



Trinity Episcopal Church Hamburg  
Order of Worship  
**Sung Rite II Mass**  
The First Sunday after Christmas

**Sunday, Dec. 27, 2015**

**10:00 am**

**Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

**Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Chorale Prelude on ‘Cradle Song’ – *Gordon Young*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 93** (*blue book*) – Angels from the realms of glory – *Regent Square*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing*

**The Gloria– S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Christmas I**, BCP 213 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## **The Readings from the Bible**

**Hebrew Scriptures** – *Isaiah 61:10-62:3*

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and

as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 147:13-21**

13 Worship the Lord, O Jerusalem; \*  
praise your God, O Zion;

14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.

15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.

16 He sends out his command to the earth, \*  
and his word runs very swiftly.

17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?

19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.

20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.

21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.

Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:\*

As it was in the beginning, is now, and will be forever. Amen.

*All are then seated for a reading from the*

**Letters to the First Christians – Galatians 3:23-25;4:4-7**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 115** (*blue book*) What Child is This - *Greensleeves*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel – John 1:1-18**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to John

*People:* **+Glory to +you, Lord +Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From

his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God's Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed** – BCP 358 (*red book*)

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then stand for the exchange of*

**The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## **THE HOLY COMMUNION**

*The People remain seated for music at*

**The Offertory** – *Away in a Manger* - Gordon Young

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary*

*Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.*

## **The Flowers at the Altar**

*are given to the greater Glory of God in loving memory by:*

**The Campbell Family** in loving memory of **Jeff Campbell**

and by **Marcia Walker** in loving memory of her husband, **James Walker**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 *(red book)*

### **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer A continues – BCP 361 (red book), & then the People sing*

### **The Sanctus – Hymn S-130** *(blue book)* "Holy, Holy, Holy" *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)*

*The Celebrant & People then proclaim*

**The Acclamation** – BCP 363 (*red book*)

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Prayer A continues, & the Celebrant and People then pray*

**The Lord's Prayer** (*traditional*) – BCP 364 (*red book*)

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

**Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

**The Organ Voluntary at Communion**

*Once the Holy Table has been cleared, the People kneel or sit to pray*

**The Prayer after Communion** – BCP 365 (*red book*)

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;**

and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Celebrant then gives*

### **The Fourfold Christmas Blessing**

*After each blessing the People respond "Amen."*

*Celebrant* . . . and the blessing of God Almighty, the +Father, the +Son, and  
the +Holy Spirit, be upon you, and remain with you for ever.  
**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn105** (*blue book*) God rest you merry, gentlemen -*God Rest You Merry*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* Thanks be to God. ***Alleluia! Alleluia!***

**The Organ Postlude** – Joy to the World – *arr. Wilson*

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Carl Otis

Mrs. Debbie Harris

Acolytes

Mr. James Wittmeyer

Cantor

Mr. Carl Otis

Lectors

Mr. Len Harris

Mr. Carl Otis

Ushers

Mr. Bob Smith

Mrs. Karen Smith

Preacher & Celebrant

The Rev. Brother Blane Frederik OLW



# THE WEEK AT TRINITY

- Sunday, 12/27**      8:00 am Spoken Eucharist – Rite I Mass in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”
- Weds, 12/30**      11:00 am Holy Eucharist in the Chapel of  
                         Our Lady of Walsingham
- Thurs. 12/31**      8:30 pm Men’s Sobriety Discussion Group
- Sunday, 1/3**      8:00 am Spoken Eucharist – Rite I Mass in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
**9:10 am Adult Forum in the Learning Center**  
**10:00 am Sunday School beginning in the Chapel of**  
**Our Lady of Walsingham**  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”

# TRINITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Wendy Benzin, Sue Hannel, & Marydale Schmidt** today's hospitality hosts.

**Bowling** The annual family Bowling Party will be Sunday, January 24<sup>th</sup> at Hamburg Legion Lanes from 3-6 p.m. Bowlers and bumper kids are free. This includes 3 games of bowling and shoes. Food is available for purchase. Many thanks to the Companions of Our Lady of Walsingham for sponsoring this event.

**2016 Offering Envelopes** are available on the table as you enter the church. Please contact the parish office if you cannot locate your envelopes.

**BJ's Wholesale Club** – Trinity's business membership at BJ's Club allows members of Trinity to purchase a club membership for \$30 per year. On the table in the Parish Hall you will find a letter that is needed to authorize your membership.

**2016 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please **choose the Sunday you would like** and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to "Trinity Altar Guild". Envelopes are available **on the table in the Foyer**. **Please note:** there will not be a flower chart posted in the parish hall, nor will memorials be carried over from the previous year.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Church of Ireland

### **The Episcopal Church ~**

Pray for St. Mark's and All Saints' Buffalo; St. Philip's, Buffalo; Trinity, Buffalo

### **Those in any need or trouble ~**

Pray for Rod, Jill, Denise, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter, Matt Forrest.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday - Friday  
8:30 a.m. - 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
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