



Trinity Episcopal Church Hamburg  
Order of Worship

**Sung Rite II Holy Eucharist**  
**The Twentieth Sunday after Pentecost**

**Sunday, Oct. 2, 2016**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Voluntary on ‘Nyland’ – *Young*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn535** (*blue book*) – Ye Servants of God -*Paderborn*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing*

**The Gloria– S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 22**, BCP 234 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Hebrew Scriptures – Lamentations 1:1-6**

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 137**

- 1 By the waters of Babylon we sat down and wept, \*  
when we remembered you, O Zion.
- 2 As for our harps, we hung them up \*  
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,  
and our oppressors called for mirth: \*  
“Sing us one of the songs of Zion.”
- 4 How shall we sing the Lord’s song \*  
upon an alien soil?
- 5 If I forget you, O Jerusalem, \*  
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth  
if I do not remember you, \*  
if I do not set Jerusalem above my highest joy.

7 Remember the day of Jerusalem, O Lord,  
against the people of Edom, \*  
who said, “Down with it! down with it!  
even to the ground!”

8 O Daughter of Babylon, doomed to destruction, \*  
happy the one who pays you back  
for what you have done to us!

9 Happy shall he be who takes your little ones, \*  
and dashes them against the rock!

Glory to the Father, and to the Son, and to the Holy Spirit:\*

As it was in the beginning, is now, and will be forever. Amen.

*All are then seated for a reading from the*

**Letters to the First Christians – 2 Timothy 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 551** (*blue book*) Rise up, ye saints of God! - *Festal Song*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** – *Luke 17:5-10*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed** – BCP 358 (*red book*)

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

## **The Confession of Sin**

*People:*           **Most merciful God,**  
                          we confess that we have sinned against you  
                          in thought, word and deed,  
                          by what we have done,  
                          and by what we have left undone.  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:*       **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## **THE HOLY COMMUNION**

*The People remain seated for music at*

**Offertory Anthem:** – One Song of Praise – *Pethel*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

## **The Flowers at the Altar**

*are given to the greater Glory of God:*

by **Marie Lavis** in loving memory of

**Dan Lavis, Mike Lavis, & Bess Kameron**

by **Susan Witt** in loving memory of

**Matthew & Dorothy Forrest**

in Loving Memory of **Jeffrey Campbell** by his **wife, children &**

**grandchildren**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## **THE GREAT THANKSGIVING**

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 *(red book)*

### **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer A continues – BCP 361 (red book), & then the People sing*

**The Sanctus – Hymn S-130** *(blue book)* “Holy, Holy, Holy” *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant & People then proclaim*

**The Acclamation – BCP 363 (red book)**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Prayer A continues, & the Celebrant and People then pray*

**The Lord's Prayer (traditional) – BCP 364 (red book)**

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

**Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

**Hymn 312 (blue book) Strengthen for service, Lord - Malabar**

*Once the Holy Table has been cleared, the People kneel or sit to pray*

**The Prayer after Communion – BCP 365 (red book)**

*Celebrant Let us pray.*

**Almighty and everliving God,**

**we thank you for feeding us with the spiritual food**

of the most precious **Body and Blood**  
of your Son our Savior **Jesus Christ**;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son**,  
and heirs of your eternal kingdom.  
And now, **Father**, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of **Christ our Lord**.  
To him, to you, and to the **Holy Spirit**,  
be honor and glory, now and for ever. **Amen**.

*The Celebrant then gives*

### **The Blessing**

*Celebrant* . . . and the blessing of God Almighty, the +Father, the +Son, and  
the +Holy Spirit, be upon you, and remain with you always.  
**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 539** (*blue book*) O Zion, haste, thy mission high fulfilling -*Tidings*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** – Recessional on ‘St. Anne’ – *Young*

### **Serving at today’s Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Susan Minekime

Mr. Rich Emerling

Acolytes Mr. Xavier Lake

Lectors Mrs. Gretchen Zollendeck

Mr. Bob Smith

Ushers Mr. Mike Baczkowski

Mrs. Suzanne Kovic

Preacher & Celebrant The Rt. Rev. R. William Franklin

## THE WEEK AT TRINITY

- Sunday, 10/2**      9:00 am Coffee Hour in the Parish Hall  
9:00 am Sunday School  
10:00 am All Parish Eucharist with Bishop Franklin  
11:15 am Reception  
7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft
- Tuesday, 10/4**      7:30 pm Boy Scouts
- Thurs. 10/6**      10:00 am Knitting Group  
5:00 pm Irish Dance Class  
7:00 pm Choir Rehearsal  
8:30 pm Men’s Sobriety Discussion Group
- Saturday, 10/8**      1:00 pm Wedding
- Sunday, 10/9**      8:00 am Spoken Eucharist –Rite I  
9:00 am Joint Coffee Hour in the Parish Hall  
9:00 am Sunday School  
10:00 am Sung Eucharist – Rite II  
7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

# TRINITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Debbie Augustyn, Karen Smith, Dolly Westcott** today's hospitality hosts.

**Trinity Beef-on-Weck Dinner** takes place on Saturday, October 15<sup>th</sup> from 4-6 p.m. Tickets will be available on Oct. 2 & 9. The cost is \$5 per person (\$4 each additional sandwich). The meal includes generous beef-on-weck sandwich, salad, chips, dessert & beverage. Adult beverages will be available for purchase.

**Prayer Chain** – If you would like to become part of Trinity's Prayer Chain please speak to Marie Lavis or Judee Emerling.

**Opportunities to serve at Trinity** - If you would like to consider taking a more active role at Trinity Church, here are some opportunities to consider: Eucharistic Minister, Eucharistic Visitor, Lector, Greeter/Usher, Choir, Altar Guild, Hospitality, Fellowship, Acolyte(adults or youth), Vestry, Sunday School, In House Food Pantry, Produce Pantry. Please contact the church office for more information about any of these important ministries.

**United Thank Offering** – Next Sunday there will be a collection for UTO. By means of the UTO, Trinity sponsors a variety of projects initiated in parishes around the world and close to home. Envelopes are available on the table in the foyer.

**A Worship Committee** is being formed. This committee will discuss Advent and Christmas worship. They will also listen to parishioners who have questions regarding worship at Trinity. Please speak to Gretchen Zollendeck or Cami Wittmeyer if you are interested in serving on this committee.

**A Stewardship Committee** will be formed to help prepare our 2017 stewardship campaign. Contact the parish office if interested.

**Forward Day by Day** books for October – December are available on the table in the parish hall. Please help yourself.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Anglican Communion in Japan

### The Episcopal Church ~

Pray for St. Mark's, Orchard Park; St. Paul's, Springville; St. David's, West Seneca

### Those in any need or trouble ~

Pray for Rod, Jill, Denise, Dick S., Anthony Merlino, Mark Simmons, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



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**Parish Office Hours**  
Monday - Friday  
8:30 a.m. – 2:30 p.m.

**Parish Administrator**  
Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

**Organist & Choral Director**  
Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

**Parish Sexton**  
Stan Gawron

**Parish Leadership**  
Gretchen Zollendeck, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

**Priest Associate**  
The Rev. Canon  
Bill Wipfler PhD

**Monastic & Rector**  
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