

Trinity Prayer Roll

Of your charity, please pray for:

Anglican Communion ~ The
Anglican Church of Melanesia

The Episcopal Church ~ St. John's,
Wilson; St. John's, Youngstown

Those in any need or trouble ~
Pray for Andy, Barbara, Carl, Debbie,
Jack, Jay, Jeff, Jeffery, Jeff and all the
Scouts, Shannon, Sue, Judy, Jonah,
Marydale, Shirley, Kris

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
Emerling at (716) 649-5015, Marie Lavis at
(716) 649-5112, or Maggie Campbell at (716)
534-7596.*

*+May the Souls of the Faithful Departed, through
the mercies of God, rest in peace+*

**The flowers on the Altar are given
to the Greater Glory of God by Susan**
Duncan in memory of Dorothy &
Sheldon Brown; Mike & Jenny Place

**Christmas Tree donated by the
Wittmeyer family in memory of
Carol Joy Bauer**

Trinity Church Hamburg

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www.trinityhamburg.org
www.facebook.com/trinityhamburg
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Priest in Charge

The Rev. Shannon Collis
Vicarshannon1@gmail.com

Parish Administrator

Cheryl Triviz
admin@trinityhamburg.org

Parish Sexton

Mike Wittmeyer

Parish Leadership

Maggie Campbell, Sr. Warden
Cami Wittmeyer, Jr. Warden
Sandra Brzezinski
Linda Campbell
Susan Hannel
Susan Minekime
Carl Otis
Jennifer Place
Malcolm Young
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Christmas Day

Sunday December 25, 2022

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". The wine will be served in two chalices, one for sipping and one for dipping.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Hymn 100 (*blue book*) – Joy to the world

All then stand to sing

Hymn 96 (*blue book*) Angels we have heard on high

The Word of God

Opening Acclamation, BCP 355 (*red book*)

The Collect of the Day – BCP 213 (*red book*)

All are then seated for

The Lessons (*insert*)

Responses: BCP 300 (*red book*)

First Reading: Isaiah 52:7-10

Psalm: 98 BCP 727 (*red book*)

The Epistle: Hebrews 1:1-4, 5-12

All stand to sing

Hymn 79 (*blue book*) Oh little town of Bethlehem

The Holy Gospel (*insert*)

John 1:1-14

We Respond to God's Word

The Sermon

The People stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

The Confession - BCP 360 (*red book*)

The People stand for the exchange of

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 101 (*blue book*) Away in a manger

The Great Thanksgiving

Prayer B – BCP 367 (*red book*)

All stand to sing

Sanctus S-130 (*blue book*) Holy, Holy, Holy or BCP 362 (*red book*)

Prayer B continues – BCP 368 (*red book*)

The Lord's Prayer BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept then all sing

Hymn S-164 Agnus Dei (*blue book*)

Organ Selection

Prayer after Communion BCP 365 (*red book*)

The Blessing

Hymn 87 (*blue book*) Hark! The herald angels sing

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude

Serving in today's Liturgy

Beling Memorial Bell Ringer: Gretchen Zollendeck

Eucharistic Minister: Cami Wittmeyer

Lector: Cami Wittmeyer

Organist: Aaron Tham

Music Director: Susan Ciminelli

Celebrant: The Rev. William Webb

And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire."

But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom.

You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Isaiah 52:7-10

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Psalms 98 BCP 727

Hebrews 1:1-4, 5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

"You are my Son;
today I have begotten you"?
Or again,
"I will be his Father,
and he will be my Son"?

And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire."

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