



Trinity Church Hamburg  
Order of Worship

## **Sung Holy Eucharist Rite II** **Ascension Day (transferred)**

**Sunday, May 17, 2015**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.*

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Meditation from ‘Thais’ - *Massenet*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 494** (*blue book*) – Crown him with many crowns - *Diademata*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed. Alleluia!**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Ascension Day**, BCP 226 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Letters to the First Christians — Acts 1:1-11**

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 47**

- 1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.
- 2 For the Lord Most High is to be feared; \*  
he is the great King over all the earth.
- 3 He subdues the peoples under us, \*  
and the nations under our feet.
- 4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, \*  
the Lord with the sound of the ram's-horn.

6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.

7 For God is King of all the earth; \*  
sing praises with all your skill.

8 God reigns over the nations; \*  
God sits upon his holy throne.

9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.

10 The rulers of the earth belong to God, \*  
and he is highly exalted.

Glory to the Father, and to the Son, and to the Holy Spirit:\*  
As it was in the beginning, is now, and will be forever. Amen.

*All remain seated for*

### **Letters to the First Christians – Ephesians 1:15-23**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

### **Hymn 382 – (blue book) King of glory, King of peace – General Seminary**

*The People turn towards the Gospeler for the proclamation of*

### **The Holy Gospel – Luke 24:44-53**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+++Glory to you, Lord Christ.**

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed – BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions or thanksgivings*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*During the Great Fifty Days of Easter, & on other Festal occasions, the Confession is omitted. (BCP 359)*

*The People then stand for the exchange of*

### **The Peace – BCP 360 (red book)**

*The People are then seated for*

### **The Rector’s Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory** – Voluntary on ‘Hendon’ - *Held*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line.*

### **The Flowers at the Altar**

*are given to the greater Glory of God by:*

**The Hauser Family** in loving memory of  
**Richard & Nilda Hauser, George & Shirley Hauser, and  
Sara Goodsell**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – (*blue book*) “From all that dwell” - *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine and water are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 (*red book*)

### **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The People then sing*

## **The Sanctus – Hymn S-130** (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant and People then proclaim*

## **The Acclamation – BCP 363** (*red book*)

*Celebrant* Therefore we proclaim the mystery of faith:

*Celebrant* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant and People then pray*

## **The Lord's Prayer** (*traditional*) – BCP 364 (*red book*)

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## **The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

**The Gifts of God for the People of God.**

*The People are then directed by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

## **The Organ Voluntary at Communion –**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

## **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant then offers*

## **The Easter Blessing**

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, †the Father, the Son and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 460 – (blue book) Alleluia! Sing to Jesus – Hyfrydol**

*As the Processional cross passes, all turn to face the Narthex for*

## **The Dismissal from the Font – BCP 366 (red book)**

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude – Te Deum Laudamus – Claussmann**





## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Ms. Judy Johnson Ms. Maggie Campbell
Acolyte & Crucifer	Mr. James Wittmeyer
Cantor	Mr. Carl Otis
Lectors	Ms. Judy Johnson Ms. Maggie Campbell
Ushers	Mr. Bob Smith Ms. Karen Smith
Sub-Deacon-of-the-Mass	
& Intercessor	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher	The Rev. Brother Blane Frederik OLW
Celebrant	The Rev. Canon William Wipfler

## Home Communion

This morning Debbie Harris will be taking communion to

**Alice MacKinnon & Ann Dunn** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

## TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Patti Lukasiewicz & Doreen Nuessle** today's hospitality hosts.

## **Trinity Sunday All-Parish Eucharist and Family Picnic:**

**Sunday, May 31<sup>st</sup>** – Each year on our Feast Day, we gather as a Parish Family for one service at 10 a.m. Our Parish Picnic will follow the service. Please sign the sheet in the Parish Hall if you will be attending. Hamburgers, hot dogs, and beverages will be provided. We invite everyone to bring a dish to pass. You may bring your own lawn chairs and beverage of your choice.

**Sunday School End-of-the-Year Brunch** – Today, Sunday, May 17<sup>th</sup>, marks the last day of Sunday School. It has been a fun-filled year. We're going to be having a Brunch after the 10am service celebrating the year. We hope that you can join us in the Undercroft.

**The Improvements in the Parish Hall** – are given to the greater Glory of God and in loving memory of Ned and Dorothy Evans by their children, Ned, Wendy and Ted.

**Tops Cards for Charitable Distribution** – The Rector welcomes your gifts of Tops gift cards, available from Mr. Gary Gotsch, to assist him in his ministry of feeding and clothing those who are experiencing financial insecurity. You may place them in the Collection Plate or give them directly to Brother Blane Frederik OLW.

**Churches in Action** - May is the time for CIA to go international. We fundraise to help our Haitian neighbors receive clean water, Creole bibles for graduates of the Functional Literacy Ministry program and education for children, which in addition to teachers, we provide a daily meal of rice and beans, bowls/spoons and vitamins for 650 students in the FLM School. Please speak to Judy Kremers to make a donation or mail your donation to Churches in Action, 177 Main Street, Hamburg, NY.

**St. Mark's** is sponsoring their 3<sup>rd</sup> annual Golf Tournament to be held on May 30<sup>th</sup> at 1 p.m. at the 18 Mile Creek Golf Course in Hamburg. The cost is \$50 per golfer and includes 18 holes with cart, chicken BBQ dinner, with beer and pop at the turn. Prizes are awarded to men and ladies. Entry forms are available on the table in the parish hall.

**The ECW** will meet on Wednesday, May 20<sup>th</sup> at noon for a picnic lunch with Stan's famous hot dogs. Come and relax and join in the fellowship as Stan grills and we all celebrate spring and a very successful ECW year of service. Election of 2015-2016 officers will be at the business meeting after lunch.

# THE WEEK AT TRINITY

**Sunday, 5/17**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Parish Hall Annex**

*General Convention 2015*

**9:10 am Children's Sunday School**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

**Tues, 5/19**

12:00 pm Produce Pantry

2:40 pm Holy Eucharist at Elderwood Assisted Living

7:30 pm Boy Scouts

**Weds, 5/20**

11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham

12:00 pm ECW Meeting

**Thurs. 5/21**

9:00 am Bible Study in the Parish Hall

5:15 pm Irish Dance Class

8:30 pm Men's Sobriety Discussion Group

**Sunday, 5/24**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum in the Parish Hall Annex**

*Evaluation*

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

The Church of North India

### **The Episcopal Church ~**

Pray for Holy Apostles', Perry; St. Paul's, Stafford; Trinity, Warsaw

### **Those in any need or trouble ~**

Pray for Oliver Standro, Bishop David Bowman; Rod, Jill, Denise, John Carney, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Caroline Wehling.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

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## **Trinity Church Hamburg**

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

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[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday – Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Postulant for Holy Orders**

Mr. Patrick Brown

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Friar & Rector**

The Rev. Brother  
Blane Frederik OLV  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357