

## The Week at Trinity

|                      |          |                                       |
|----------------------|----------|---------------------------------------|
| <b>Sunday, 3/18</b>  | 9:00 am  | Holy Eucharist – Rite II              |
|                      | 9:00 am  | Sunday School                         |
|                      | 10:00 am | Coffee Hour                           |
|                      | 7:30 pm  | Open AA Meeting – “Carry the Message” |
| <b>Monday, 3/19</b>  | 10:00 am | Knitting Group                        |
| <b>Tuesday, 3/20</b> | 6:00 pm  | Boy Scouts                            |
| <b>Weds. 3/21</b>    | 5:30 pm  | Soup Dinner                           |
|                      | 6:30 pm  | Lenten Program                        |
| <b>Thurs. 3/22</b>   | 5:00 pm  | Irish Dance Class                     |
|                      | 7:00 pm  | Choir Rehearsal                       |
|                      | 8:30 pm  | Men’s Sobriety Discussion Group       |
| <b>Sunday, 3/25</b>  | 9:00 am  | Holy Eucharist – Rite II              |
|                      | 9:00 am  | Sunday School                         |
|                      | 10:00 am | Coffee Hour                           |
|                      | 7:30 pm  | Open AA Meeting – “Carry the Message” |

### Home Communion

This morning Sue Minekime will be taking communion to Isobelle Jeffery who is absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.  
Amen.**

## Trinity News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Patti Lukasiewicz, Doreen Nuessle, & Linda Banks** today’s hospitality hosts.

**Lenten Program at Trinity** – Please join us on Wednesdays during Lent for our Lenten program. We will be reading the book “Accidental Saints” by Nadia Bolz-Weber. Copies are available from Gretchen or Cami. This 5 week series continues through March 21. There will be a soup dinner each week at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet will be in the parish hall.

**Easter Flower Memorials** – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by March 25th to be included in the Easter bulletins.

**Volunteers are needed** to support the Buffalo Marathon to benefit Trinity’s Produce Pantry and In-House Food Pantry. The event takes place in a nice area of Buffalo on Sunday, May 27<sup>th</sup>. Volunteer time is about 5 hours. Please contact Wendy Ryan at 648-6849/

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of Ireland

### The Episcopal Church ~

Pray for St. Stephen's, Olean; Grace, Randolph; St. Mary's, Salamanca

### Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

**Donate**



## Trinity Church Hamburg

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours  
Mon, Weds, Fri. 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden  
Carl Otis, Jr. Warden  
Renee Bugenhagen  
Linda Campbell  
Rich Emerling  
Susan Hannel  
Debbie Harris  
Leslie Kintner  
Tina Kumiega  
Wendy Ryan  
Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II The Fifth Sunday in Lent

Sunday, March 18, 2018

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

### The Season of Lent

*"Remember that you are dust, and to dust you shall return." BCP p. 265*

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

*The Beling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

*All then stand to sing*

**Hymn 495** (*blue book*) Hail, thou once despised Jesus - *In Babilone*

## The Word Of God

A Penitential Order, BCP 351 (*red book*)

**Hymn S-96** (*blue book*) *Kyrie*

**The Collect of the Day** – Lent 5, BCP 219 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**Hebrew Scriptures** *Jeremiah 31:31-34*

*Psalm 51:1-13 (sung)*

**Letters to the First Christians** *Hebrews 5:5-10*

*All stand to sing*

**Hymn 474** (*blue book*) When I survey the wondrous cross - *Tysk*

**The Holy Gospel** *John 12:20-33*

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 358 (*red book*)

**The Prayers of the People**

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Conclusion* **To you O Lord**

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**Parish Announcements**

**The Holy Communion**

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.  
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Offertory:** Canticle of the Turning

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

**The Great Thanksgiving**

Eucharistic Prayer A – BCP 361 (*red book*)

**Hymn S-130** (*blue book*) *Holy, Holy, Holy* or BCP 371 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

**The Breaking of the Bread**

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 337** (*blue book*) And now, O Father - *Unde et memores*

**The Prayer after Communion**, BCP 365 (*red book*)

*All stand to sing*

**Hymn 441** (*blue book*) In the cross of Christ I glory - *Rathbun*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**

**Serving at today's Liturgy**

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendec

Eucharistic Ministers Mrs. Debbie Harris

Mrs. Judy Johnson

Acolyte Mr. Garrison Embler

Lectors Mr. Len Harris

Mrs. Judy Johnson

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Organist Mrs. Diane San Giacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Dr. Howard W. Whitaker

### **Jeremiah 31:31-34**

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

### **Psalms 51:1-13**

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother’s womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### **Hebrews 5:5-10**

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

### **John 12:20-33**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour?’ No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.