

The Week at Trinity

Sunday, 2/25	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 2/26	10:00 am	Knitting Group
Tuesday, 2/27	10:00 am	Holy Eucharist at Eden Heights
	7:30 pm	Boy Scouts
Weds. 2/28	5:30 pm	Soup Dinner
	6:30-0 pm	Lenten Program
Thurs. 3/1	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Fri, 3/2	9:00 am	Newsletter Distribution
Sunday, 3/4	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Trinity News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Wendy Benzin, Sue Hannel & Judy Johnson** today’s hospitality hosts.

Lenten Program at Trinity – Please join us on Wednesdays during Lent for our Lenten program. We will be reading the book “Accidental Saints” by Nadia Bolz-Weber. Copies are available from Gretchen or Cami. This 5 week series continues through March 21. There will be a soup dinner each week at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet will be in the parish hall.

Easter Flower Memorials – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by March 25th to be included in the Easter bulletins.

Forward Day by Day books for February – April are available on the table in the parish hall. Please help yourself.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Central Africa

The Episcopal Church ~

Pray for St. Mark's, Orchard Park; St. Paul's, Springville; St. David's, West Seneca

Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Parish Administrator

Sandra Gawron

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Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II The Second Sunday in Lent

Sunday, Feb. 25, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

All then stand to sing

Hymn 401 (*blue book*) The God of Abraham praise - *Leoni*

The Word Of God

A Penitential Order, BCP 351 (*red book*)

Hymn S-96 (*blue book*) Kyrie

The Collect of the Day – Lent 2, BCP 218 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures Genesis 17:1-7, 15-16

Psalm 22:22-30 (*sung*)

Letters to the First Christians Romans 4:13-25

All stand to sing

Hymn 707 (*blue book*) Take my life and let it be - *Hollingside*

The Holy Gospel Mark 8:31-38

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People **Hear our prayer.**

Conclusion **To you O Lord**

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Anthem: Be Still

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

Hymn S-130 (*blue book*) Holy, Holy, Holy or BCP 371 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 337 (*blue book*) And now, O father - *Unde et memores*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 675 (*blue book*) Take up your cross - *Bourbon*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mr. Len Harris

Eucharistic Ministers Mrs. Maggie Campbell

Mr. Rich Emerling

Lectors

Mrs. Maggie Campbell

Mr. Rich Emerling

Ushers

Mr. Woody Benzin

Mrs. Leslie Kintner

Organist

Mr. Jeffrey Crane

Choir Director

Mrs. Susan Ciminelli

Preacher & Celebrant

The Rev. Dr. Howard W. Whitaker

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Psalms 22:22-30

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob’s line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”

26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord’s for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”