

## Trinity Community News and Notes

### The Week at Trinity

<b>Sunday, 9/9</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Tuesday, 9/11</b>	7:00 pm	Boy Scouts
<b>Weds. 9/12</b>	7:00 pm	Vestry Meeting
<b>Thurs. 9/13</b>	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 9/16</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**Coffee ☺ Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Rich & Judee Emerling, Judy Kremers, Donna Stadelmaier, Pat Ford** today’s hospitality hosts.

**Trinity’s Golf Tournament** will take place on Saturday, Sept. 15<sup>th</sup> at the 18 Mile Creek Golf Course in Hamburg. It will be a shot gun start at 1:30 pm and a scramble format. Registration will begin at noon. Lunch and beverage will be provided at the golf course. The awards dinner will be held at Trinity immediately after golf. The registration fee of \$80 will include lunch at the golf course; beer during the golf round, dinner after golf, and prizes for best score and other skills. Hole sponsorship is \$50. If you do not play golf but wish to attend the dinner the cost will be \$25 each. If you are interested in either assisting the golf committee, playing golf or wish further information please feel free to contact Richard SanGiacomo at 662-9091 or email [rsangiacomo@verizon.net](mailto:rsangiacomo@verizon.net).

**2018 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer. **Dates available include Sept. 16, 30, Oct. 21, and all of November and December.**

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Extra-Provincial Diocese  
Falkland Islands

### The Episcopal Church ~

Pray for Ascension, Buffalo; Good  
Shepherd, Buffalo

### Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ,  
Kris, Jonah, Kevin Sullivan, Karen  
Miller, Tom Spath, Ruth Weber

### Those who are absent from us ~

Pray for Harvey Burton; Susan  
Nickerson; Isobelle Jeffrey; Sally  
Klipfel; Jane Koron, Mark Hubbard,  
Caroline Wehling, Barbara Burke, Mary  
McWhorter

*To add a name to the Trinity Prayer Roll, or to  
arrange for Home Communion, please contact Rich  
and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your  
one-time or recurring tax-deductible  
donations. PayPal charges 3% for this  
service. You can complete your on-line  
giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
click on the PayPal button to use a debit or  
credit card of your choice.

**Donate**



## Trinity Church Hamburg

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[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)  
Office Hours  
Mon & Weds 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden  
Carl Otis, Jr. Warden  
Renee Bugenhagen  
Linda Campbell  
Rich Emerling  
Susan Hannel  
Debbie Harris  
Leslie Kintner  
Tina Kumiega  
Wendy Ryan  
Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II Proper 18

**Sunday Sept. 9 , 2018**

**9:00 am**

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 371** (*blue book*) Thou, whose almighty word - *Moscow*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 233 (*red book*)

## Readings from the Bible

 (*ivory insert*)

*Responses:* BCP 357 (*red book*)

Hebrew Scriptures *Proverbs 22:1-2, 8-9, 22-23*

Psalms 125 *prayed together*

Letters to the First Christians *James 2:1-17*

**Hymn 603** (*blue book*) When Christ was lifted from the earth - *St. Botolph*

The Holy Gospel *Mark 7:24-37*

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 568** (*blue book*) Father all loving - *Was lebet*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 318** (*blue book*) Here, O my Lord - *Nyack*

**Hymn 423** (*blue book*) Immortal, invisible, God only wise - *St. Denio*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Judy Johnson

Lectors Mr. Rich Emerling

Mrs. Maggie Campbell

Ushers

Ms. Roz DeLang

Ms. Leslie Kintner

Organist

Mrs. Diane SanGiacomo

Choir Director

Mrs. Susan Ciminelli

Preacher & Celebrant

The Rev. Canon Cather Dempsey-Sims

### **Proverbs 22:1-2, 8-9, 22-23**

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

### **Psalm 125**

- 1 Those who trust in the Lord are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; \*  
so does the Lord stand round about his people,  
from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the  
land allotted to the just, \*  
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good \*  
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers; \*  
but peace be upon Israel.

### **James 2:1-17**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who

blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

### **Mark 7:24-37**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."