



Order of Worship

## **Sung Holy Eucharist Rite II**

**The Sunday after Pentecost**

*Also being the Holy Baptism of*

**Owen Matthew Head**

*& Renewal of Baptismal Vows*

**Sunday, July 17, 2016**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Prelude on ‘Pilgrims’ – *Charles Callahan*

## HOLY BAPTISM

*At the sound of the organ, the People stand to sing*

**Hymn 8** (*blue book*) – Morning has broken – *Bunessan*

*The People remain standing for*

**The Opening Acclamation**, BCP 299 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God’s call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all..**

*The People then sing*

**The Gloria - Hymn S-280** – (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day Proper 11** – BCP 231 (*red book*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Silence may be kept*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Hebrew Scriptures** – *Amos 8:1-12*

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

### **Psalm 52**

1 You tyrant, why do you boast of wickedness \*

**against the godly all day long?**

2 You plot ruin;

your tongue is like a sharpened razor, \*

**O worker of deception.**

- 3 You love evil more than good \*  
**and lying more than speaking the truth.**
- 4 You love all words that hurt, \*  
**O you deceitful tongue.**
- 5 Oh, that God would demolish you utterly, \*  
**topple you, and snatch you from your dwelling,  
and root you out of the land of the living!**
- 6 The righteous shall see and tremble, \*  
**and they shall laugh at him, saying,**
- 7 “This is the one who did not take God for a refuge, \*  
**but trusted in great wealth  
and relied upon wickedness.”**
- 8 But I am like a green olive tree in the house of God; \*  
**I trust in the mercy of God for ever and ever.**
- 9 I will give you thanks for what you have done \*  
**and declare the goodness of your Name in the presence  
of the godly.  
Glory to the Father, and to the Son, and to the Holy Spirit:\*  
As it was in the beginning, is now, and will be forever. Amen.**

*All are then seated for*

### **Letters to the First Christians – *Colossians 1:15-28***

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing

what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand as able to sing*

**Hymn 488** (*blue book*) – Be thou my vision – *Slane*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** – *Luke 10:38-42*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**We Respond to God's Word**

*All are then seated for*

**The Sermon**

*All remain seated for*

**The Presentation and Examination of the Candidate –**  
BCP 301 *(red book)*

*Celebrant:* The Candidate for Holy Baptism will now be presented  
*Then the candidate is presented by his Parents and Godparents. Following the Presentation and Examination, the Celebrant then says*

*Celebrant:* Let us now join with Owen Matthew Head who is committing himself to Christ and renew our own baptismal covenant.— BCP 304 *(red book)*

*At the sound of the Organ, all stand to sing the first two verses of*

**Hymn 296** *(blue book)* – “We know that Christ is raised” *Engelberg*

*As the Processional Cross passes, the People turn to face the Font for*

**The Baptismal Covenant –** BCP 304 *(red book)*

**Prayers for the Candidate –** BCP 305 *(red book)*

**Thanksgiving over the Water –** BCP 306 *(red book)*

**The Baptism of the Candidate –** BCP 307 *(red book)*

*The Celebrant then lights a candle from the Paschal Candle and says:*

Owen Matthew Head, receive the Light of Christ.

*All then sing the last two verses of*

**Hymn 296** – *(blue book)* “We know that Christ is raised” *Engelberg*

*The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for*

**The Prayer over the Candidate & Chrismation –**

BCP 308 *(red book)*

*Celebrant:* Owen Matthew Head, you are +sealed by the Holy Spirit in Baptism and marked as Christ’s own forever.

*People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The People welcome the newly Baptized with applause.*

*The People remain standing for the exchange of*

**The Peace** – BCP 308 (*red book*)

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**

## THE HOLY COMMUNION

*The People remain seated for*

**The Offertory** – Interlude on 'Dulce Carmen' – *Wilbur Held*

*Bless you for your generous financial gifts which ensure the continuation of the Ministries at Trinity Hamburg and in the surrounding communities.*

**The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Pat Bulger** in loving memory of her husband **Raymond Bulger**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**



## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing*

**Hymn 380 vs. 3** – (*blue book*) "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine and money are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 (*red book*)

*The People then sing*

**The Sanctus** – **Hymn S-129** (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might (2),  
Heaven and earth are full, full of your glory.**

