



Order of Worship
Sung Holy Eucharist Rite II
The Second Sunday of Easter

Sunday, April 12, 2015 **10:00 am**

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Voluntary on ‘Nyland’ Young

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 208 (*blue book*) The strife is o'er, the battle done – *Victory*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Gloria, – S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Easter II, BCP 218 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Acts 4:32-35*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles’ feet, and it was distributed to each as any had need.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians 1 John 1:1 – 2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the

righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 178 (blue book) Alleluia, alleluia! Give thanks – *Alleluia No. 1*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel John 20:19-31

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: +++**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: Meditation on 'Woodworth' Young

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God by:

Bill & Susan Morrison in loving memory of: Esther Rappold & Blanche Morrison

Wendy Ryan in loving memory of Harley & Alice Templeman

Sandy Brzezinski in loving memory of her father Donald Campbell

May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.

THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 (blue book) “From all that dwell” - Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The Sanctus - Hymn S-130 (blue book) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (red book)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord’s Prayer (traditional), BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

The musical notation consists of two staves of music in G clef, 4/4 time, and a key signature of one flat. The first staff begins with a dotted half note followed by an eighth note. The lyrics "Who- ev-er comes to me" are written below the notes. The second staff begins with a quarter note followed by an eighth note. The lyrics "shall not hunger," are written below the notes. The third staff begins with a quarter note followed by an eighth note. The lyrics "and who ev- er be- lieves in me" are written below the notes. The fourth staff begins with a quarter note followed by an eighth note. The lyrics "shall nev-er thirst;" are written below the notes.

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Music

Following Communion, all pray

The Prayer after Communion, BCP 365 (red book)

At the sound of the organ, all sing

Hymn 182 (blue book) Christ is alive! Let Christians sing – Truro

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (red book)

*Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!**

*People Thanks be to God. *Alleluia! Alleluia!**

The Organ Postlude: Recessional from ‘An Easter Suite’ Callahan



THE WEEK AT TRINITY

Sunday, 4/12

- 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
The Book of Common Prayer: Mass of the Resurrection
9:10 am Children's Sunday School
10:00 am Choral Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Monday 4/13

- 2:00 pm Holy Eucharist at Autumnview
6:00 pm Children's Hospital Bereavement Class

Tues, 4/14

- 7:30 pm Boy Scouts in the Undercroft

Weds, 4/15

- 11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham
12:00 pm ECW Meeting
7:00 pm Vestry Meeting

Thurs. 4/16

- 9:00 am Bible Study in the Parish Hall
10:30 am Holy Eucharist at Elderwood in Hamburg
5:15 am Irish Dance Class in the Undercroft
8:30 pm Men's Sobriety Discussion Group

Sunday, 4/19

- 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Parish Hall Annex
The Book of Common Prayer: Holy Baptism
9:10 am Children's Sunday School
10:00 am Choral Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mr. Len Harris
Eucharistic Ministers	Mrs. Judy Johnson Mrs. Maggie Campbell
Acolyte	Mr. Frank Julian
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Judy Johnson Mrs. Maggie Campbell
Intercessor	Mr. Patrick Brown
Ushers	Mr. Bob Smith Mrs. Karen Smith
Preacher, Intercessor & Sub-Deacon of the Mass Celebrant	Mr. Patrick Brown, <i>Postulant for Holy Orders</i> The Rev. Canon William Wipfler



Home Communion

This morning Debbie Harris will be taking communion to
Susan Nickerson & Grace Duffett who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Renee Bugenhagen, Julie Otis, & Sue Minekime** today's hospitality hosts.

The ECW will meet on Wednesday, April 15th at noon. The topic of the meeting will be “The Labyrinth as a Spiritual Tool”. Leslie Kintner will share with us what she has learned about the power of the labyrinth. Each ECW member will receive a copy of a labyrinth that can be used at home.

Rummage Sale - Start collecting your rummage for the sale that takes place on May 1st & 2nd. You can bring rummage to the church starting Sunday, April 26th after services.

During the month of April the ECW is collecting needed materials to support the Kathleen Mary House. This Southtowns transitional house opens its doors to women and their children who are victims of domestic violence and need safe, short-term housing. Needed items include: cleaning supplies, laundry detergent, paper products, aluminum foil, baggies, trash bags, tissues, paper towels, toilet paper, batteries, light bulbs and gift cards. Please place your generous donations in the collection box in the Parish Hall.

Fundraiser – The Dave Blank Benefit will take place on Sunday, April 26th from 1-5 p.m. at the Big Tree Volunteer Fire Department on South Park Avenue. There will be food, drinks, a Chinese auction, door prizes, and music provided by The Nickel City Road Show. Donation is \$20. If you would like to donate a basket or purchase a ticket please call parishioner Lorinda Koczur at 866-7759.

Jump Start! Western New York – This program will take place on Saturday, April 25th from 9 a.m. to 3:30 p.m. at the Diocesan Ministry Center. It is sponsored by the Episcopal Church Building Fund to enhance the mission through the creative use of buildings and grounds. The cost is \$20 and includes lunch. To register visit episcopalwny.org/jumpstart





Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Anglican Church of Kenya

The Episcopal Church ~

Pray for St. Patrick's, Cheektowaga; St. Peter's, Eggertsville; St. Paul's, Harris Hill

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman; Dick Johnson, Michael Stranz, Bob & Mary Artis, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, & David Blank

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

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Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden

Gretchen Zollendeck, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

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