

Trinity Episcopal Church Hamburg
Order of Worship

Sung Rite II Mass

The Twenty-Fourth Sunday After Pentecost

Sunday, Nov. 8, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude Andante in C Minor - *Faure*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 594 (*blue book*) “God of grace and God of glory” – *Cwm Rhondda*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-278** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 27, BCP 235 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Ruth* 3:1-5; 4:13-17

Naomi her mother-in-law said to her, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.” So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, the People stand to sing

Psalm 127

- 1 Unless the Lord builds the house, *
their labor is in vain who build it.
- 2 Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.
- 4 Children are a heritage from the Lord, *
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
are the children of one's youth.

6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 686 – (*blue book*) “Come, thou fount of every blessing” – *Nettleton*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel – Mark 12:38-44

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Mark

People: **+Glory to +you, Lord +Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are

contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed – BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People:

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,**

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory – Morceau de Concours - Faure (Ms. Brewer)

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.

The Flowers at the Altar

are given to the greater Glory of God in loving memory of:

Deceased members of Altar Guild

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – (*blue book*) "From all that dwell" – *Old 100th*

The People's offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The *Sursum Corda*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer A continues – BCP 361 (red book), & then the People sing

The *Sanctus* – Hymn S-130 (*blue book*) “Holy, Holy, Holy” *Deutsche Messe*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (red book)

The Celebrant and People then proclaim

The *Acclamation* – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

Prayer A continues, & the Celebrant and People then pray

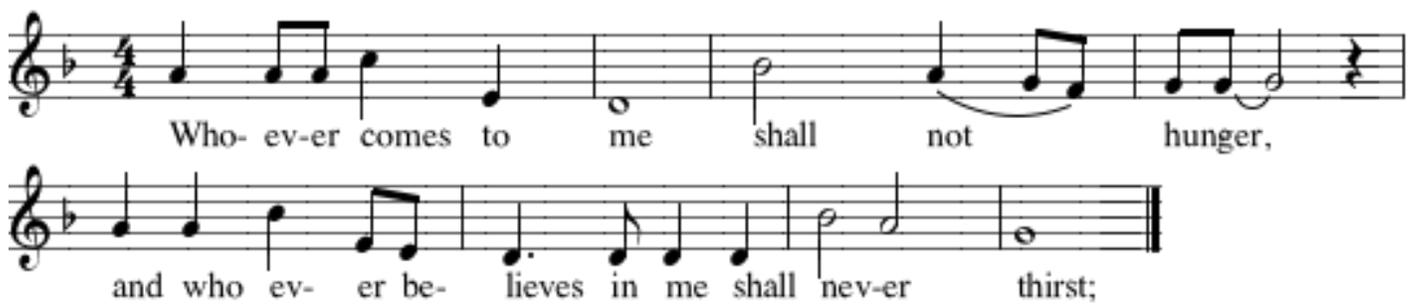
The *Lord’s Prayer* (*traditional*) – BCP 364 (*red book*)

The *Breaking of the Bread*

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The *Fraction Anthem*



The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

During Communion, the Cantor sings the verses & the People sing the refrain of

Communion Music – Partita in A Minor, 3rd Movement – J. S. Bach

- Ms. Brewer

Once the Holy Table has been cleared, the People kneel or sit to pray

The Prayer after Communion – BCP 365 (*red book*)

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 579 (*blue book*) “Almighty Father, strong to save” –*Melita*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude – Grand Choeur - *Claussmann*



Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Peter Ruof Mrs. Debbie Harris
Acolyte & Crucifer	Ms. Ashleigh Brown Mr. Xavier Lake
Cantor	Patti Lukasiewicz
Flute Soloist	Tatiana Brewer
Lectors	Mr. Len Harris Mrs. Gretchen Zollendeck
Ushers	Mrs. Suzanne Kovic Mr. Mike Baczkowski
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW



THE WEEK AT TRINITY

- Sunday, 11/8** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
- Monday, 11/9** 2:00 pm Holy Eucharist at Autumnview
6:30 pm Children’s Hospital Bereavement Class
- Tuesday, 11/10** 7:30 pm Boy Scouts in the Undercroft
- Weds, 11/11** **Veteran’s Day - Office Closed**
- Thurs. 11/12** 5:15 pm Irish Dance Class in the Undercroft
8:30 pm Men’s Sobriety Discussion Group
- Sunday, 11/15** 8:00 am Spoken Eucharist – Rite I Mass in the Church
9:00 am Joint Coffee Hour in the Parish Hall
9:10 am Adult Forum in the Learning Center
10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at **9:00am** each week in the Parish Hall for shared coffee and conversation. Thank you to **Suzanne Kovic, Karen Smith, & Dolly Westcott** today’s hospitality hosts.

Father Bill Wipfler will celebrate his 60th anniversary to the Priesthood on Saturday, Nov. 21st and renew his Priestly Vows at 12 noon at Trinity Church. A luncheon will follow. If you have not yet made your reservation, please call 716-649-4320 or reply to admin@trinityhamburg.org.

Thanksgiving Food Drive - Each family is asked to take a grocery bag home today and fill it with non-perishable food to be distributed to Operation Good Neighbor. Please return bags by Nov. 22nd.

2016 Vestry & Warden Nominations – Nomination forms are available on the table in the parish hall. We will be electing 1 warden for a two year term, 3 vestry members for three year terms, 1 vestry member for a two year unexpired term, and 1 vestry member for a one year unexpired term. Nominations must be received by Sunday, Dec. 13th at noon.

2016 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2016 please complete an Altar Flower envelope and enclose your offering for \$30. Please make checks payable to “Trinity Altar Guild”. Envelopes will be available **on the table in the Foyer**. This offering may be placed in the offering plate or mailed to the church office. **Please note:** there **will not** be a flower chart posted in the parish hall, nor will memorials be carried over from the previous year.

ECW Update: Our next meeting will be Wednesday, Nov. 18th. Susan Witt will be presenting a program detailing the connection between Bishop DeLancey and James Fenimore Cooper. Lunch will be soup and salad and will be provided by Suzanne Kovic, Judy Johnson, Marcia Walker, Sue Minekime and Carol Dole. Please bring a place setting. At 11AM, prior to the meeting, there is a Mass in the Chapel of Our Lady of Walsingham. Please consider attending. If you have any questions contact Suzanne Kovic at 716-648-2671. The December luncheon will be at JP Fitzgerald’s at noon on December 16th. Flyers will be available at the next ECW meeting and also on the table in the parish hall. If you have any questions regarding the luncheon contact Leslie Kintner at 716- 649-7193.

Paradise House Collection (November 1- December 15)- ECW is coordinating a collection of personal care items to benefit the women of Paradise House. A box is located in the parish hall. The following items are needed: make-up, body lotions, soaps, nail products, hair care products including shampoo and conditioner, face lotions, Target gift cards. Thank you for your compassion and generosity.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church of Brazil

The Episcopal Church ~

Pray for Church of the Advent, Kenmore; St. Martin-in-the-Fields, Grand Island; St. Mark's, North Tonawanda

Those in any need or trouble ~

Pray for Rod, Jill, Denise, Baby Noah, Nancy & Kim Dennis, , Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLV.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling, Barbara Burke, Mary McWhorter, Matt & Dorothy Forrest.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Priest Associate

The Rev. Canon
Bill Wipfler PhD

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