

The Week at Trinity

Sunday, 6/17	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 6/18	10:00 am	Knitting Group
Thursday, 6/21	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 6/24	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

The flowers at the altar are given to the greater Glory of God
by **Wendy & Woody Benzin** in loving memory of Wendy’s father,
Carl Wynn
and by **Linda Campbell** in loving memory of her parents
John & Betty Hineman

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Home Communion

This morning Rich Emerling will be taking communion to Isobelle Jeffery who is absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.
Amen.**

Trinity Community News and Notes

Coffee ☺ Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Kelly Baetzhold, Linda Campbell, & Maggie Campbell** today’s hospitality hosts.

A Strawberry and Ice Cream Social will be held in the parish hall on Sunday, June 24th following the 9 a.m. service. Come join us for a Sunday Sundaes!

Trinity’s 9th Annual Chiavetta’s Chicken BBQ will take place on Saturday, July 14th from 1-5 pm (or until sold out). Dine in the shelter of the picnic shelter or take advantage of our drive-thru takeout option. Please invite your family and friends. Tickets will be mailed out next week. There is a sheet in the parish hall to sign up to help on the day of the BBQ.

Pictures – If you have any Trinity event pictures, please bring them to church and post on the bulletin board in the foyer. Any digital photos can be emailed to Sue Ciminelli at susanc.m@me.com

Golf Tournament – If you are interested in helping with this year’s golf tournament please attend a meeting today after church. The tournament will be held at Hamburg Golf Course on Saturday, Sept. 15.

2018 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of South India

The Episcopal Church ~

Pray for St. Andrew's, Burt;
St. John's, Wilson

Those in any need or trouble ~

Pray for Carol Dole, Terry, Dolly
Westcott, Tim, PJ, Kris, Jonah, Kevin
Sullivan, Karen Miller, Tom Spath

Those who are absent from us ~

Pray for Harvey Burton; Susan
Nickerson; Isobelle Jeffrey; Sally
Klipfel; Jane Koron, Mark Hubbard,
Caroline Wehling, Barbara Burke, Mary
McWhorter

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your
one-time or recurring tax-deductible
donations. PayPal charges 3% for this
service. You can complete your on-line
giving with just a few clicks.

Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or
credit card of your choice.

Donate



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Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Proper 6

Sunday June 17, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 209 (blue book) We walk by faith - *St. Botolph*

The Word of God

Opening Acclamation, BCP 355 (red book)

Hymn S-280 (blue book) *Gloria* or BCP 356 (red book)

The Collect of the Day, BCP 230 (red book)

Responses: BCP 357 (red book)

Readings from the Bible (ivory insert)

Responses: BCP 357 (red book)

Hebrew Scriptures 1 Samuel 15:34 – 16:13

Psalms 20 prayed together

Letters to the First Christians 2 Corinthians 5:6 -17

Hymn 302 (blue book) Father, we thank thee - *Rendez a Dieu*

The Holy Gospel Mark 4:26-34

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (red book)

The people then stand or kneel for

The Prayers of the People - BCP 350 (red book)

The Confession - BCP 359 (red book)

All stand for

The Peace, BCP 360 (red book)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Hymn 615 (blue book) Thy kingdom come - *St. Flavian*

Hymn 380 vs. 3 (blue book) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (red book)

Hymn S-129 (blue book) *Holy, Holy, Holy* or BCP 362 (red book)

Prayer C continues, BCP 371 (red book)

The Lord's Prayer (traditional), BCP 364 (red book)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Organ Solo

Prayer after Communion, BCP 365 (red book)

Hymn 525 (blue book) Spread, The church's one foundation - *Aurelia*

The Dismissal, BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Debbie Harris
Lectors	Mr. Len Harris Mr. Bob Smith
Ushers	Mrs. Linda Bautz Mr. Woody Benzin
Organist	Mrs. Diane SanGiacomo
Preacher & Celebrant	The Rev. Judy Hefner

1 Samuel 15:34-16:13

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 20

- 1 May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
and strengthen you out of Zion;
- 3 Remember all your offerings *
and accept your burnt sacrifice;
- 4 Grant you your heart’s desire *
and prosper all your plans.
- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the Lord grant all your requests.

- 6 Now I know that the Lord gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down, *
but we will arise and stand upright.
- 9 O Lord, give victory to the king *
and answer us when we call.

2 Corinthians 5:6-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Mark 4:26-34

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.