

## The Week at Trinity

<b>Sunday, 5/6</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 5/7</b>	10:00 am	Knitting Group
<b>Tuesday, 5/8</b>	7:30 pm	Boy Scouts
<b>Weds. 5/9</b>	7:00 pm	Vestry Meeting
<b>Thursday, 5/10</b>	5:00 pm	Irish Dancers
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 5/13</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

## Floral Memorials & Thanksgivings

*The flowers on the altar are given to the greater Glory of God in loving memory of*

**Elizabeth Brandt**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

## Trinity News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Renee Bugenhagen, Sue Minekime, Cami Wittmeyer & Sue Ciminelli** today’s hospitality hosts.

**Forward Day by Day** books for May – July are available on the table in the foyer. Please help yourself.

**The United Thank Offering** will be collected on Sunday, May 13<sup>th</sup>. Blue UTO boxes are available on the table as you enter the church and in the parish hall. It is important to take a few moments each day to remember what you have been blessed with and to share those blessings.

**The Choir** will be singing through Trinity Sunday. We thank them for their dedication this season. We look forward to their return in September.

**2018 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

**Volunteers are needed** to support the Buffalo Marathon to benefit Trinity’s Produce Pantry and In-House Food Pantry. The event takes place in a nice area of Buffalo on Sunday, May 27<sup>th</sup>. Volunteer time is about 5 hours. Please contact Wendy Ryan at 648-6849.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of North India

### The Episcopal Church ~

Pray for St. Aidan's, Alden; St. Michael and All Angels, Buffalo

### Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

### Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

[Donate](#)



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II The Sixth Sunday of Easter

Sunday, May 6, 2018

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

*All then stand to sing*

**Hymn 392** (*blue book*) Come, we that love the Lord - *Vineyard Haven*

## The Word Of God

The Opening Acclamation BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** – Easter VI , BCP 225 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**Hebrew Scriptures** *Acts 10:44-48*

Psalm 98 (*said together*)

**Letters to the First Christians** *1 John 5:1-6*

*All stand to sing*

**Hymn 700** (*blue book*) O love that casts our fear – *Moseley*

**The Holy Gospel** *John 15:9-17*

**We Respond to God's Word**

The Sermon

*All stand to pray*

The Nicene Creed - BCP 358 (*red book*)

*The people then stand or kneel for*

The Prayers of the People

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**Welcome & Parish Announcements**

## The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.  
Adults and children are - without exception - warmly invited to receive Communion with the  
Trinity Family.*

**Offertory Anthem**

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

## The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

**Hymn S-130** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## The Breaking of the Bread

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Offertory Anthem:** One Bread, One Body

**The Prayer after Communion**, BCP 365 (*red book*)

*All stand to sing*

**Hymn 400 vs. 1,4,5,7** (*blue book*) All creatures of our God and King  
- *Lasst uns erfreuen*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Organ Postlude

## Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Sue Minekime

Mr. Rich Emerling

Lectors Mr. Len Harris

Mr. Rich Emerling

Ushers Ms. Roz DeLang

Ms. Leslie Kintner

Choir Director Mrs. Susan Ciminelli

Organist Mrs. Diane SanGiacomo

Preacher & Celebrant The Rev. Albert Sam

**Acts 10:44-48**

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

**Psalm 98**

- 1 Sing to the Lord a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The Lord has made known his victory; \*  
his righteousness has he openly shown in  
the sight of the nations.
- 4 He remembers his mercy and faithfulness to  
the house of Israel, \*  
and all the ends of the earth have seen the  
victory of our God.
- 5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

**1 John 5:1-6**

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

**John 15:9-17**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”