



Order of Worship

# **Sung Holy Eucharist Rite II**

## **The Nineteenth Sunday after Pentecost**

*Also being the Holy Baptism of*  
**Fergus Ronald Charles Lawther**  
*& Renewal of Baptismal Vows*

**Sunday, Oct. 4, 2015**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Meditation on ‘Park Street’ - *Hegarty*

HOLY BAPTISM

*At the sound of the organ, the People stand to sing*

**Hymn 376** (*blue book*) – “Joyful, joyful we adore thee” *Hymn to Joy*

*The People remain standing for*

**The Opening Acclamation**, BCP 299 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God’s call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all..**

*The People then sing*

**The Gloria - Hymn S-280** – (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day Proper 22** – BCP 234 (*red book*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Silence may be kept*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*All are then seated for*

## **The Readings from the Bible**

### **Hebrew Scriptures – Job 1:1, 2:1-10**

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.” So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

### **Psalms 26**

- 1 Give judgment for me, O Lord,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.

5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.  
6 I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,  
7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.  
8 Lord, I love the house in which you dwell \*  
and the place where your glory abides.  
9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,  
10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.  
11 As for me, I will live with integrity; \*  
redeem me, O Lord, and have pity on me.  
12 My foot stands on level ground; \*  
in the full assembly I will bless the Lord.  
Glory to the Father, and to the Son, and to the Holy Spirit:\*  
As it was in the beginning, is now, and will be forever. Amen.

*All are then seated for*

### **Letters to the First Christians – Hebrews 1:1-4; 2:5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and

through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand as able to sing*

**Hymn 559** (*blue book*) – “Lead us, heavenly Father” – *Dulce Carmen*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** – *Mark 10:2-16*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **+Glory to +you, Lord +Christ.**

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*All are then seated for*

### **The Homily**

*All remain seated for*

### **The Presentation and Examination of the Candidate –**

BCP 301 *(red book)*

*Celebrant:* The Candidate for Holy Baptism will now be presented  
*Then the candidate is presented by his Parents and Godparents. Following the  
Presentation and Examination, the Celebrant then says*

*Celebrant:* Let us now join with Fergus Ronald Charles who is committing  
himself to Christ and renew our own baptismal covenant.— BCP 304 *(red book)*

*At the sound of the Organ, all stand to sing the first two verses of*

**Hymn 296** *(blue book)* – “We know that Christ is raised” *Engelberg*

*As the Processional Cross passes, the People turn to face the Font for*

### **The Baptismal Covenant – BCP 304** *(red book)*

**Prayers for the Candidate – BCP 305** *(red book)*

**Thanksgiving over the Water – BCP 306** *(red book)*

**The Baptism of the Candidates – BCP 307** *(red book)*

*The Celebrant then lights a candle from the Paschal Candle and says:*

Fergus Ronald Charles, receive the Light of Christ.

*All then sing the last two verses of*

**Hymn 296** – *(blue book)* “We know that Christ is raised” *Engelberg*

*The Celebrant sprinkles the People with Holy Water as the Procession returns to the  
Sanctuary for*

### **The Prayer over the Candidate & Chrismation –**

BCP 308 *(red book)*

*Celebrant:* Fergus Ronald Charles, you are +sealed by the Holy Spirit in  
Baptism and marked as Christ’s own forever.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The People welcome the newly Baptized with applause.*

*The People remain standing for the exchange of*

**The Peace** – BCP 308 *(red book)*

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**

## THE HOLY COMMUNION

*The People remain seated for*

**The Offertory** – Interlude on 'Morecambe' - *arr. Held*

*Bless you for your generous financial gifts which ensure the continuation of the Ministries at Trinity Hamburg and in the surrounding communities.*

**The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Maggie Campbell** in loving memory of her father **Ormond Baker**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**



## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing*

**Hymn 380 vs. 3** – *(blue book)* "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine and money are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 *(red book)*

*The People then sing*

**The Sanctus – Hymn S-130** (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might (2),  
Heaven and earth are full, full of your glory.**

**Hosanna in the highest (2).**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest (2).**

Eucharistic Prayer A continues – BCP 362 (*red book*)

