



Order of Worship
Said Holy Eucharist Rite II
The Third Sunday in Lent

Sunday, March 8, 2015

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: The Old Rugged Cross - *arr. Price*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 574 (*blue book*) Before thy throne, O God, we kneel –*St. Petersburg*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: +Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Trisagion, – S-100 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Lent III, BCP 218 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Exodus 20:1-17*

Then God spoke all these words to Moses on Mount Sinai: “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall

not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray responsively – by the half verse –

Psalm 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect

- and revives the soul; *
**the testimony of the Lord is sure
and gives wisdom to the innocent.**
- 8 The statutes of the Lord are just
and rejoice the heart; *
**the commandment of the Lord is clear
and gives light to the eyes.**
- 9 The fear of the Lord is clean
and endures for ever; *
**the judgments of the Lord are true
and righteous altogether.**
- 10 More to be desired are they than gold,
more than much fine gold, *
**sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
**O Lord, my strength and my redeemer.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.**

All remain seated for

Letters to the First Christians *1 Corinthians 1:18-25*

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those

who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 685 (*blue book*) Rock of Ages

The People turn towards the Gospeler for the proclamation of

The Holy Gospel John 2:13-22

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to John

People: **+++Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God's Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People – Form III, BCP 387 (red book)

The People then stand or kneel for

The Litany of Penitence, BCP 267 (red book)

Let us confess our sins against God and our neighbor.

Most holy and merciful Father:

**We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,**

**that we have sinned by our own fault
in thought, word and deed;**

by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us.

We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the Pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done:
For our blindness to human need and suffering, and our
indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our
neighbors, and for our prejudice and contempt toward those
who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of
concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Celebrant pronounces the Absolution

The People then stand for the exchange of

The Peace, BCP 360 *(red book)*

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: Nearer, my God, to Thee - arr. Young

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer B – BCP 367 (*red book*)

The People then sing

The Sanctus - Hymn S-129 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 368 (*red book*)

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant and People then pray

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Hymn 671 (*blue book*) Amazing Grace - arr. Mark Hayes

The Prayer after Communion, BCP 366 (*red book*)

Following Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
We thank you for feeding us with the spiritual food
Of the most precious Body and Blood
Of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and forever. Amen.**

At the sound of the organ, all stand to sing

Hymn 530 (*blue book*) Spread, O spread, Thy mighty word – *Gott sei Dank*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

During the penitential Lenten Season, the traditional "Alleluias" are omitted.

Celebrant Let us bless the Lord.

People **Thanks be to God.**

The Organ Postlude: O Love, How Deep, How Broad – arr. Held

Serving at today's Liturgy

Belting Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mr. Peter Ruof Mr. Scott van Pletzen-Rands
Acolyte	Ms. Corrine Bugenhagen
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Tina Kumiega Mrs. Gretchen Zollendeck
Intercessor	Mr. Patrick Brown
Ushers	Mrs. Debbie Harris Mrs. Gretchen Zollendeck
Sub-Deacon of the Mass	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW

THE WEEK AT TRINITY

Sunday, 3/8	8:00 am	Spoken Eucharist – Rite I in the Church
	9:00 am	Joint Coffee Hour in the Parish Hall
	9:10 am	Adult Forum in the Parish Hall Annex
		<i>Lenten Series: Maundy Thursday</i>
	9:10 am	Children's Sunday School
	10:00 am	Choral Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 3/9	2:00 pm	Holy Eucharist at Autumn View
	6:00 pm	Children's Hospital Bereavement Class
Tues, 3/10	7:30 pm	Boy Scouts in the Undercroft
Weds, 3/11	11:00 am	Holy Eucharist in the Chapel
	7:00 pm	Vestry Meeting
Thurs. 3/12	9:00 am	Bible Study
	5:15 am	Irish Dance Class in the Undercroft
	8:30 pm	Men's Sobriety Discussion Group
Sunday, 3/15	8:00 am	Spoken Eucharist – Rite I in the Church
	9:00 am	Joint Coffee Hour in the Parish Hall
	9:10 am	Adult Forum in the Parish Hall Annex
		<i>Lenten Series: Good Friday</i>
	9:10 am	Children's Sunday School
	10:00 am	Choral Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Pat Bulger, Maggie Campbell, & Amy Teixeira** today's hospitality hosts.

Coffee Ministry – We are looking for additional men and women to offer their time and talent by joining our Coffee Teams. Being on a team involves providing refreshments & making coffee 3 or 4 times each year at our 9:00 a.m. coffee hour. Please contact Gretchen Zollendeck at gretchen0924@aol.com if interested in this fun ministry!

St. Patrick's Corned Beef Dinner – Join us on Saturday, March 21 from 4:30 – 6 p.m. for our famous corned beef dinner with all the trimmings. Tickets are \$8 single or \$20 per family and can be purchased from Gretchen Zollendeck on Sundays, March 8, and 15th.

Tops Gift Cards are available each Sunday from Gary Gotsch. Please consider purchasing cards for donation to the Rector's Discretionary Fund.

Forward Day by Day Books for February through April are available on the table in the Parish Hall. Please help yourself to your complimentary copy.

The 2015 Flower Chart is on the bulletin board in the Parish Hall. **Please print your name on the date you wish to have flowers on the altar and specify the name of those you are honoring.** The donation for flowers is \$30 and checks should be made payable to Trinity Altar Guild and mailed to the parish office prior to your Memorial date. **Memorial opportunities are available during the season of Lent.** Please consult with Susan Witt, Altar Guild Directress, if you have any questions.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

The Anglican Church of Hong Kong

The Episcopal Church ~

Pray for St. Paul's Cathedral, Buffalo

Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman; Rod, Jill, Denise, John Carney, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly, Winnie Romeril. Wendy, Jonah & Ceil.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Janice Julian

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

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Trinity Church Hamburg

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Parish Office Hours

Monday – Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Sue Minekime, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Peter Ruof
Wendy Ryan
Bob Smith
Dolly Westcott

Postulant for Holy Orders

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