



Order of Worship  
**Said Holy Eucharist Rite II**  
**The Third Sunday in Lent**

**Sunday, February 28, 2016**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**The Season of Lent**

*"Remember that you are dust, and to dust you shall return." BCP p. 265*

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** Theme and Variations on 'Rock of Ages' -Hegarty

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 392** (*blue book*) Come, we that love the Lord –*Vineyard Haven*

*The People remain standing for*

**The Opening Acclamation**, BCP 355 (*red book*)

*Celebrant:* +Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

*The Celebrant then prays*

**The Collect for Purity**, BCP 355 (*red book*)

*The People then sing the*

**Trisagion**, – **S-100** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Lent III**, BCP 218 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

## The Readings from the Bible

**Hebrew Scriptures** *Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see,

God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray responsively – by the half verse –*

### **Psalm 63:1-18**

- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.
- 4 So will I bless you as long as I live \*

and lift up my hands in your Name.  
5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,  
6 When I remember you upon my bed, \*  
and meditate on you in the night watches.  
7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.  
8 My soul clings to you; \*  
your right hand holds me fast.

**Glory to the Father, and to the Son, and to the Holy Spirit:\***  
**As it was in the beginning, is now, and will be for ever. Amen.**

*All remain seated for*

**Letters to the First Christians**    *1 Corinthians 10:1-13*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 101** (*see insert*) Softly and tenderly Jesus is calling    *-Thompson*

*The People turn towards the Gospeler for the proclamation of*

## **The Holy Gospel**      Luke 13:1-9

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:*      **+++Glory to you, Lord Christ.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed**, BCP 358 (*red book*)

*The People then stand or kneel for*

**The Prayers of the People – Form III**, BCP 387 (*red book*)

*The People then stand or kneel for*

**The Litany of Penitence**, BCP 267 (*red book*)

Let us confess our sins against God and our neighbor.

**Most holy and merciful Father:**

**We confess to you and to one another,  
and to the whole communion of saints**

**in heaven and on earth,  
that we have sinned by our own fault  
in thought, word and deed;  
by what we have done, and by what we have left undone.**

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the Pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: For our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;  
**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,  
**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,  
**Bring us with all your saints to the joy of his resurrection.**

*The Celebrant pronounces the Absolution*

*The People then stand for the exchange of*  
**The Peace**, BCP 360 *(red book)*

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory:** When I Survey the Wondrous Cross - *Held*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** *(blue book)* "From all that dwell" - *Old 100<sup>th</sup>*

*The People's offerings are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer B – BCP 367 *(red book)*

*The People then sing*

**The Sanctus - Hymn S-129** *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)*

*The Celebrant and People then proclaim*

**The Acclamation – BCP 368 (red book)**

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant and People then pray*

**The Lord's Prayer (traditional), BCP 364 (red book)**

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

**The Gifts of God for the People of God.**

*The People are then directed by the Ushers to come forward to receive Communion.*

**Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

# The Voluntary at Communion

## The Prayer after Communion, BCP 366 *(red book)*

*Following Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
We thank you for feeding us with the spiritual food  
Of the most precious Body and Blood  
Of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
Be honor and glory, now and forever. Amen.**

*At the sound of the organ, all stand to sing*

**Hymn 470** *(blue book)* There's a wideness in God's mercy - - *Beecher*

*As the Processional cross passes, all turn to face the Narthex for*

## **The Dismissal from the Font, BCP 366** *(red book)*

*During the penitential Lenten Season, the traditional "Alleluias" are omitted.*

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

**The Organ Postlude:** Sortie Solonnelle - *Niedermeyer*

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Lorinda Koczur

Mr. Carl Otis

Acolyte Ms. Ashleigh Brown

Mr. Xavier Lake

Cantors Mr. Rich Emerling

Mrs. Patti Lukasiewicz

Lectors	Mr. Len Harris
	Mrs. Tina Kumiega
Ushers	Mrs. Gretchen Zollendeck
	Mrs. Susan Hannel
Celebrant	The Rev. Canon William Wipfler
Preacher	The Rev. Brother Blane Frederik OLW

## THE WEEK AT TRINITY

<b>Sunday, 2/28</b>	8:00 am Spoken Eucharist – Rite I Mass in the Church
	9:00 am Joint Coffee Hour in the Parish Hall
	<b>9:10 am Adult Forum in the Learning Center</b>
	<b>10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham</b>
	10:00 am Sung Eucharist – Rite II Mass in the Church
	7:30 pm Open AA Meeting – “Carry the Message”
<b>Monday, 2/29</b>	2:00 pm Holy Eucharist at Autumnview
<b>Tuesday, 3/1</b>	7:30 pm Boy Scouts in the Undercroft
<b>Weds, 3/2</b>	11:00 am Holy Eucharist in the Chapel of Our Lady of Walsingham
<b>Thurs. 3/3</b>	10:00 am Knitting Group
	10:30 am Holy Eucharist at Elderwood
	5:15 pm Irish Dance Class
	8:30 pm Men’s Sobriety Discussion Group
<b>Sunday, 3/6</b>	8:00 am Spoken Eucharist – Rite I Mass in the Church
	9:00 am Joint Coffee Hour in the Parish Hall
	<b>9:10 am Adult Forum in the Learning Center</b>
	<b>10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham</b>
	10:00 am Sung Eucharist – Rite II Mass in the Church
	7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Karen Lavis, Marie Lavis, & Amy Teijeira** today's hospitality hosts.

**St. Patrick's Corned Beef Dinner with all the trimmings** –Join us on Saturday, March 19, from 4:30 – 6:00 p.m. Tickets go on sale Feb. 28 through March 13. The cost is \$8 single; \$20 family; \$2 kiddie dog. See Leslie Kintner or Wendy Benzin. Adult beverages are available for purchase.

**Adult Forum at 9:10 in the Adult Learning Center** – Brochures for our Adult Forum Series are available on the table in the foyer.

**Music at Trinity** – Anyone interested in forming a choir is encouraged to contact Sharon Gilbert at [sharong212@roadrunner.com](mailto:sharong212@roadrunner.com). Please include your contact phone number so that she may speak with you personally. Hope to hear from all you singers out there!

**Forward Day by Day Books** for February through April are available on the table in the parish hall. Please help yourself.

**Email** – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at [admin@trinityhamburg.org](mailto:admin@trinityhamburg.org) with your address.

**Items Needed for Trinity's Open Pantry:** coffee, tea bags, salt, sugar, spices. Your donations are very much appreciated.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Church of Pakistan

### **The Episcopal Church ~**

Pray for Christ Church, Albion' St. Luke's, Attica'  
St. James', Batavia

### **Those in any need or trouble ~**

Pray for John Carney, Dick Johnson, Bob &  
Mary Artis, Casey McAbbe, Baby Noah, Nancy  
& Kim Dennis, Dolly Westcott, David Blank,  
Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie  
Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don  
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally  
Klipfel; Ann Dunn, Irene Spencer, Jane Koron,  
Mark Hubbard, David Blank, Caroline Wehling,  
Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for  
Home Communion, please contact Rich and Judee Emerling,  
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please  
contact Rosalie DeLio, Elder Care Counselor, at 716-662-  
0651*

### **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring  
tax-deductible donations. You can complete your on-line giving  
with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
click on the PayPal button to use a debit or credit card of your  
choice.



### **Trinity Church Hamburg**

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

#### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

#### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

#### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

#### **Parish Sexton**

Stan Gawron

#### **Parish Leadership**

Gretchen Zollendeck, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

#### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

#### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
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