



Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Mass

The Eighteenth Sunday After Pentecost

Sunday, Sept. 27, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude – Canon in D/Seek Ye First – *Pachelbel/Sprunger*
Diane SanGiacomo, Piano

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 574 (*blue book*) – “Before thy throne” – *St. Petersburg*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 21, BCP 234 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Esther 7:1-6, 9-10, 9:20-22*

So the king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 124

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;

5 Then would the raging waters *

have gone right over us.

6 Blessed be the Lord! *

he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *

the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, *

the maker of heaven and earth.

Glory to the Father, and to the Son, and to the Holy Spirit.*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – *James 5:13-20*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 509 – (*blue book*) “Spirit divine” – *Nun danket all und bringet Ehr*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – *Mark 9:38-50*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: **+Glory to +you, Lord +Christ.**

John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**

we confess that we have sinned against you

in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 *(red book)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Meditation on 'Pilgrims' – *Callahan*

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.

The Flowers at the Altar

are given to the greater Glory of God by:

Cheri Cook in loving memory of **The Hoffmann & Gregory Families**
& **Rita Rose Palmer**

& by **Denise Hall** in loving memory of **Timothy Moran**

& by **Jane Koron** in loving memory of her husband **Richard Koron**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* “From all that dwell” – *Old 100th*

The People’s offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (red book)

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer A continues – BCP 361 (red book), & then the People sing

The *Sanctus* – Hymn S-130 (blue book) “Holy, Holy, Holy” *Deutsche Messe*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 363 (red book)

Christ has died.

Christ is risen.

Christ will come again.

Prayer A continues, & the Celebrant and People then pray

The Lord's Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

During Communion, the Cantor sings the verses & the People sing the refrain of

The Organ Voluntary at Communion

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the +Father, the +Son, and the +Holy Spirit, be
amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 348 (*blue book*) “Go forth for God; go to the world in peace” -*Litton*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – Rejoice Ye Pure in Heart – *G. Young*



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Rich Emerling Mrs. Judy Bailey
Acolyte & Crucifer	Mr. James Wittmeyer
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Judy Bailey Mr. Len Harris
Ushers	Mrs. Debbie Harris Mrs. Linda Bautz
Sub-Deacon of the Mass &	
Intercessor	Mr. Patrick Brown
Celebrant	The Rev. Canon William Wipfler
Preacher	The Rev. Brother Blane Frederik OLW

Home Communion

Celebrant This morning Sue Minekime will be taking Communion to Alice MacKinnon, Ann Dunn, and Barbara Burke who are absent from this Feast.

People **We, who are many, are one body, for we all share in the one Bread. Amen.**

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Renee Bugenhagen, Julie Otis, & Sue Minekime** today's hospitality hosts.

Fall Rummage Sale – Sale dates are **Friday, Oct. 2 from 7-9 p.m.** and **Saturday, Oct. 3 from 9-11 a.m.** with a Bag Sale from 12-1 p.m. Set-up takes place on Sunday, Sept. 27th after the 10 a.m. service. Sorting starts Monday morning, Sept. 28th at 9 a.m. and continues throughout the week. Clean-up is on Saturday at 1 p.m. Rummage may be brought to the church beginning Sunday, Sept. 27th. Everyone's help is needed with set-up, sorting, and clean-up.

Trinity's Adult Forum – takes place each Sunday morning at 9:10am in the Adult Learning Center.

Mark your calendar for the St. Francis' Annual Blessing 'o the Animals which will take place on **Sunday, October 4th at 12:30 p.m.** in Trinity's Picnic Shelter. Please extend a warm invitation to your family and friends to join us for this Annual Rite of Blessing.

THE WEEK AT TRINITY

- Sunday, 9/27** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 9/29** 7:30 pm Boy Scouts in the Undercroft
- Weds, 9/30** 11:00 am Spoken Rite I Holy Eucharist in the Chapel of Our Lady of Walsingham
- Thurs. 10/1** 5:15 pm Irish Dance Class in the Undercroft
8:30 pm Men's Sobriety Discussion Group
- Friday, 10/2** 7-9 pm Rummage Sale
- Saturday, 10/3** 9 – 11 a.m. Rummage Sale
12 – 1 p.m. Bag Sale
- Sunday, 10/4** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”





Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Lusitanian Church

The Episcopal Church ~

Pray for Trinity, Lancaster; Calvary, Williamsville

Those in any need or trouble ~

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Nancy & Kim Dennis, Barbara Burke, Mary McWhorter, Matt & Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Trinity Church Hamburg

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Postulant for Holy Orders

Mr. Patrick Brown

Priest Associate

The Rev. Canon
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