



One Community. United. In Jesus' Name.

The Week at Trinity

Sunday, 8/31	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Joint Coffee Hour in the Parish Hall
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”
Weds, 9/3	11:00 am	Holy Eucharist in the Chapel of our Lady of Walsingham.
	7:00 pm	Senior Choir Rehearsal
Thurs. 9/4	9:00 am	Bible Study
	10:00 am	Knitting Group
	10:30 am	Holy Eucharist/Elderwood at Hamburg
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 9/7	10:00 am	All Parish Eucharist and Confirmation Bishop R. William Franklin, Presiding
	11:30 am	Festive Reception
	7:30 pm	Open AA Meeting – “Carry the Message”



Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God

by **Judy Bailey** in honor of her five grandchildren
Lucy, Maria, Juliet, Emily, Jack

& by **Roz DeLang** in loving memory of her son **Eric DeLang**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

Next Sunday Coffee Hour will take place **after** the 10:00 All Parish Eucharist. Bishop Franklin will be with us for Confirmation and will consecrate The Vera Kaiser Steeple and Beling Bell. We extend a warm invitation to our parishioners, visitors and new members to join us each Sunday in the Parish Hall for shared coffee and conversation. During the Program year, please join us for the Forum, our Adult Religious Education in the Parish Hall annex. Thank you to **Gretchen Zollendeck, Roz DeLang, & Leslie Kintner** today’s hospitality hosts.

Churches in Action – “Undie Sunday” will take place each Sunday in September. We will be collecting new, unopened packages of men’s, women’s, & children’s underwear and socks. There is a box in the parish hall for your donations. Your gift of “undies” will go to local missions for distributions.

Trinity Choir Rehearsal - The choir will hold its first rehearsal on Wednesday, September. 3rd from 7-8 p.m. Newcomers are welcome! Hope to see you there.

Trinity’s 4th Annual Golf Tournament – Sept. 13th. There’s still time to get your foursome together or we’ll be happy to match you up with a group! Brochures with all the information you need can be found on the golf bulletin board. **We are also accepting donations of gift baskets or items for the basket raffle which takes place after the dinner.** Be sure to watch the golf bulletin board as our list of sponsors continues to grow! There are many opportunities to sponsor a hole for a business or in thanksgiving or a memorial.

Bakers, fire up your ovens!- We welcome your homemade desserts (pies, cakes, cookies, etc.) for the dinner which follows the golf tournament. Would you please sign up on the sheet in the parish hall if you are able to donate home-baked desserts for this event? Please call Sandy at 649-4320 with any questions.

Dinner Guests – **Everyone and their friends are invited to attend the dinner at 6 p.m. that follows the golf tournament** on Sept. 13th at Concord Crest Golf Course, 9255 Genesee Rd. in East Concord. Dinner reservations are \$20 and include your choice of grilled strip steak or lightly breaded chicken breast, German green beans, potato or pasta, rolls & butter, & homemade desserts. Beer & wine is available for purchase. **Deadline for reservations is Sept. 7th.** Brochures are on the golf bulletin board in the Parish Hall.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for Church of the Province of South East Asia

The Episcopal Church ~

Pray for WNY Episcopal Cursillo, Diocesan Center Chapel

Those in any need or trouble ~

Pray for Ginny, Rod, Jeff Campbell, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly & Ceil.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015



Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

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Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

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Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott
Gretchen Zollendeck

Priest Associate

The Rev. Canon Bill Wipfler

Friar & Rector

The Rev. Br. Blane Frederik
rector@trinityhamburg.org
(716) 474-7357



Order of Worship Sung Holy Eucharist Rite II The Twelfth Sunday after Pentecost

Sunday, August 31, 2014

10:00 am

Welcome to your spiritual home

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Trinity's Red Doors – Safety and Refuge

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude: Canzonetta - Caldara

All then stand to sing

Hymn 450 (*blue book*) All hail the power of Jesus' Name - *Coronation*

The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day - Proper 17, BCP 233 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Exodus 3:1-15*

Psalm 105:1-6, 23-26,45c (*prayed together*)

Letters to the First Christians *Romans 12:9-21*

All stand to sing

Hymn 707 (*blue book*) Take my life, and let it be - *Hollingside*

The Holy Gospel *Matthew 16:21-28*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People Hear our prayer.

Conclusion To you O Lord

The Confession, BCP 360 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Offertory Anthem: The Call - *Ralph Vaughn Williams* Soloist, Carl Otis

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B – BCP 367 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer B continues, BCP 367 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who-ev-er comes to me shall not hunger,
and who ev-er be-lieves in me shall nev-er thirst;

Hymn 316 (*blue book*) This is the hour of banquet and of song – *Nyack*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 460 (*blue book*) Alleluia! Sing to Jesus! – *Hyfrydol*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. **Alleluia! Alleluia!**

Organ Postlude: Postlude on 'Coronation' - *arr. L. Smith*

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Judy Johnson

Mr. Rich Emerling

Crucifer Ms. Corrine Bugenhagen

Lector Mrs. Mrs. Judy Johnson

Ushers Mrs. Linda Bautz

Mrs. Gretchen Zollendeck

Preacher & Celebrant The Rev. Canon William Wipfler

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Order of Worship Said Holy Eucharist Rite I The Twelfth Sunday after Pentecost Mass in the Park

Sunday, August 31, 2014

8:00 a.m.

Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

The Word Of God

Following the sound of the Beling Memorial Bell, all stand for

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 181 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Exodus 3:1-15*

Psalms 105:1-6, 23-26, 45c *(prayed together)*

Letters to the First Christians *Romans 12:9-21*

All then stand for

The Holy Gospel *Matthew 16:21-28*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Confession of Sin, BCP 330 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

Trinity's Red Doors

Safety & Refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

Receiving Communion at Trinity

Jesus is truly present in the Bread & Wine

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

All are Welcome at our Table

No one is ineligible or unwelcome from receiving Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

Serving at today's Liturgy

Eucharistic Minister

Mr. Dave Lyon

Preacher & Celebrant

The Rev. Canon William Wipfler

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Psalm 105:1-6, 23-26, 45c

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
2 Sing to him, sing praises to him, *

and speak of all his marvelous works.

3 Glory in his holy Name; *

let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

45 That they might keep his statutes *
and observe his laws.

Hallelujah!

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."