



Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Holy Eucharist

The Twenty-First Sunday after Pentecost

Sunday, Oct. 9, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Aria – Mendelssohn

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 410 (*blue book*) – Praise, my soul, the king of heaven – *Lauda anima*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing

The Gloria– S-280 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 23, BCP 234 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Jeremiah 29:1, 4-7*

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile

from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Lector. The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 66:1-11

- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, “How awesome are your deeds! *
because of your great strength your enemies
cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name.”
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;

we went through fire and water; *
but you brought us out into a place of refreshment.
12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be forever. Amen.

All are then seated for a reading from the

Letters to the First Christians – 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 656 (*blue book*) Blest are the pure in heart - *Franconia*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Luke 17:11-19

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: **+Glory to +you, Lord +Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People are then seated for

The Renewal of Wedding Vows (see insert)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**

**we confess that we have sinned against you
in thought, word and deed,**

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

Offertory Anthem

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The Flowers at the Altar

are given to the greater Glory of God by:

The **Wirth Family** in loving memory of **Elizabeth & Charles Kaiser,**
C. Martin & Paulette Kaiser, and George Trimble

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 *(red book)*

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer A continues – BCP 361 (red book), & then the People sing

The *Sanctus* – Hymn S-130 *(blue book)* “Holy, Holy, Holy” *Deutsche Messe*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant & People then proclaim

The Acclamation – BCP 363 *(red book)*

Christ has died.

Christ is risen.

Christ will come again.

Prayer A continues, & the Celebrant and People then pray

The Lord's Prayer (*traditional*) – BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 306 (*blue book*) Come, risen Lord - *Sursum Corda*

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant then gives

The Blessing

Celebrant . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.
Amen.

At the sound of the Organ, all stand to sing

Hymn 397 (*blue book*) Now thank we all our God -*Nun danket alle Gott*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude – Grand Choeur – *Claussmann*

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Lorinda Koczur

Mr. Carl Otis

Acolytes Mr. Garrison Embler

Lectors Mrs. Doreen Nuessle

Mr. Gregg Nuessle

Ushers Mrs. Linda Bautz

Mrs. Debbie Harris

Preacher & Celebrant The Rev. Canon Cathy Dempsey-Sims

Home Communion

This morning Debbie Harris will be taking communion to **Irene Spencer and Isobelle Jeffery** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

THE WEEK AT TRINITY

- Sunday, 10/9** 8:00 am Spoken Eucharist –Rite I
9:00 am Joint Coffee Hour in the Parish Hall
9:00 am Sunday School
10:00 am Sung Eucharist – Rite II
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft
- Tuesday, 10/11** 7:30 pm Boy Scouts
- Weds. 10/12** 7:00 pm Vestry Meeting
- Thurs. 10/13** 10:00 am Knitting Group
5:00 pm Irish Dance Class
7:00 pm Choir Rehearsal
8:30 pm Men’s Sobriety Discussion Group
- Saturday, 10/15** 4 – 6 pm Beef on Weck Dinner
- Sunday, 10/16** 8:00 am Spoken Eucharist –Rite I
9:00 am Joint Coffee Hour in the Parish Hall
9:00 am Sunday School
10:00 am Sung Eucharist – Rite II
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

TRINITY NEWS AND NOTES

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Kelly Baetzhold, Linda Campbell, Maggie Campbell** today's hospitality hosts.

Trinity Beef-on-Weck Dinner takes place on Saturday, October 15th from 4-6 p.m. Tickets will be available through Oct. 9th. The cost is \$5 per person (\$4 each additional sandwich). The meal includes generous beef-on-weck sandwich, salad, chips, dessert & beverage. Adult beverages will be available for purchase.

Prayer Chain – If you would like to become part of Trinity's Prayer Chain please speak to Marie Lavis or Judee Emerling.

Opportunities to serve at Trinity - If you would like to consider taking a more active role at Trinity Church, here are some opportunities to consider: Eucharistic Minister, Eucharistic Visitor, Lector, Greeter/Usher, Choir, Altar Guild, Hospitality, Fellowship, Acolyte(adults or youth), Vestry, Sunday School, In House Food Pantry, Produce Pantry. Please contact the church office for more information about any of these important ministries.

United Thank Offering – Today there will be a collection for UTO. By means of the UTO, Trinity sponsors a variety of projects initiated in parishes around the world and close to home. Envelopes are available in the pews and on the table in the foyer.

A Worship Committee is being formed. This committee will discuss Advent and Christmas worship. They will also listen to parishioners who have questions regarding worship at Trinity. Please speak to Gretchen Zollendeck or Cami Wittmeyer if you are interested in serving on this committee.

A Stewardship Committee will be formed to help prepare our 2017 stewardship campaign. Contact the parish office if interested.

Churches in Action is having a 20th Anniversary Gala on Thursday, Oct. 20th from 6-9 p.m. at Butera's on Main Street in Hamburg. Tickets are \$10. Call the church office at 649-4320 to purchase tickets.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in Jerusalem & The Middle East

The Episcopal Church ~

Pray for The Diocese of Western New York, Episcopal Partnership for Mission & Outreach

Those in any need or trouble ~

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Terry, Dick S., Anthony Merlino, Mark Simmons, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden
Cami Wittmeyer, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith

Priest Associate

The Rev. Canon
Bill Wipfler PhD

Monastic & Rector

The Rev. Brother
Blane Frederik OLW
rector@trinityhamburg.org
(716) 474-7357