

## Trinity Community News and Notes

### The Week at Trinity

|                     |          |                                       |
|---------------------|----------|---------------------------------------|
| <b>Sunday, 8/5</b>  | 9:00 am  | Holy Eucharist – Rite II              |
|                     | 9:00 am  | Sunday School                         |
|                     | 10:00 am | Coffee Hour                           |
|                     | 7:30 pm  | Open AA Meeting – “Carry the Message” |
| <b>Wed, 8/8</b>     | 7:00 pm  | Vestry Meeting                        |
| <b>Thurs. 8/9</b>   | 8:30 pm  | Men’s Sobriety Discussion Group       |
| <b>Sunday, 8/12</b> | 9:00 am  | Holy Eucharist – Rite II              |
|                     | 9:00 am  | Sunday School                         |
|                     | 10:00 am | Coffee Hour                           |
|                     | 7:30 pm  | Open AA Meeting – “Carry the Message” |

**The flowers at the altar are given to the greater Glory of God**  
by **Linda Campbell** in celebration of  
Kelly Campbell’s 40<sup>th</sup> Birthday

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

**Coffee ☺ Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, Gretchen Zollendeck** today’s hospitality hosts.

**Summer Sunday School** – We will be having Sunday School throughout the summer. A different Bible story/lesson has been chosen for each week, as well as an activity to go along with it. **August 5th;** Johnah and the Whale, **August 12th;** prayers, **August 19th;** Jesus, **August 26th;** colors of faith. We will meet in the classroom next to the nursery. Come on down and join in the fun.

**Trinity’s Golf Tournament** will take place on Saturday, Sept. 15<sup>th</sup> at the 18 Mile Creek Golf Course in Hamburg. It will be a shot gun start at 1:30 pm and a scramble format. Registration will begin at noon. Lunch and beverage will be provided at the golf course. The awards dinner will be held at Trinity immediately after golf. The registration fee of \$80 will include lunch at the golf course; beer during the golf round, dinner after golf, and prizes for best score and other skills. Hole sponsorship is \$50. If you do not play golf but wish to attend the dinner the cost will be \$25 each. If you are interested in either assisting the golf committee, playing golf or wish further information please feel free to contact Richard SanGiacomo at 662-9091 or email [rsangiaco@verizon.net](mailto:rsangiaco@verizon.net).

**Forward Day by Day** books for August – October are available on the table in the parish hall. Please help yourself.

**2018 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of the Province of West Africa

### The Episcopal Church ~

Pray for The Roman Catholic Church, The Eastern Orthodox Church, The Coptic Orthodox Church

### Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Ruth Weber

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

Donate



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours  
Mon & Weds 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden  
Carl Otis, Jr. Warden  
Renee Bugenhagen  
Linda Campbell  
Rich Emerling  
Susan Hannel  
Debbie Harris  
Leslie Kintner  
Tina Kumiega  
Wendy Ryan  
Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II Proper 13

Sunday August 5, 2018

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 690** (*blue book*) Guide me, O thou great Jehovah - *Cwm Rhondda*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 232 (*red book*)

## Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures 2 Samuel 11:26 – 12:13a

Psalms 51:1-13 BCP 656 (*red book*) *prayed together*

Letters to the First Christians *Ephesians* 4:1-16

**Hymn 321** (*blue book*) My God, thy table now is spread - *Rockingham*

The Holy Gospel *John* 6:24-35

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 302** (*blue book*) Father, we thank thee - *Rendez a Dieu*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

## Organ Solo

Prayer after Communion, BCP 365 (*red book*)

**Hymn 522** (*blue book*) Glorious things of thee are spoken - *Austria*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Cami Wittmeyer

Acolyte Mr. Garrison Embler

Lectors Mrs. Cami Wittmeyer

Mrs. Gretchen Zollendeck

Ushers Mrs. Debbie Harris

Mrs. Gretchen Zollendeck

Organist Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Canon Cathy Dempsey-Sims

## **2 Samuel 11:26-12:13a**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

## **Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all

and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

## **John 6:24-35**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."