

Trinity Community News and Notes

The Week at Trinity

Sunday, 10/14	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 10/15	10:00 am	Knitting Group
	7:00 pm	Christian Education
Tuesday, 10/16	7:00 pm	Boy Scouts
Weds. 10/17	7:00 pm	Bible Study
Thurs. 10/18	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Saturday, 10/20	5:30 pm	Oktoberfest Dinner & Halloween Movie
Sunday, 10/21	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

The flowers at the altar are given to the greater Glory of God
in loving memory of **Vincent P. Wirth**
by his daughters, **Chris, Kim, & Jennifer**
and by **Nyna Carbonell & Family** in loving memory of
Willard & Nyna Tubb

May the souls of the Faithful Departed, through the mercies of God, rest in peace.

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Wendy Benzin, Sue Hannel, & Judy Johnson** today’s hospitality hosts.

The United Thank Offering will be collected today. Envelopes are in the pews or you can mail a check to the church office. It is important to take a few moments to remember what you have been blessed with and to share those blessings.

Please join us for a Family event:

Oktoberfest Dinner & Halloween movie ("Young Frankenstein")

Saturday, October 20th at 5:30 pm.

There will be a free will offering. See the sign up sheet in the Parish Hall.

Save the Date – A Ladies Christmas Luncheon will be held on Wednesday, Dec. 19th at noon at JP Fitzgerald’s in Hamburg.

All Saints Flowers The tradition we have at Trinity is to place white chrysanthemums, symbolic of peace and tranquility, throughout the church. Donations for flowers, in any amount, in an envelope marked “Altar Guild” may be placed in the collection plate by Sunday, Oct. 28th. Please indicate the names of loved ones you wish to have remembered. Names will be included in the bulletin on Nov. 4th.

Opportunities to serve at Trinity–

If you would like to consider taking a more active role at Trinity Church, here are some opportunities to consider: Eucharistic Minister, Eucharistic Visitor, Lector, Usher, Choir, Altar Guild, Hospitality, Fellowship, Acolyte (adults or youth), Vestry, Christian Education, Food Pantry. Please contact the church office for more information about any of these important ministries.

2018 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer. **Dates available include Nov. 18th and all of December.**

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Canada

The Episcopal Church ~

Pray for Trinity, Fredonia; Good Shepherd, Irving; St. Alban's, Silver Creek

Those in any need or trouble ~

Pray for Gene, Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Ruth Weber

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
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Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Carl Otis, Jr. Warden
Linda Campbell
Rich Emerling
Susan Hannel
Debbie Harris
Leslie Kintner
Tina Kumiega
Wendy Ryan
Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Proper 23

Sunday Oct. 14, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 460 (*blue book*) Alleluia, Sing to Jesus - *Hyfrydol*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 234 (*red book*)

Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Job 23:1-9,16-17*

Psalms 22:1-15 *prayed together*

Letters to the First Christians *Hebrews 4:12-16*

Hymn 707 (*blue book*) 'Take my life and let it be' – *Hollingside*

The Holy Gospel *Mark 10:17-31*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 656 (*blue book*) Blest are the pure in heart - *Franconia*

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 316 (*blue book*) This is the hour of banquet and of song

– *Canticum refectionis*

Hymn 488 (*blue book*) Be thou my vision – *Slane*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mr. Rich Emerling

Acolyte Mr. Garrison Embler

Lectors Mr. Rich Emerling

Mrs. Judy Johnson

Ushers Mr. Woody Benzin

Mrs. Gretchen Zollendeck

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

Job 23:1-9, 16-17

Then Job answered: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

Psalms 22:1-15

1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
8 “He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
11 Be not far from me, for trouble is near, *
and there is none to help.
12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
13 They open wide their jaws at me, *
like a ravening and a roaring lion.
14 I am poured out like water;

all my bones are out of joint; *
my heart within my breast is melting wax.
15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Mark 10:17-31

As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”