

The Week at Trinity

Sunday, 1/14	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 1/15	10:00 am	Knitting Group
Tuesday, 1/16	7:30 pm	Boy Scouts
Thurs. 1/18	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 1/21	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	1:00 pm	Leadership Forum
	7:30 pm	Open AA Meeting – “Carry the Message”

The flowers at the altar are given to the greater Glory of God
In loving memory of Mary Smallenburg

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you Kelly Baetzholt, Linda Campbell & Maggie Campbell today’s hospitality hosts.

Leadership Forum – You are welcome to attend a Leadership Forum at Trinity on Sunday, Jan. 22nd at 1 p.m. The wardens, vestry, and Doc will be available to listen. There is a lot to talk about and we need your help.

2018 Offering Envelopes are located on the table in the foyer. Please contact the parish office if you cannot locate your envelope.

2018 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Email – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at admin@trinityhamburg.org with your address.

Annual Meeting – On Sunday, January 28th we will gather after the 9:00 am service for our parish annual meeting and election of officers. Carl Otis has been nominated to serve a 2 year term as warden. Vestry nominations include Tina Kumiega, Susan Hannel, Maggie Campbell and Gretchen Zollendeck. A breakfast brunch will be served prior to the meeting. Everyone is invited to attend this important meeting. Please sign the sheet in the parish hall.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion

Pray for The Extra-Provincial Diocese
Falkland Islands

Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dawn
Hauser, Dolly Westcott, Tim, PJ, Kris,
Jonah, Kevin Sullivan, Karen Miller

Those who are absent from us ~

Pray for Harvey Burton; Susan
Nickerson; Don Cooper; Isobelle
Jeffrey; Sally Klipfel; Irene Spencer,
Jane Koron, Mark Hubbard, Caroline
Wehling, Barbara Burke, Mary
McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your
one-time or recurring tax-deductible
donations. PayPal charges 3% for this
service. You can complete your on-line
giving with just a few clicks.

Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or
credit card of your choice.

Donate



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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith



Order of Worship Said Holy Eucharist Rite II Epiphany

Sunday Jan. 14, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 126 (*blue book*) The people who in darkness walked - *Dundee*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 215 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures 1 *Samuel* 3:1-20

Psalms 139:1-5, 12-17 *prayed together*

Letters to the First Christians 1 *Corinthians* 6:12-20

Hymn 439 (*blue book*) What wondrous love is this - *Wondrous Love*

The Holy Gospel *John* 1:43-51

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Offertory Anthem

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev- er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev- er thirst;

Hymn 324 (*blue book*) Let all mortal flesh keep silence - *Picardy*

Prayer after Communion, BCP 365 (*red book*)

Hymn 477 vs. 1,2,5 (*blue book*) All praise to thee - *Engelberg*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Debbie Harris

Mr. Peter Ruof

Lectors

Mr. Len Harris

Mr. Bob Smith

Ushers

Ms. Roz DeLang

Ms. Leslie Kintner

Organist

Mrs. Diane SanGiacomo

Choir Director

Mrs. Susan Ciminelli

Preacher & Celebrant

The Rev. Dr. Howard W. Whitaker

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Psalm 139:1-5, 12-17

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number
than the sand; *
to count them all, my life span would need to be like yours.

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."