



One Community. United. In Jesus' Name.

The Week at Trinity

Sunday, 8/10	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Joint Coffee Hour in the Parish Hall
	9:10am	Confirmation Preparation in the Library
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 8/11	2:00 pm	Holy Eucharist at Autumn View
Weds, 8/13	11:00 am	Holy Eucharist in the Chapel of our Lady of Walsingham.
	7:00 pm	Vestry Meeting in the Library
Thurs. 8/14	9:00 am	Bible Study in the Parish Hall
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 8/17	8:00 am	Spoken Eucharist – Rite I in the Park
	9:00 am	Joint Coffee Hour in the Parish Hall
	9:10am	Confirmation Preparation in the Library
	10:00 am	Sung Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”



Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God

by **Rob & Mary-Magaret Campbell** in loving memory of Maggie’s mother, **Margaret Baker.**

by **Peter Ruof** in loving memory of his brother **David Christian Ruof** & dear friend & pastor, **Fr. John D. Mears.**

by **Blair Buczkowski** in loving memory of her father, **John Rickey.**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

Trinity’s 9:00 am Joint Coffee Hour in the Parish Hall brings us together for fellowship each Sunday between our 8:00 and 10:00am Masses. We extend a warm invitation to our parishioners, visitors and new members to join us each Sunday in the Parish Hall for shared coffee and conversation. During the Program year, please join us for the Forum, our Adult Religious Education in the Parish Hall annex. Thank you to **Linda Bautz, Sandy Brzezinski, & Pat Ford** today’s hospitality hosts.

Trinity Hamburg’s Fourth Annual Golf Tournament – will be held on Saturday, Sept. 13th at Concord Crest Golf Course with registration at 11:30 a.m. and a shotgun start at 12:30 p.m. **Sign up to golf by August 15th to be entered into an early bird drawing.** You may sign up individually or get a foursome together. This is a scramble format (each shot uses the best ball). Invite your friends to golf!

If you own a business, or know someone who does, invite them to sponsor a hole in our Golf Tournament (one hole for \$50 or 2 for \$75). Bronze, silver, gold & platinum sponsorships are also available. You may also sponsor a hole in thanksgiving or as a memorial. Sponsor forms are available on the golf bulletin board in the parish hall. We are also accepting gift baskets or donations for the basket raffle which takes place after the tournament.

The Sunday Coffee Ministry is looking for additional men and women to offer their time and talent by joining Coffee Teams. Being on a Team involves providing refreshments & making coffee 3 to 4 times each year at our new Joint 9-10:00am Coffee Hour. Please contact Gretchen Zollendeck (Gretchen0924@AOL.com) if interested in this fun ministry! Are you rotating off? Please notify Gretchen (otherwise you’ll be on the new list beginning September 7!)

Vacation Bible School – Hamburg Community VBS presents “Wilderness Escape”. Join us for this faith adventure August 18 – 22 from 9 a.m. to noon at St. James UCC, 76 Main St. for ages Pre-K through 6th grade. Registration forms are on the table in the Parish Hall.

Sunday School Registration will take place Sunday, August 24th. There will be a table set up outside under the shelter, along with some activities for the children from 9:10-9:50. Registration forms will also be available on our website. The first day of Sunday School classes will be September 14th. We’re looking forward to seeing everyone.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in the Philippines

The Episcopal Church ~

Pray for St. Mark's, Orchard Park; St. Paul's, Springville; St. David's, West Seneca

Those in any need or trouble ~

Pray for Ginny, Rod, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Bryan, Dorothy Forrest, David Blank, Carly & Ceil.

Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015



Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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www.twitter.com/trinityhamburg

Summer Office Hours

Monday – Thursday
8:30 a.m. – 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden
Sue Minekime, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott
Gretchen Zollendeck

Priest Associate

The Rev. Canon Bill Wipfler

Friar & Rector

The Rev. Br. Blane Frederik
rector@trinityhamburg.org
(716) 474-7357



Order of Worship Sung Holy Eucharist Rite II The Ninth Sunday after Pentecost

Sunday, August 10, 2014

10:00 am

Welcome to your spiritual home

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

Trinity's Red Doors – Safety and Refuge

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude: Voluntary on 'Nyland' - Gordon Young

All then stand to sing

Hymn 398 (*blue book*) I sing the almighty power of God - Forest Green

The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day - Proper 14, BCP 232 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Genesis 37:1-4, 12-28*

Psalms 105:1-6, 16-22, 45b (prayed together)

Letters to the First Christians *Romans 10:5-15*

All stand to sing

Hymn 800 (*green book*) Precious Lord, take my hand - Thomas Dorsey

The Holy Gospel *Matthew 14:22-33*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People Hear our prayer.

Conclusion To you O Lord

The Confession, BCP 360 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Offertory Music

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - Old 100th

The Great Thanksgiving

Eucharistic Prayer B – BCP 367 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer B continues, BCP 367 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 328 (*blue book*) Draw nigh and take the Body of the Lord – Song 46

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 579 (*blue book*) Almighty Father, strong to save – Melita

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. **Alleluia! Alleluia!**

Organ Postlude: Fanfare on 'St. Gertrude' - Gordon Young

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Judy Bailey

Ms. Judy Johnson

Crucifer Ms. Corrine Bugenhagen

Lector Mrs. Judy Bailey

Ushers Mr. Mike Baczkowski

Mrs. Suzanne Kovic

Celebrant The Rev. Brother Blane Frederik

Preacher The Rev. Canon William Wipfler

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Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

The Word Of God

Following the sound of the Beling Memorial Bell, all stand for

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

Gloria, BCP 324 *(red book)*

The Collect of the Day, BCP 180 *(red book)*

Responses: BCP 325 *(red book)*

All are then seated for

The Readings from the Bible *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

Hebrew Scriptures *Genesis 37:1-4, 12-28*

Psalms 105:1-6, 16-22, 45b *(prayed together)*

Letters to the First Christians *Romans 10:5-15*

All then stand for

The Holy Gospel *Matthew 14:22-33*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 *(red book)*

The Prayers of the People, BCP 328 *(red book)*

The Confession of Sin, BCP 330 *(red book)*

The Peace, BCP 332 *(red book)*

All are seated for

The Rector's Welcome & Parish Announcements

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

Trinity's Red Doors

Safety & Refuge

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

Receiving Communion at Trinity

Jesus is truly present in the Bread & Wine

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

All are Welcome at our Table

No one is ineligible or unwelcome from receiving Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

Serving at today's Liturgy

Eucharistic Minister

Usher

Celebrant

Preacher

Mr. Dave Lyon

Mr. Charlie Greiner

The Rev. Brother Blane Frederik

The Rev. Canon William Wipfler

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105:1-6, 16-22, 45b

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
4 Search for the Lord and his strength; *
continually seek his face.
5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
16 Then he called for a famine in the land *
and destroyed the supply of bread.
17 He sent a man before them, *
Joseph, who was sold as a slave.
18 They bruised his feet in fetters; *
his neck they put in an iron collar.
19 Until his prediction came to pass, *
the word of the Lord tested him.
20 The king sent and released him; *
the ruler of the peoples set him free.
21 He set him as a master over his household,
as a ruler over all his possessions,
22 To instruct his princes according to his will
and to teach his elders wisdom.
45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”