust in God to guide thee” – *arr. Held*  
*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.*

### **The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Judy Bailey** in honor of her five grandchildren:

**Lucy, Maria, Juliet, Emily, Jack**

& by **Judy Paschke** in loving memory of her father **Leonard Paschke**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – (*blue book*) “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 (*red book*)

## The *Sursum Corda*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer A continues – BCP 361 (red book), & then the People sing*

## The *Sanctus* – Hymn S-130 (*blue book*) “Holy, Holy, Holy” *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant and People then proclaim*

## The *Acclamation* – BCP 363 (*red book*)

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Prayer A continues, & the Celebrant and People then pray*

## The *Lord’s Prayer* (*traditional*) – BCP 364 (*red book*)

## The *Breaking of the Bread*

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## The *Fraction Anthem*



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

*During Communion, the Cantor sings the verses & the People sing the refrain of*

## **The Organ Voluntary at Communion**

*Once the Holy Table has been cleared, the People kneel or sit to pray*

## **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant then gives*

## **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**



*At the sound of the Organ, all stand to sing*

**Hymn 390** – (*blue book*) “Praise to the Lord, the Almighty” – *Lobe den Herren*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude** – Toccata on ‘*Lobe den Herren*’ – G. Young



## **Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Lorinda Koczur

Mrs. Sue Minekime

Acolyte & Crucifer Ms. Cori Bugenhagen

Cantor Mrs. Patti Lukasiewicz

Lectors Ms. Allison Lavis

Ms. Meghan Lavis

Ushers Mr. Bob Smith

Mrs. Karen Smith

Sub-Deacon of the Mass &

Intercessor Mr. Patrick Brown

Preacher The Rev. Canon William Wipfler

Celebrant The Rev. Brother Blane Frederik OLW

## **Home Communion**

*Celebrant* This morning Rich Emerling will be taking Communion to Susan Nickerson and Grace Duffett who are absent from this Feast.

*People* **We, who are many, are one body, for we all share in the one Bread. Amen.**

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Deb Harris, Blair Buczkowski, & Colleen Brown** today's hospitality hosts.

**Fall Rummage Sale** – Sale dates are **Friday, Oct. 2 from 7-9 p.m.** and **Saturday, Oct. 3 from 9-11 a.m.** with a Bag Sale from 12-1 p.m. Set-up takes place on Sunday, Sept. 27<sup>th</sup> after the 10 a.m. service. Sorting starts Monday morning, Sept. 28<sup>th</sup> at 9 a.m. and continues throughout the week. Clean-up is on Saturday at 1 p.m. Rummage may be brought to the church beginning Sunday, Sept. 27<sup>th</sup>. Everyone's help is needed with set-up, sorting, and clean-up.

**Trinity's Adult Forum** – takes place each Sunday morning at 9:10am in the Adult Learning Center.

**Churches in Action's** – Annual "Undie Sunday" will take place *each* Sunday in September. Trinity will be collecting new, unopened packages of men's, women's, & children's underwear and socks. Please place your gifts in the box in the Parish Hall.

**Roast Beef Dinner – Saturday, Sept. 26<sup>th</sup>.** Join us for a roast beef dinner being served from 4-6 p.m. in the Undercroft. Tickets on sale today after services. The cost is \$5 per person (\$4 each additional sandwich); \$2 Kiddie Dog meals will be available. The meal includes generous beef-on-weck-sandwich, salad, chips, dessert, & beverage. Adult beverages will be available for purchase.

**Mark your calendar** for the St. Francis' Annual Blessing 'o the Animals which will take place on **Sunday, October 4<sup>th</sup> at 12:30 p.m.** in Trinity's Picnic Shelter. Please extend a warm invitation to your family and friends to join us for this Annual Rite of Blessing.

# THE WEEK AT TRINITY

**Sunday, 9/20**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum** in the Learning Center

**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”

**Tuesday, 9/22**

10:00 am Holy Eucharist at Eden Heights

12:00 pm Produce Pantry in the Parish Hall

7:30 pm Boy Scouts in the Undercroft

**Weds, 9/23**

11:00 am Spoken Rite I Holy Eucharist in the Chapel of  
Our Lady of Walsingham

**Thurs. 9/24**

5:15 pm Irish Dance Class in the Undercroft

8:30 pm Men’s Sobriety Discussion Group

**Saturday, 9/26**

**4 – 6 p.m. Roast Beef Dinner in the Undercroft**

**Sunday, 9/27**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum** in the Learning Center

**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”





## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Extra-Provincial Diocese of Bermuda

### **The Episcopal Church ~**

Pray for St. Patrick's, Cheektowaga; St. Peter's, Eggertsville; St. Paul's, Harris Hill

### **Those in any need or trouble ~**

Pray for Rod, Jill, Denise, Nancy & Kim Dennis, Barbara Burke, Mary McWhorter, Matt & Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

Donate



## **Trinity Church Hamburg**

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[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Postulant for Holy Orders**

Mr. Patrick Brown

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357