*The Celebrant and People then proclaim*

**The Acclamation** – BCP 363 (*red book*)

**Christ has died.**

**Christ is risen**

**Christ will come again.**

*The Celebrant and People then pray*

**The Lord's Prayer** (*traditional*) – BCP 364 (*red book*)

**The Breaking of the Bread**

*A period of silence is kept before singing*

**The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.



## Receiving the Bread and the Cup at Trinity

*The People are seated until directed by the Ushers to come forward to stand or kneel at the Altar Rail.*

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

## The Organ Voluntary at Communion

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

### **The Prayer after Communion** – BCP 365 (*red book*)

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*At the sound of the organ, all stand to sing*

**Hymn 450** (*blue book*) – “All hail the power of Jesus’ name”- *Coronation*

*As the Processional cross passes, all turn to face the Narthex for*

### **The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude** – Postlude on ‘Coronation’ - *Holden/Smith*



## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Debbie Harris Mrs. Kathy Gorski Ms. Ashleigh Brown
Acolyte & Crucifer	Ms. Ashleigh Brown
Cantor	Ms. Ashleigh Brown
Lectors	Mrs. Tina Kumiega Mrs. Gretchen Zollendeck
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Sub-Deacon of the Mass &	
Intercessor	Mr. Patrick Brown
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW



## THE WEEK AT TRINITY

<b>Sunday, 10/4</b>	8:00 am Spoken Eucharist – Rite I Mass in the Church 9:00 am Joint Coffee Hour in the Parish Hall <b>9:10 am Adult Forum</b> in the Learning Center <b>10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham</b> 10:00 am Sung Eucharist – Rite II Mass in the Church 12:30 pm Blessing of the Animals 7:30 pm Open AA Meeting – “Carry the Message”
<b>Monday, 10/5</b>	2:00 pm Holy Eucharist at Autumn view
<b>Tuesday, 10/6</b>	7:30 pm Boy Scouts in the Undercroft
<b>Weds, 10/7</b>	11:00 am Spoken Rite I Holy Eucharist in the Chapel of Our Lady of Walsingham
<b>Thurs. 10/8</b>	5:15 pm Irish Dance Class in the Undercroft 8:30 pm Men’s Sobriety Discussion Group

**Sunday, 10/11**

8:00 am Spoken Eucharist – Rite I Mass in the Church

9:00 am Joint Coffee Hour in the Parish Hall

**9:10 am Adult Forum** in the Learning Center

**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**

10:00 am Sung Eucharist – Rite II Mass in the Church

7:30 pm Open AA Meeting – “Carry the Message”

## TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Wendy Benzin, Sue Hannel, & Marydale Schmidt** today’s hospitality hosts.

**All Saints Day Chrysanthemum Memorials** – To honor our departed loved ones, the Feast of All Saints will be observed on Sunday, Nov. 1<sup>st</sup>. Donations for flowers – in any amount – in an envelope marked “Altar Guild” may be placed in the alms basin or sent to the church office by Oct. 26<sup>th</sup>. Please indicate the names of the loved ones you wish to have remembered at the Mass. It has been custom to decorate the Altar with white chrysanthemums, symbols of hope and peace.

**Trinity’s Adult Forum** – takes place each Sunday morning at 9:10am in the Adult Learning Center.

**Join us today at 12:30 p.m.** for the St. Francis’ Annual Blessing ‘o the Animals which will take place in Trinity’s Picnic Shelter. Please extend a warm invitation to your family and friends to join us for this Annual Rite of Blessing.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Reformed Episcopal Church of Spain

### The Episcopal Church ~

Pray for Christ Church, Albion; St. Luke's, Attica; St. James', Batavia

### Those in any need or trouble ~

Pray for Rod, Jill, Denise, Nancy & Kim Dennis, Barbara Burke, Mary McWhorter, Matt & Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil & Brother Blane Frederik OLW.

### Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### Parish Office Hours

Monday - Friday  
8:30 a.m. - 2:30 p.m.

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Organist & Choral Director

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### Parish Sexton

Stan Gawron

### Parish Leadership

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### Postulant for Holy Orders

Mr. Patrick Brown

### Priest Associate

The Rev. Canon  
Bill Wipfler PhD

### Monastic & Rector

The Rev. Brother  
Blane Frederik OLW  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357