

The Week at Trinity

Sunday, 4/7	9:00 am	Holy Eucharist – Rite I
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 4/8	10:00 am	Knitting Group
	7:00 pm	Christian Education
Weds, 4/10	6:30 pm	Lenten Program
	8:00 pm	Vestry Meeting
Thursday, 4/11	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 4/14	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Home Communion

This morning Rev. Shannon will be taking communion to Norma Bissell who is absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.
Amen.**

Trinity News and Notes

Coffee & Conversation – We extend a warm invitation to our parishioners, visitors and new members to join us in the parish hall after the 9:00 a.m. service for shared coffee and conversation. Thank you to **Patti Lukasiewicz & Linda Banks** today’s hospitality hosts.

Easter Flower Memorials – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by April 14 to be included in the Easter bulletin.

A Night with the Buffalo Bisons – Please join us for “**Star Wars**” Night with the Buffalo Bisons on Saturday, June 8th. Game begins at 6:05 p.m. There will be fireworks and “battle” after the game. Tickets are \$12 each. Please sign the sheet in the parish hall if you would like a ticket. Gretchen will be distributing tickets.

2019 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Extra-Provincial Diocese of Bermuda

The Episcopal Church ~

Pray for St. Aidan's, Alden;
St. Michael & All Angels, Buffalo

Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris,
Jonah, Kevin Sullivan, Karen Miller,
Tom Spath, Michael Kumiega

Those who are absent from us ~

Pray for Marydale Schmidt, Harvey
Burton; Isobelle Jeffrey; Jane Koron,
Barbara Burke, Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321

www.trinityhamburg.org
www.facebook.com/trinityhamburg
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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite I The Fifth Sunday in Lent

Sunday, April 7, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

There is no Gloria and no Alleluias during Lent

All then stand to sing

Hymn 398 (*blue book*) I sing the almighty power of God - *Forest Green*

The Word Of God

A Penitential Order, BCP 319 (*red book*)

Hymn S-91 (*blue book*) *Kyrie*

The Collect of the Day – Lent V, BCP 167 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 325 (*red book*)

Hebrew Scriptures *Isaiah 43:16-21*

Psalm 126 (Psalm sung to Anglican Chant)

Letters to the First Christians *Philippians 3:4b-14*

All stand to sing

Hymn 474 (*blue book*) When I survey the wondrous cross - *Rockingham*

The Holy Gospel *John 12:1-8*

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 326 (*red book*)

The Prayers of the People, BCP 328 (*red book*)

All stand for

The Peace, BCP 332 (*red book*)

All are seated for

Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Anthem: Mercy - *Craig Courtney*

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer I – BCP 333(*red book*)

Hymn S-114 (*blue book*) *Holy, Holy, Holy* or BCP 334 (*red book*)

Eucharistic Prayer I continues, BCP 334 (*red book*)

The Lord's Prayer (*traditional*), BCP 336 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

Fraction Anthem S-158 (*blue book*)

Prayer of Humble Access, BCP 337 (*red book*)

Hymn 305 (*blue book*) Come, risen Lord – *Rosedale*

The Prayer after Communion, BCP 339 (*red book*)

All stand to sing

Hymn 675 (*blue book*) Take up your cross - *Bourbon*

The Dismissal, BCP 339 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Sue Minekime

Acolyte Mr. Garrison Embler

Lectors Mrs. Gretchen Zollendeck

Mrs. Tina Kumiega

Ms. Roz DeLang

Ms. Leslie Kintner

Organist Mrs. Diane San Giacomo

Music Director Mrs. Susan Ciminelli


Preacher & Celebrant The Rev. Shannon Collis

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

S 411

Robert Knox Kennedy
(b. 1945)



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Psalms 126

- 1 When the LORD restored the fortunes of **Zion**, *
then were we like those who **dream**.
- 2 Then was our mouth filled with **laughter**, *
and our tongue with shouts of **joy**.
- 3 Then they said among the **nations**, *
"The LORD has done great things for **them**."
- 4 The LORD has done great things for **us**, *
and we are glad in-**deed**.
- 5 Restore our fortunes, O **LORD**, *
like the watercourses of the **Negev**.
- 6 Those who sowed with **tears** *
will reap with songs of **joy**.
- 7 Those who go out weeping, carrying the **seed**, *
will come again with joy, shouldering their **sheaves**.

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."