



Order of Worship  
**Said Holy Eucharist Rite II**  
**The First Sunday in Lent**

**Sunday, February 14, 2016**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**The Season of Lent**

*"Remember that you are dust, and to dust you shall return." BCP p. 265*

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** Largo e Spiccato - *W. F. Bach*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 150** (*blue book*) Forty days and forty nights –*Aus der Tiefe rufe ich*

*The People remain standing for*

**The Opening Acclamation, BCP 355** (*red book*)

*Celebrant:* +Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

*The Celebrant then prays*

**The Collect for Purity, BCP 355** (*red book*)

*The People then sing the*

**Trisagion, – S-100** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Lent I, BCP 218** (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## The Readings from the Bible

**Hebrew Scriptures** *Deuteronomy 26:1-11*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that

the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray responsively – by the half verse –*

### **Psalm 91:1-2, 9-16**

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,  
“You are my refuge and my stronghold, \*  
my God in whom I put my trust.”
- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent  
under your feet.
- 14 Because he is bound to me in love,

therefore will I deliver him; \*

I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \*

I am with him in trouble;

I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*

and show him my salvation.

**Glory to the Father, and to the Son, and to the Holy Spirit:\***

**As it was in the beginning, is now, and will be for ever. Amen.**

*All remain seated for*

**Letters to the First Christians**     *Romans 10:8b-13*

Because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord *shall be saved.*”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 559** (*blue book*) Lead us, heavenly Father, lead us - *Dulce Carmen*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel**     Luke 4:1-13

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+++Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the

Lord your God, and serve only him.” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed, BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People – Form III, BCP 387 (red book)**

*The People then stand or kneel for*

### **The Litany of Penitence, BCP 267 (red book)**

Let us confess our sins against God and our neighbor.

**Most holy and merciful Father:**

**We confess to you and to one another,**

**and to the whole communion of saints**

**in heaven and on earth,**

**that we have sinned by our own fault**

**in thought, word and deed;**

**by what we have done, and by what we have left undone.**

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us.

We have not been true to the mind of Christ. We have grieved

your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the  
Pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation  
of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those  
more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and  
our dishonesty in daily life and work.

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to  
commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done:  
For our blindness to human need and suffering, and our  
indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our  
neighbors, and for our prejudice and contempt toward those  
who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of  
concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

*The Celebrant pronounces the Absolution*

*The People then stand for the exchange of*

**The Peace**, BCP 360 (*red book*)

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory:** If thou but trust in God to guide thee - *Held*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

*The People's offerings are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer B – BCP 367 (*red book*)

*The People then sing*

**The Sanctus - Hymn S-129** (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (*red book*)*

*The Celebrant and People then proclaim*

**The Acclamation** – BCP 368 (*red book*)

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant and People then pray*

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## **The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then directed by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

## **The Organ Voluntary at Communion**

**The Prayer after Communion**, BCP 366 (*red book*)

*Following Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
We thank you for feeding us with the spiritual food  
Of the most precious Body and Blood  
Of your Son our Savior Jesus Christ;**

and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
Be honor and glory, now and forever. Amen.

*At the sound of the organ, all stand to sing*

**Hymn 149** (*blue book*) Eternal Lord of love - Old 124th

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font**, BCP 366 (*red book*)

*During the penitential Lenten Season, the traditional "Alleluias" are omitted.*

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

**The Organ Postlude:** Psalm XIII - *Marcello*

## **Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Kelly Baetzhold

Eucharistic Ministers Mrs. Lorinda Koczur

Mr. Pat Brown

Acolyte Ms. Cori Bugenhagen

Mr. Garrison Embler

Cantor Ms. Ashleigh Brown

Lectors Ms. Allison Lavis

Ms. Meghan Lavis

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Preacher & Celebrant The Rev. Canon Isaac Iheanyichukwu Ihiasota

## **Home Communion**

This morning Rich Emerling is taking communion to Irene Spencer and Isobelle Jeffery who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

## THE WEEK AT TRINITY

**Sunday, 2/14**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Learning Center**

**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”

**Tuesday, 2/16**

7:30 pm Boy Scouts in the Undercroft

**Weds, 2/17**

11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham

12:00 pm ECW Meeting

**Thurs. 2/18**

10:00 am Knitting Group

8:30 pm Men’s Sobriety Discussion Group

**Sunday, 2/21**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Learning Center**

**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Rich & Judee Emerling, Marianne McGrath, & Judy Kremers** today's hospitality hosts.

**ECW Reminder:** Our next meeting is Wednesday, February 17th at Noon. Please consider coming for Mass at 11 am in the Chapel. This month's program will be provided by the Alzheimer's Association of Buffalo. We will be discussing the natural signs of aging and the symptoms of Alzheimer's. ALL PARISHIONERS ARE WELCOME TO ATTEND - MEN AND WOMEN. Lunch will follow the presentation and will be provided by: Marie Lavis & Cheri Cook - casseroles: Maria Brunnel - salad; Judee Emerling & Suzanne Kovic - desserts. Please sign up on the list in the Parish Hall.

**Adult Forum at 9:10 in the Adult Learning Center** – Brochures for our Adult Forum Series are available on the table in the foyer.

**Music at Trinity** – Anyone interested in forming a choir is encouraged to contact Sharon Gilbert at [sharong212@roadrunner.com](mailto:sharong212@roadrunner.com). Please include your contact phone number so that she may speak with you personally. Hope to hear from all you singers out there!

**Forward Day by Day Books** for February through April are available on the table in the parish hall. Please help yourself.

**Email** – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at [admin@trinityhamburg.org](mailto:admin@trinityhamburg.org) with your address.

**Items Needed for Trinity's Open Pantry:** coffee, tea bags, salt, sugar, spices. Your donations are very much appreciated.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Church of Nigeria

### **The Episcopal Church ~**

Pray for Trinity, Lancaster; Calvary, Williamsville

### **Those in any need or trouble ~**

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

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[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday - Friday

8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert

[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr. Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

### **Priest Associate**

The Rev. Canon

Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother

Blane Frederik OLW

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