

The Week at Trinity

Sunday, 10/1	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 10/2	10:00 am	Knitting Group
Tuesday, 10/3	7:30 pm	Boy Scouts
Thurs. 10/5	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 10/8	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God
in loving memory of **Jeffrey Campbell**
by his wife, children and grandchildren

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, & Gretchen Zollendeck** today’s hospitality hosts.

Tickets are on sale for Trinity’s Beef on Weck Dinner to be held on Saturday, Oct. 21 from 4-6 p.m.. Tickets are \$5 per person and \$2 for a hot dog meal. Additional sandwiches may be purchased at the dinner for \$4 each. You can purchase tickets from Leslie Kintner during coffee hour on Oct. 1, 8, 15.

Opportunities to serve at Trinity – If you would like to consider taking a more active role at Trinity Church, here are some opportunities to consider: Eucharistic Minister, Eucharistic Visitor, Lector, Usher, Choir, Altar Guild, Hospitality, Fellowship, Acolyte(adults or youth), Vestry, Sunday School, In House Food Pantry, Produce Pantry. Please contact the church office for more information about any of these important ministries.

It’s that time of year. Soon you’ll receive your pledge letter and card in the mail. As Trinity approaches the Advent season, we begin preparations for our 2018 church budget. Your pledge is essential to that process. As you reflect on your financial support for the coming year, please consider two things. First, our congregation is only one of many others who are seeking new rectors. Our budget, generously funded by our collective pledges will determine our advantage in attracting a high-quality applicant as our new rector. Second, generations before us have given generously and made it possible for us to enjoy outreach programs that carry out God’s work and a lovely campus with welcoming services to celebrate the Eucharist together. Ensure Trinity endures for the generations that will follow us. It’s up to each of us to reflect carefully and pledge accordingly. Thank you for your part in ensuring Trinity continues to meet it’s goals and missions.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in the Philippines

The Episcopal Church ~

Pray for Ascension, Buffalo; Good Shepherd, Buffalo

Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dawn Hauser, Dolly Westcott, Tim, PJ, Kris, Wendy, Jonah, Kevin Sullivan, Dick Stadelmaier, Debbie Harris

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



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Office Hours

Mon, Weds, Fri. 8:30 am – 3:30 pm

Tues, Thurs. 3 – 7 pm

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden

Gretchen Zollendeck, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Linda Campbell

Rich Emerling

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith



Order of Worship Said Holy Eucharist Rite II Proper 21

Sunday Oct. 1, 2017

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

About Communion

Baptized? We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Not Baptized? If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 477 (*blue book*) Let every tongue confess - *Engelberg*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 234 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible

 (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Exodus 17:1-7*

Psalms 78:1-4, 12-16 *prayed together*

Letters to the First Christians *Philippians 2:1-13*

Hymn 686 (*blue book*) Come, thou fount of every blessing - *Nettleton*

The Holy Gospel *Matthew 21:23-32*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory 574 (*blue book*) Before thy throne, O God - *St. Petersburg*

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 339 (*blue book*) Deck thyself, my soul – *Schmucke dich*

Prayer after Communion, BCP 365 (*red book*)

Hymn 450 (*blue book*) All hail the power of Jesus' Name – *Coronation*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mr. Carl Otis

Lectors Mr. Carl Otis

Mr. Bob Smith

Ushers Mr. Bob Smith

Mrs. Karen Smith

Organist Mrs. Diane SanGiacomo

Preacher & Celebrant The Rev. Canon Cathy Dempsey-Sims

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Psalm 78:1-4, 12-16

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like _.

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Matthew 21:23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.