



Trinity Church Hamburg  
Order of Worship

## **Sung Holy Eucharist Rite II**

### **The Fifteenth Sunday After Pentecost**

**Sunday, Sept. 6, 2015**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** Theme and Variations on ‘Rock of Ages’ - *Hegarty*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 493** (*blue book*) – “O for a thousand tongues” – *Azmon*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 18**, BCP 233 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*All are then seated for*

**The Readings from the Bible**

**Hebrew Scriptures** – *Isaiah 35:4-7a*

Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come

and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

## **Psalm 146**

1 Hallelujah!

Praise the Lord, O my soul! \*

**I will praise the Lord as long as I live;**

**I will sing praises to my God while I have my being.**

2 Put not your trust in rulers, nor in any child of earth, \*

**for there is no help in them.**

3 When they breathe their last, they return to earth, \*

**and in that day their thoughts perish.**

4 Happy are they who have the God of Jacob for their help! \*

**whose hope is in the Lord their God;**

5 Who made heaven and earth, the seas, and all that is in them; \*

**who keeps his promise for ever;**

6 Who gives justice to those who are oppressed, \*

**and food to those who hunger.**

7 The Lord sets the prisoners free;

the Lord opens the eyes of the blind; \*

**the Lord lifts up those who are bowed down;**

8 The Lord loves the righteous;

the Lord cares for the stranger; \*

**he sustains the orphan and widow,**

**but frustrates the way of the wicked.**

9 The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

**Glory to the Father, and to the Son, and to the Holy Spirit:\***

**As it was in the beginning, is now, and will be forever. Amen.**

*All remain seated for*

**Letters to the First Christians – James 2:1-17**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 653** – *(blue book)* “Dear Lord and Father of mankind” – *Rest*

*The People turn towards the Gospeler for the proclamation of*

## **The Holy Gospel – Mark 7:24-37**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **+Glory to +you, Lord +Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “*Ephphatha*,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed – BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:*           **Hear our prayer.**

*Conclusion:*      **To you, O Lord.**

*The People then sit or kneel for*

## **The Confession of Sin**

*People:*           **Most merciful God,**  
                  **we confess that we have sinned against you**  
                  **in thought, word and deed,**  
                  **by what we have done,**  
                  **and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

## **The Peace** – BCP 360 *(red book)*

*Celebrant:* The peace of the Lord be always with you.

*People:*       **And also with you.**

*The People are then seated for*

## **The Rector's Welcome & Parish Announcements**



## **THE HOLY COMMUNION**

*The People remain seated for music at*

**The Offertory** – “Just as I am” - *arr. G. Young*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the*

*surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.*

## **The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Roz DeLang** in honor of her grandson **Jonah**  
& by **Michael Baczkowski** in loving memory of  
his father **Michael J. Baczkowski**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer C – BCP 369 *(red book)*

*In this prayer, the lines in italics are spoken by the People.*

### **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer C continues – BCP 370 (red book), & then the People sing*

**The Sanctus – Hymn S-129** *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)*

*The Celebrant and People then proclaim*

## **The Acclamation – BCP 371 (red book)**

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Prayer C continues, & the Celebrant and People then pray*

## **The Lord's Prayer (traditional) – BCP 364 (red book)**

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## **The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

## **The Organ Voluntary at Communion**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

## **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant then gives*

## **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 371** – (*blue book*) “Thou, whose almighty word” – *Moscow*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude** – Psalm 100 - *Knecht*

## **Serving at today's Liturgy**

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Len Harris Mr. Peter Ruof
Acolyte & Crucifer	Mr. James Wittmeyer
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Debbie Harris Ms. Marianne McGrath
Ushers	Mrs. Gretchen Zollendeck Mrs. Susan Hannel
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW

# THE WEEK AT TRINITY

**Sunday, 9/6**

8:00 am Spoken Eucharist – Rite I Mass-in-the-Park  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”

**Tuesday, 8/8**

7:30 pm Boy Scouts in the Undercroft

**Weds, 8/9**

11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham  
7:00 pm Vestry Meeting in the Library

**Thurs. 8/10**

5:15 pm Irish Dance Class in the Undercroft  
8:30 pm Men’s Sobriety Discussion Group

**Sunday, 9/13**

8:00 am Spoken Eucharist – Rite I Mass in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
**9:10 am Adult Forum**  
**9:45 am Sunday School Registration**  
**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”



# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Dee Coville, Roz DeLang, Leslie Kintner, & Judy Johnson** today's hospitality hosts.

**Trinity's Adult Forum** – begins next Sunday morning at 9:10am in the Adult Learning Center. The discussion will explore the ministry, message and life of our Presiding Bishop-Elect, +Michael Bruce Curry.

**Churches in Action's** – Annual "Undie Sunday" will take place *each* Sunday in September. Trinity will be collecting new, unopened packages of men's, women's, & children's underwear and socks. Please place your gifts in the box in the Parish Hall.

**Roast Beef Dinner** – Mark your calendar for **Saturday, Sept. 26<sup>th</sup>**. Join us for a roast beef dinner being served from 4-6 p.m. in the Undercroft. **Tickets will be on sale Sept. 6, 13, & 20.** The cost is \$5 per person (\$4 each additional sandwich); \$2 Kiddie Dog meals will be available. The meal includes generous beef-on-weck-sandwich, salad, chips, dessert, & beverage. Adult beverages will be available for purchase.

**Trinity Hamburg's Fifth Annual Golf Tournament – Saturday Sept. 12<sup>th</sup>, Concord Crest** – Our sincere thanks to everyone who has signed up to golf, sponsored a hole, donated gift baskets, made dinner reservations, and volunteered to bake. Your help is appreciated. It takes a lot of effort to organize this annual tournament, and we are grateful for your participation and support.

**Trinity's Open Pantry** – Trinity's newest ministry – in partnership with St. Mark's Orchard Park – provides groceries, pet food and personal hygiene products the Food Stamp Program doesn't cover. Would you please continue to contribute those items you can afford each week? Cash donations and/or donations of laundry detergent and dish detergent are a current need.





## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Church in the Province of the West Indies & The Church of Ceylon

### **The Episcopal Church ~**

Pray for St. Luke's, Jamestown; St. Paul's, Mayville; St. Peter's, Westfield

### **Those in any need or trouble ~**

Pray for Rod, Jill, Denise, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril, Wendy, Jonah, Ceil & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

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[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
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### **Parish Office Hours**

Monday - Friday  
8:30 a.m. - 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Postulant for Holy Orders**

Mr. Patrick Brown

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Friar & Rector**

The Rev. Brother  
Blane Frederik OLW  
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