



Order of Worship
Sung Holy Eucharist Rite II
The First Sunday after Christmas

Sunday, Dec. 28, 2014

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Infant Holy, Infant Lowly - *Neil Harmon*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 93 (*blue book*) “Angels from the realms of glory” – *Regent Square*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Gloria, – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Christmas I, BCP 213 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Isaiah 61:10-62:3*

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 147:13-21

13 Worship the Lord, O Jerusalem; *

praise your God, O Zion;

14 For he has strengthened the bars of your gates; *

he has blessed your children within you.

15 He has established peace on your borders; *

he satisfies you with the finest wheat.

16 He sends out his command to the earth, *

and his word runs very swiftly.

17 He gives snow like wool; *

he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; *

who can stand against his cold?

19 He sends forth his word and melts them; *

he blows with his wind, and the waters flow.

20 He declares his word to Jacob, *

his statutes and his judgments to Israel.

21 He has not done so to any other nation; *

to them he has not revealed his judgments.

Hallelujah!

Glory to the Father, and to the Son, and

to the Holy Spirit.*

As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had

come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 78 (*blue book*) “O little town of Bethlehem” – *Forest Green*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel *John 1:1-18*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+++Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for

Offertory Anthem

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God in loving memory of:

Deceased members of the Altar Guild

May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (*blue book*) *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 115 (*blue book*) "What child is this" - Greensleeves

Following Communion, all pray

The Prayer after Communion, BCP 365 (*red book*)

At the sound of the organ, all sing

Hymn 105 (*blue book*) "God rest you merry" - God Rest You Merry

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: A Christmas Postlude - Charles Callahan





THE WEEK AT TRINITY

Sunday, 12/28

8:00 am Spoken Eucharist – Rite I in the Church
9:00 am Joint Coffee Hour in the Parish Hall
10:00 am Choral Eucharist – Rite II in the Church
7:30 pm Open AA Meeting – “Carry the Message”

Weds, 12/31

11:00 am **Holy Eucharist in Recess** for Christmastide

Thurs. 1/1

8:30 pm Men’s Sobriety Discussion Group

Sunday, 1/4

8:00 am Spoken Eucharist – Rite I in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
Topic: “The Liturgical Cycle”
9:10am Children’s Sunday School
10:00 am Choral Eucharist – Rite II in the Church
7:30 pm Open AA Meeting – “Carry the Message”



Serving at today's Liturgy

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|-----------------------------|---------------------------------------|
| Beling Memorial Bell Ringer | Mrs. Gretchen Zollendeck |
| Eucharistic Ministers | Mr. Peter Ruof Mr. Carl Otis |
| Lectors | Ms. Allison Lavis Ms. Meghan Lavis |
| Ushers | Ms. Roz DeLang Ms. Leslie Kintner |
| Celebrant | The Rev. Brother Blane Frederik OLW |
| Preacher | The Rev. Canon William Wipfler |

Serving at a future Liturgy

If you would like to discuss the possibility of serving at the Mass as:

- ❖ A Eucharistic Minister assisting at God's Table
- ❖ An Acolyte carrying the Cross, a Torch or assisting at the Altar
- ❖ A Lector reading from the Lectionary
- ❖ A member of the Trinity Choir
- ❖ A "Master of Ceremonies" overseeing the Liturgical schedule
- ❖ A Bell-Ringer
- ❖ A Greeter & Usher

please consult with Brother Blane Frederik OLW who will be happy to provide advice, training and support.



TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Dee Coville, Roz DeLang, Leslie Kintner & Judy Johnson** today's hospitality hosts.

2015 Offering Envelopes are available on the table as you enter the church. Please contact the parish office if you cannot locate your envelopes.

2015 Flower Chart is on the bulletin board in the parish hall. **Please print your name on the date you wish to have flowers on the altar and specify the name of those you are honoring.** The donation for flowers is \$30 and checks should be made payable to Trinity Altar Guild and mailed to the parish office prior to your Memorial date.

The Choir is jammin' in the Parish Hall during Coffee Hour

For a mere \$4.00 a jar, please choose from a selection of delicacies benefitting the Trinity Choir. Bless you buying early and often, and for returning your empty jars.





Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Anglican Church in Aotearoa, New Zealand
& Polynesia

The Episcopal Church ~

Pray for Christ Church, Lockport; Grace Church,
Lockport; Niagara Falls Episcopal Urban Ministry,
Niagara Falls; St. Stephen's, Niagara Falls

Those in any need or trouble ~

Pray for Dick Johnson, Michael Stranz, Bob &
Mary Artis, Carol Kohn, Nancy Dennis, Barbara
Burke, Mary McWhorter, Dorothy Forrest, David
Blank, Carly, Ceil & Frank Athans

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally
Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer,
Jane Koron, Mark Hubbard, David Blank &
Winnie Romeril.

*To add a name to the Trinity Prayer Roll, or to arrange for Home
Communion, please contact Rich and Judee Emerling, Pastoral
Care Leaders, at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or
recurring tax-deductible donations. You can complete
your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the
PayPal button to use a debit or credit card of your
choice.



Trinity Church Hamburg

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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

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Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden

Sue Minekime, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Gary Gotsch

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

Gretchen Zollendeck

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The Rev. Canon

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