

The Week at Trinity

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| Sunday, 3/11 | 9:00 am | Holy Eucharist – Rite II |
| | 9:00 am | Sunday School |
| | 10:00 am | Coffee Hour |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |
| Monday, 3/12 | 10:00 am | Knitting Group |
| | 2:00 pm | Holy Eucharist at Autumnview |
| | 7:00 pm | Vestry Meeting |
| Tuesday, 3/13 | 6:00 pm | Boy Scouts Court of Honor |
| Weds. 3/14 | 5:30 pm | Soup Dinner |
| | 6:30 pm | Lenten Program |
| Thurs. 3/15 | 5:00 pm | Irish Dance Class |
| | 7:00 pm | Choir Rehearsal |
| | 8:30 pm | Men’s Sobriety Discussion Group |
| Saturday, 3/17 | 4:30 pm | St. Pat’s Corned Beef Dinner |
| Sunday, 3/18 | 9:00 am | Holy Eucharist – Rite II |
| | 9:00 am | Sunday School |
| | 10:00 am | Coffee Hour |
| | 7:30 pm | Open AA Meeting – “Carry the Message” |

Home Communion

This morning Rich Emerling will be taking communion to Barbara Burke and Grace Duffett who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. Amen.

Trinity News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Pam Mattulke, Rosanne Flynn, Mary Artis** today’s hospitality hosts.

Lenten Program at Trinity – Please join us on Wednesdays during Lent for our Lenten program. We will be reading the book “Accidental Saints” by Nadia Bolz-Weber. Copies are available from Gretchen or Cami. This 5 week series continues through March 21. There will be a soup dinner each week at 5:30 p.m. with the program beginning at 6:30 p.m. A sign up sheet will be in the parish hall.

St. Pat’s Corned Beef Dinner – Please join us on Saturday, March 17th for Trinity’s annual corned beef dinner. Dinner is served from 4:30 – 6:00 p.m. Tickets will be available today from Leslie Kintner. The cost is \$10 per person or \$20 per family (\$2 for a hot dog meal).

Easter Flower Memorials – Remembrances may be placed in the alms basin or mailed to the church office. There is no specific dollar amount. Please make your check payable to Altar Guild and indicate the names for the Easter memorial. All gifts must be received by March 25th to be included in the Easter bulletins.

Forward Day by Day books for February – April are available on the table in the parish hall. Please help yourself.

Volunteers are needed to support the Buffalo Marathon to benefit Trinity’s Produce Pantry and In-House Food Pantry. The event takes place in a nice area of Buffalo on Sunday, May 27th. Volunteer time is about 5 hours. Please contact Wendy Ryan at 648-6849/

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of the Indian Ocean

The Episcopal Church ~

Pray for St. John's-in-the-Woods Chapel, Allegany State Park; St. John's, Ellicottville; St. Barnabas', Franklinville; St. Mary's, Gowanda

Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Carl Otis, Jr. Warden
Renee Bugenhagen
Linda Campbell
Rich Emerling
Susan Hannel
Debbie Harris
Leslie Kintner
Tina Kumiega
Wendy Ryan
Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II The Fourth Sunday in Lent

Sunday, March 11, 2018

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

All then stand to sing

Hymn 620 (*blue book*) Jerusalem, my happy home - *Land of Rest*

The Word Of God

A Penitential Order, BCP 351 (*red book*)

Hymn S-96 (*blue book*) Kyrie

The Collect of the Day – Lent 4, BCP 219 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures Numbers 21:4-9

Psalm 107:1-3, 17-22 (*sung*)

Letters to the First Christians *Ephesians 2:1-10*

All stand to sing

Hymn 671 (*blue book*) Amazing Grace - *New Britain*

The Holy Gospel John 3:14-21

We Respond to God's Word

The Sermon

The Nicene Creed, BCP 358 (*red book*)

The Prayers of the People

Leader Lord, in your mercy

People **Hear our prayer.**

Conclusion **To you O Lord**

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

Offertory: God So Loved the World

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

Hymn S-130 (*blue book*) *Holy, Holy, Holy* or BCP 371 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 321 (*blue book*) My God, thy table now is spread - *Rockingham*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 691 (*blue book*) My faith looks up to thee - *Olivet*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mr. Len Harris

Eucharistic Ministers Mrs. Maggie Campbell

Mr. Rich Emerling

Lectors Mrs. Maggie Campbell

Mr. Carl Otis

Ushers Mr. Woody Benzin

Ms. Leslie Kintner

Organist Mrs. Diane San Giacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Dr. Howard W. Whitaker

Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Psalm 107:1-3, 17-22

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
- 18 They abhorred all manner of food *
and drew near to death’s door.
- 19 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 20 He sent forth his word and healed them *
and saved them from the grave.
- 21 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

John 3:14-21

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”