**Hosanna in the highest (2).**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest (2).**

Eucharistic Prayer A continues – BCP 362 (*red book*)

*The Celebrant and People then proclaim*

## **The Acclamation – BCP 363 (red book)**

**Christ has died.**

**Christ is risen**

**Christ will come again.**

*The Celebrant and People then pray*

## **The Lord's Prayer (traditional) – BCP 364 (red book)**

## **The Breaking of the Bread**

*A period of silence is kept before singing*

## **The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

## **Receiving the Bread and the Cup at Trinity**

*The People are seated until directed by the Ushers to come forward to stand or kneel at the Altar Rail.*

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Roman Catholic, Orthodox & Protestant Sisters and Brothers visiting with us this morning to join us at God's Table.*

## **The Organ Voluntary at Communion**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

## **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,**

you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*At the sound of the organ, all stand to sing*

**Hymn 401** (*blue book*) – The God of Abraham praise- *Leoni*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* Thanks be to God. *Alleluia! Alleluia!*

**The Organ Postlude** – *Toccata* on ‘Leoni’ – *Gordon Young*



## **Serving at today's Liturgy**

Belting Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Debbie Harris
	Mr. Peter Ruof
Lectors	Mr. Bob Smith
	Mr. Len Harris
Ushers	Mr. Bob Smith
	Mrs. Karen Smith
Preacher & Celebrant	The Rev. Brother Blane Frederik OLW

## Home Communion

This morning Rich Emerling will be taking communion to **Irene Spencer, and Isobelle Jeffery** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

## THE WEEK AT TRINITY

**Sunday, 7/17**

8:00 am Spoken Eucharist – Rite I Mass in the Park

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

**Tuesday, 7/19**

12:00 pm Produce Pantry

2:30 am Holy Eucharist at Elderwood Assisted Living

**Weds, 7/20**

**11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham**

**Thurs. 7/21**

10:00 am Knitting Group

8:30 pm Men’s Sobriety Discussion Group

**Sunday, 7/24**

8:00 am Spoken Eucharist – Rite I Mass in the Park

9:00 am Joint Coffee Hour in the Parish Hall

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Debbie Augustyn, Sue Kovic, Karen Smith, & Dolly Westcott** today's hospitality hosts.

**Mass in the Park** – On Sundays at 8 am our Rite I worship is held in the Picnic Shelter to provide opportunity to celebrate Eucharist outdoors and to enjoy our Parish Campus. If you have not attended “Mass in the Park”, please consider joining the growing congregation that rejoices early on these gracious summer Sundays.

**Sincere Thanks** to everyone who helped make this year's Chicken BBQ a huge success! To all the volunteers who helped the day of the BBQ and those who bought and sold tickets – THANK YOU! **Our profit of \$3200 goes directly into Trinity's operating budget.** It was a beautiful day and the drive-thru option has become very popular.

**Acolytes** - If you are interested in serving as an acolyte, please speak to Brother Blane Frederik or contact the parish office. This ministry is for youth or adults.

**Coffee Ministry:** The new schedule for 2016-2017 will be prepared in August, and will be distributed with a start date of September 4.

If you enjoy meeting, greeting, and providing hospitality between worship services, please continue on or become a new member of this important ministry! This ministry is divided into 12 teams of 3-4 people, who provide goodies and juice of their choice, 4 times a year. They also brew the coffee (which is provided by Trinity), and provide coffee cream.

Please see Gretchen Zollendeck at Coffee Hour, or contact at: 200-7065 (call or text) or [Gretchen0924@aol.com](mailto:Gretchen0924@aol.com) to rotate on or off.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Anglican Church in Aotearoa, New Zealand & Polynesia

### The Episcopal Church ~

Pray for St. Aidan's, Alden; St. Michael and All Angels, Buffalo

### Those in any need or trouble ~

Pray for Mark Simmons, Rose Zell, John Carney, Dick Johnson, Bob & Mary Artis, Marcia Fagnen, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

## Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### Parish Office Hours

Monday - Thursday

8:30 a.m. – 1:30 p.m.

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Organist & Choral Director

Sharon Gilbert

[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### Parish Sexton

Stan Gawron

### Parish Leadership

Gretchen Zollendeck, Sr.

Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

### Priest Associate

The Rev. Canon

Bill Wipfler PhD

### Monastic & Rector

The Rev. Brother

Blane Frederik OLW

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