

Trinity Prayer Roll

Of your charity, please pray for:

Anglican Communion -

The Church in Wales

The Episcopal Church -

St. John's-Grace, Buffalo; St. Mark's &
All Saints', Buffalo

Those in any need or trouble ~

Pray for Barbara, Carl, Debbie, Gary,
James, Jay, Judy, Jonah, Leslie,
Marydale, Shirley, Kris

**Flowers on the Altar are given in the
greater Glory of God** by Gretchen
Zollendeck in memory of Ted
Zollendeck and Rob Campbell in loving
memory of his mother, Mary Campbell

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
Emerling at (716) 649-5015, Marie Lavis at
(716) 649-5112, or Maggie Campbell at (716)
534-7596.*

*+May the Souls of the Faithful Departed, through
the mercies of God, rest in peace+*

Trinity Church Hamburg

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Priest in Charge

The Rev. Shannon Collis
Vicarshannon1@gmail.com

Parish Administrator

Cheryl Triviz
admin@trinityhamburg.org

Parish Sexton

Mike Wittmeyer

Parish Leadership

Maggie Campbell, Sr. Warden
Cami Wittmeyer, Jr. Warden
Sandra Brzezinski
Linda Campbell
Leslie Kintner
Susan Hannel
Susan Minekime
Carl Otis
Jennifer Place
Malcolm Young
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Seventh Sunday after Pentecost

Sunday July 24, 2022

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". The wine will be served temporarily from individual cups.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

All then stand to sing

Hymn 615 (*blue book*) Thy kingdom come

The Word of God

Opening Acclamation, BCP 355 (*red book*)

All stand to sing

Gloria S-280 (*blue book*) Glory to God in the highest

The Collect of the Day – BCP 231 (*red book*)

All are then seated for

The Readings from the Bible (*insert*)

Responses: BCP 300 (*red book*)

First Reading: Hosea 1: 2-10

Psalms: 85 BCP 705 (*red book*)

The Epistle: Colossians 2: 6-19

All stand to sing

Hymn 635 (*blue book*) If thou but trust in God

The Holy Gospel (*insert*)

Luke 11: 1-13

We Respond to God's Word

The Sermon

All stand or kneel to pray

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Response is: Lord, hear our prayer

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 711 (*blue book*) Seek ye first

The Great Thanksgiving

Prayer A – BCP 361 (*red book*)

All stand to sing

Sanctus S-125 (*blue book*) Holy, Holy, Holy or BCP 362 (*red book*)

Prayer A continues – BCP 362 (*red book*)

The Lord's Prayer BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept then all sing



Hymn 336 (*blue book*) Come with us

Prayer after Communion BCP 365 (*red book*)

The Blessing

Hymn 410 (*blue book*) Praise my soul

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude

Serving in today's Liturgy

Beling Memorial Bell Ringer: Gretchen Zollendeck

Eucharistic Minister: Rich Emerling

Lector: Rich Emberling

Organist: Aaron Tham

Music Director: Susan Ciminelli

Preacher & Celebrant: The Rev. Shannon Collis

The Week at Trinity

Sunday – 07/24

9:00 am - Holy Eucharist – Rite II

10:00 am – Coffee Hour

7:30 pm - Open AA Meeting – “Carry the Message”

Monday – 07/25

10:00 am – 2:00 pm Rev. Shannon’s office hours

10:00 am – Knitting Group

Tuesday – 07/26

10:00 am – 2:00 pm Rev. Shannon’s office hours

Thursday – 07/28

8:30 pm - Men’s Sobriety Discussion Group

10:00 am – Noon Fun with Friends

Trinity Community News and Notes

Coffee & Conversation at Ten – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to Team Scarlet; Cheryl Lesch & Shannon Schaub.

Hometown Hero - Garrison Embler is home for a short visit - he leaves Friday. He’s then off to Japan for six months. Please come by to visit if you like Thursday July 21 any time after 2pm.
87 Newton Road
Hamburg
907.775.3428

Newsletter – We will start circulating the Trinity Trumpeter bimonthly (every 2 months) beginning in July. So please submit any news & photos you’d like to share with your Trinity family.

Hosea 1:2-10

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Psalm 85

BCP 708 (*red book*)

Colossians 2:6-15-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefor do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"