



Order of Worship
Said Holy Eucharist Rite II
The Second Sunday in Lent

Sunday, March 1, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Dominus Regit Me - *Callahan*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 401 (*blue book*) 'The God of Abraham praise -*Leoni*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: +Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Trisagion, – S-100 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Lent II, BCP 218 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Genesis 17:1-7, 15-16*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will

make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray responsively – by the half verse –

Psalm 22:22-30

22 Praise the Lord, you that fear him; *

**stand in awe of him, O offspring of Israel;
all you of Jacob’s line, give glory.**

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *

but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

**I will perform my vows in the presence of those who
worship him.**

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *

“May your heart live for ever!”

26 All the ends of the earth shall remember and turn to
the Lord, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down
in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *

they shall be known as the Lord’s for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be for ever. Amen.

All remain seated for

Letters to the First Christians *Romans 4:13-25*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 707 (*blue book*) Take my life and let it be – *Hollingside*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel Mark 8:31-38

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: +++**Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and

be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People – Form III, BCP 387 (red book)

The People then stand or kneel for

The Litany of Penitence, BCP 267 (red book)

Let us confess our sins against God and our neighbor.

Most holy and merciful Father:

**We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,**

**that we have sinned by our own fault
in thought, word and deed;**

by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We

have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us.

We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the Pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: For our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Celebrant pronounces the Absolution

The People then stand for the exchange of

The Peace, BCP 360 *(red book)*

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: Interlude on 'I need Thee every hour' - *Young*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 *(blue book)* "From all that dwell" - *Old 100th*

The People's offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer B – BCP 367 *(red book)*

The People then sing

The Sanctus - Hymn S-129 *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 368 (red book)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant and People then pray

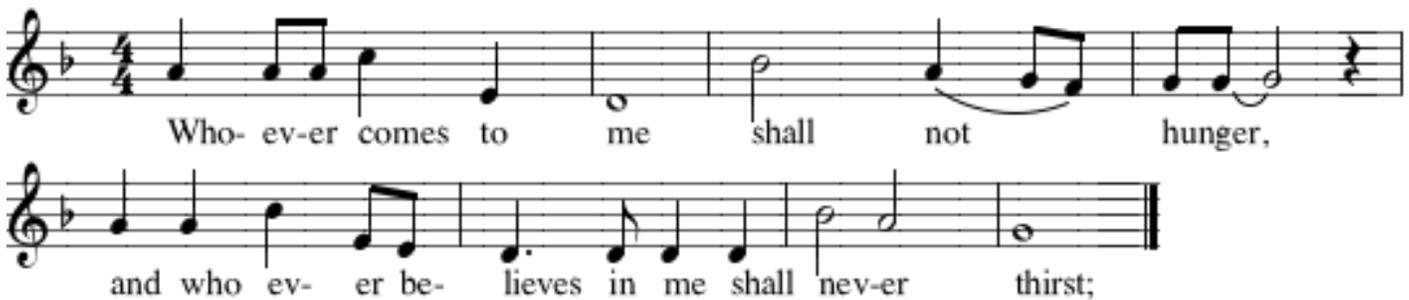
The Lord's Prayer (traditional), BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 318 (blue book) Here, O my Lord, I see Thee face to face -*Nyack*

The Prayer after Communion, BCP 366 (red book)

Following Communion, the Celebrant says

Let us pray.

Almighty and everliving God,
We thank you for feeding us with the spiritual food
Of the most precious Body and Blood
Of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and forever. Amen.

At the sound of the organ, all stand to sing

Hymn 404 (*blue book*) We will extol Thee, ever blessed Lord – *Old 124th*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

During the penitential Lenten Season, the traditional “Alleluias” are omitted.

Celebrant Let us bless the Lord.

People **Thanks be to God.**

The Organ Postlude: ‘Toccata on ‘Leoni’ - *Young*



Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Rich Emerling

Mrs. Kathy Gorski

Acolyte Mr. Frank Julian

Cantor Mr. Carl Otis

Lectors Mrs. Doreen Nuessle

Mr. Gregg Nuessle

Intercessor	Mr. Patrick Brown
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Sub-Deacon of the Mass	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher	The Rev. Brother Blane Frederik OLW
Celebrant	The Rev. Canon William Wipfler

THE WEEK AT TRINITY

Sunday, 3/1

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

Lenten Series: Tenebrae

9:10 am Children's Sunday School

10:00 am Choral Eucharist – Rite II in the Church

7:30 pm Open AA Meeting – “Carry the Message”

Tues, 3/3

7:30 pm Boy Scouts in the Undercroft

Weds, 3/4

10:00 am Book Club

11:00 am Holy Eucharist in the Chapel

Thurs. 3/5

9:00 am Bible Study

10:00 am Knitting Group

10:30 am Holy Eucharist at Elderwood in Hamburg

5:15 am Irish Dance Class in the Undercroft

8:30 pm Men's Sobriety Discussion Group

Friday, 3/6

2:00 pm World Day of Prayer at
Hamburg United Methodist

Sunday, 3/8

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

Lenten Series: Maundy Thursday

9:10 am Children's Sunday School

10:00 am Choral Eucharist – Rite II in the Church

7:30 pm Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Suzanne Kovic, & Karen Smith** today's hospitality hosts.

St. Patrick's Corned Beef Dinner – Join us on Saturday, March 21 from 4:30 – 6 p.m. for our famous corned beef dinner with all the trimmings. Tickets are \$8 single or \$20 per family and can be purchased from Gretchen Zollendeck on Sundays, March 1, 8, and 15th.

Tops Gift Cards are available each Sunday from Gary Gotsch. Please consider purchasing cards for donation to the Rector's Discretionary Fund.

Forward Day by Day Books for February through April are available on the table in the Parish Hall. Please help yourself to your complimentary copy.

The 2015 Flower Chart is on the bulletin board in the Parish Hall. **Please print your name on the date you wish to have flowers on the altar and specify the name of those you are honoring.** The donation for flowers is \$30 and checks should be made payable to Trinity Altar Guild and mailed to the parish office prior to your Memorial date. **Memorial opportunities are available during the season of Lent.** Please consult with Susan Witt, Altar Guild Directress, if you have any questions.





Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Church of England

The Episcopal Church ~

Pray for St. Mark's and All Saints', Buffalo;
St. Philip's, Buffalo; Trinity, Buffalo

Those in any need or trouble ~

Pray for Oliver Standro, Dick Johnson, Michael Stranz, Bob & Mary Artis, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Janice Julian

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Postulant for Holy Orders

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