

The Week at Trinity

Sunday, 3/8	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 3/9	10:00 am	Knitting Group
Tuesday, 3/10	7:00 pm	Vestry Meeting
Weds. 3/11	6:30 pm	Lenten Program
Thursday, 3/12	5:30 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Saturday, 3/14	4:30 – 6:00 pm	St. Pat’s Corned Beef Dinner
Sunday, 3/15	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	10:15 am	Christian Education
	7:30 pm	Open AA Meeting – “Carry the Message”

Serving at today’s Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Judy Johnson
Acolyte	Daniel & Tobias Amuka
Lector	Mrs. Judy Johnson
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Organist & Choir Director	Mrs. Susan Ciminelli
Preacher	Mr. Carl Otis
Celebrant	The Rev. Shannon Collis

Trinity News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Kelly Campbell & Linda Campbell** today’s hospitality hosts.

Lent Madness 2020 – Please join us on Wednesdays during Lent for our Lenten program and soup suppers which begin on Wednesday, March 4th at 6:30 p.m. Dr. Wendy Dackson will present a six week Lenten series featuring prominent theologians from the Church of England and the Episcopal Church over the centuries. This series continues through Wednesday in Holy Week, April 8th.

St. Pat’s Corned Beef Dinner – Everyone is invited to join us on Saturday, March 14th for Trinity’s annual corned beef dinner with all the trimmings. Dinner is served from 4:30 – 6:00 p.m. Tickets will be available on Sunday from Leslie Kintner. The cost is \$10 per person or \$20 per family (\$2 for a hot dog meal).

February Financial Report

Income: \$10,329

Expenses: \$14,025

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Kenya

The Episcopal Church ~

Pray for St. Patrick's, Cheektowaga
St. Peter's, Eggertsville;
St. Paul's, Harris Hill

Those in any need or trouble ~

Pray for Gene, Terry, Tim, Joanne, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris, Janice Julian

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Office Hours
Mon, Weds, Fri. 8:30 am – 1:30 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Linda Campbell
Maggie Campbell
Roz DeLang
Susan Hannel
Judy Johnson
Leslie Kintner
Carl Otis
Jay Rauth
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite I The Second Sunday in Lent

Sunday, March 8, 2020

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

There is no Gloria and no Alleluias during Lent

All then stand to sing

Hymn 473 (*blue book*) Lift high the cross - *Crucifer*

The Word Of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-91 (*blue book*) *Kyrie*

The Collect of the Day – Lent II, BCP 166 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 325 (*red book*)

Hebrew Scriptures *Genesis 12:1-4a*

Psalm 121 (*Psalm sung to Anglican Chant*) (*red book page 779*)

Letters to the First Christians *Romans 4:1-5, 13-17*

All stand to sing

Hymn 691 (*blue book*) My faith looks up to thee - *Olivet*

The Holy Gospel *John 3:1-17*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 (*red book*)

The Prayers of the People, BCP 328 (*red book*)

The Confession – BCP 359 (*red book*)

All stand for

The Peace, BCP 332 (*red book*)

All are seated for

Parish Announcements

"Birthdays, Anniversaries, Prayers for Healing or Travel"

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

..Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Anthem: By Faith

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer I – BCP 333 (*red book*)

Hymn S-114 (*blue book*) *Holy, Holy, Holy* or BCP 334 (*red book*)

Eucharistic Prayer I continues, BCP 334 (*red book*)

The Lord's Prayer (*traditional*), BCP 336 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

Fraction Anthem S-158 (*blue book*)

Prayer of Humble Access, BCP 337 (*red book*)

Hymn 337 (*blue book*) And now, O Father – *Unde et memores*

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Charlie Greiner & Marcia Walker

All: We who are many are one body, because we all share one bread, one cup.

Prayer after Communion, BCP 365 (*red book*)

The Blessing

Hymn 637 (*blue book*) How firm a foundation – *Lyons*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

Psalm 121 (*red book*) page 779 - Sung to Anglican Chant

S 411

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this

reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”