

The Week at Trinity

Sunday, 9/16	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 9/17	10:00 am	Knitting Group
Tuesday, 9/18	7:00 pm	Boy Scouts
Weds. 9/19	7:00 pm	Bible Study
Thurs. 9/20	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 9/23	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**The flowers at the altar are given to the greater Glory of God
In loving memory of Jeannette Ort**

May the souls of the Faithful Departed, through the mercies of God, rest in peace.

Home Communion

This morning Rich Emerling will be taking communion to Barbara Burke and Norman Bissell who are absent from this Feast.

**We. Who are many, are one body, for we all share in the one Bread.
Amen.**

Trinity Community News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Dee Coville, Roz DeLang, & Leslie Kintner** today’s hospitality hosts.

The Resilience Symposium – Trinity is hosting is community event for community leaders across all sectors including local government officials, school leaders, our courts and legal system, social services, childcare and youth services, faith-based communities, mental health and medical practitioners. The program begins with a viewing of the acclaimed documentary “Resilience: The Biology of Stress and The Science of Hope”. This documentary reveals how various communities have begun to rise above their struggles by becoming trauma-informed and with their new knowledge of the ACEs study from the CDC and Kaiser Permanente and how various sectors of their community began to make positive changes. Information is posted on our website at trinityhamburg.org and whitewaveseducation.com. The event is free but online pre-registration is required as there are only 250 tickets available.

2018 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar in 2018, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer. **Dates available include Sept. 30, Oct. 21, and all of November and December.**

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church in
Aotearoa, New Zealand & Polynesia

The Episcopal Church ~

Pray for St. Andrew's, Buffalo;
St. John's Grace, Buffalo

Those in any need or trouble ~

Pray for Terry, Dolly Westcott, Tim, PJ,
Kris, Jonah, Kevin Sullivan, Karen
Miller, Tom Spath, Ruth Weber

Those who are absent from us ~

Pray for Harvey Burton; Susan
Nickerson; Isobelle Jeffrey; Sally
Klipfel; Jane Koron, Mark Hubbard,
Caroline Wehling, Barbara Burke, Mary
McWhorter

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your
one-time or recurring tax-deductible
donations. PayPal charges 3% for this
service. You can complete your on-line
giving with just a few clicks.

Please visit www.trinityhamburg.org and
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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Carl Otis, Jr. Warden
Renee Bugenhagen
Linda Campbell
Rich Emerling
Susan Hannel
Debbie Harris
Leslie Kintner
Tina Kumiega
Wendy Ryan
Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Proper 19

Sunday Sept. 16, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 675 (*blue book*) Take up your cross - *Bourbon*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 233 (*red book*)

Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Proverbs 1:20-33*

Psalms 19 *prayed together*

Letters to the First Christians *James 3:1-12*

Hymn 525 (*blue book*) The Church's one foundation - *Aurelia*

The Holy Gospel *Mark 8:27-38*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Anthem

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

Hymn S-129 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 312 (*blue book*) Strengthen for service, Lord – *Malabar*

Hymn 448 (*blue book*) O love, how deep, how broad, how high

– *Deus tuorum militum*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mr. Len Harris

Eucharistic Minister Mrs. Cami Wittmeyer

Acolyte Mr. Garrison Emblar

Lectors Mrs. Cami Wittmeyer

Mr. Rich Emerling

Ushers Mrs. Susan Hannel

Mrs. Linda Bautz

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”