



Order of Worship
Sung Holy Eucharist Rite II
The Twenty-Third Sunday After Pentecost

Sunday, Nov. 16, 2014

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Chorale Prelude on 'St. Edith' - G. Young

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 546 (*blue book*) "Awake, my soul" - Siroe

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing

Gloria in excelsis, Canticle 20 – S-278 (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 28, BCP 236 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Judges 4:1-7*

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was

judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the organ, the People stand to sing

Psalm 123

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.
Glory to the Father, and to the Son, and
to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.

All are then seated for

Letters to the First Christians 1 *Thessalonians* 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake

and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 617 (*blue book*) “Eternal ruler of the ceaseless round” – *Song 1*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel *Matthew 25:14-30*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **+++Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed;

so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (red book)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions or thanksgivings

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you O Lord.**

The Celebrant then invites the People to

The Confession, BCP 360 (red book)

Celebrant Let us confess our sins against God and our neighbor.

The Celebrant and Ministers then kneel

The People then stand for the exchange of

The Peace, BCP 360 (red book)

The People are then seated for

The Rector’s Welcome & Parish Announcements

THE HOLY COMMUNION

The People remain seated for

Offertory Anthem: Hear us, Lord - *H. Hopson*

Elise Lukasiewicz, Soloist

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

The flowers at the Altar are given to the greater Glory of God by

Susan Hannel in loving memory of her family and friends;

✠ by Peter Ruof in loving memory of his dear friend Robert Dezuba.

May the Souls of the Faithful Departed, through the mercies of God, rest in peace. Amen.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 (*blue book*) "From all that dwell" - *Old 100th*

The People's offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer A – BCP 361 (*red book*)

The People then sing

The *Sanctus* - Hymn S-130 (*blue book*) *Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The People stand or kneel as Eucharistic Prayer A continues – BCP 362 (*red book*)*

The Celebrant and People then proclaim

The Acclamation – BCP 363 (*red book*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant and People then pray

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to stand or kneel at the Altar Rail.

Receiving the Bread and the Cup at Trinity

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

❖ *We extend a special welcome to our Protestant & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Music

Following Communion, all pray

The Prayer after Communion, BCP 365 (*red book*)

At the sound of the organ, all sing

Hymn 680 (*blue book*) "O God, our help in ages past" - *St. Anne*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. *Alleluia! Alleluia!*

The Organ Postlude: Recessional on 'St. Anne' - *G. Young*



THE WEEK AT TRINITY

Sunday, 11/16

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

Topic: “Trinity’s Memorials”

9:10am Children’s Sunday School

10:00 am Choral Eucharist – Rite II in the Church

12:00 pm Meet & Greet Luncheon

7:30 pm Open AA Meeting – “Carry the Message”

Tuesday, 11/18

10:00 am Holy Eucharist at Eden Heights

12:00 pm Trinity Produce Pantry

2:30 pm Holy Eucharist at Elderwood Assisted Living

7:30 pm Boy Scouts in the Undercroft

Weds, 11/19

11:00 am Holy Eucharist in the Chapel of our
Lady of Walsingham.

12:00 pm ECW Meeting

7:00 pm Senior Choir Rehearsal in the Choir Room

Thurs. 11/20

9:00 am Bible Study in the Parish Hall

5:15 pm Irish Dance Class in the Undercroft

8:30 pm Men’s Sobriety Discussion Group

Sunday, 11/23

8:00 am Spoken Eucharist – Rite I in the Church

9:00 am Joint Coffee Hour in the Parish Hall

9:10 am Adult Forum in the Parish Hall Annex

Topic: “Can you Drink the Cup?”

9:10am Children’s Sunday School

10:00 am Choral Eucharist – Rite II in the Church

7:30 pm Open AA Meeting – “Carry the Message”

Serving at today's Liturgy

Belting Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Debbie Harris
Crucifer	Mr. Frank Julian
Lector	Mrs. Cami Wittmeyer
Ushers	Mr. Bob Smith
	Mrs. Karen Smith
Celebrant & Preacher	The Rev. Brother Blane Frederik OLW

Serving at a future Liturgy

If you would like to discuss the possibility of serving at the Mass as:

- ❖ A Eucharistic Minister assisting at God's Table
- ❖ An Acolyte carrying the Cross, a Torch or assisting at the Altar
- ❖ A Lector reading from the Lectionary
- ❖ A member of the Trinity Choir
- ❖ A "Master of Ceremonies"
- ❖ A Bell-Ringer
- ❖ A Greeter & Usher

please consult with Brother Blane Frederik who will be happy to provide advice, training and support.

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us each Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Heidi Elliott-Clark, Pat Ford, Dorothy Forrest, Dawn Hauser** today's hospitality hosts.

Adult Forum at 9:10am in the Parish Hall Annex – Adult Forum at 9:10am in the Parish Hall Annex – Next Sunday we begin our Advent Reading Series led by Father Bill+. Please purchase your personal copy of Nouwen's "Can You Drink The Cup" from the Parish Administrator, Sandy Gawron, for this five-week sacramental exploration. Copies will also be available at the Forum.

Thanksgiving Food Drive – Each family is asked to take a grocery bag home today and fill it with non-perishable food to be distributed to Operation Good Neighbor. **Please return bags by Nov. 23rd and place them in the Narthex by the Font.**

2014 Vestry & Warden Nominations – Nomination forms are available in the Parish Hall Annex on the shelf. We will be electing 1 warden for a two year term, 3 vestry members for three year terms, and 1 vestry member for a one year unexpired term. Nominations will be accepted through Dec. 8th.

Card Shop - Should we continue the card shop, or is this a service that has outlived its usefulness? There have been very few cards sold in the past several months. Some of this is due to the decrease in available stock, but perhaps this may also be due to lack of interest. If you think we should continue to offer these lovely cards, please let me know. Also, if you have specific requests call or e-mail me: Cheri Cook 649-2299 or cherihcook@aol.com

The ECW will meet on Wednesday, Nov. 19th at noon. Susan Witt will speak on "Mother Pattie and the Community of the Way of the Cross"

2015 Flower Chart is on the bulletin board in the parish hall. Please print your name on the date you wish to have flowers on the altar and specify the

name of those you are honoring. The donation for flowers is \$30 and checks should be made payable to Trinity Altar Guild and mailed to the parish office.

The ECW is collecting personal care items for Paradise House.

Collections will continue through December 15th. Please place your items in the box in the parish hall. Items accepted include: makeup, body lotions, soaps, nail and hair care products, face lotions, and target gift cards. Thank you for supporting this valuable ministry that helps women in need.

The Choir is jamin' in the Parish Hall during Cofee Hour

For a mere \$4.00 a jar, please choose from a selection of delicacies benefitting the Trinity Choir. Bless you buying early and often, and for returning your empty jars.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Iglesia Episcopal de Cuba

The Episcopal Church ~

Pray for Trinity, Lancaster; Calvary, Williamsville

Those in any need or trouble ~

Pray for Dick Johnson, Michael Stranz, Bob & Mary Artis, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly & Ceil

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank & Winnie Romeril.

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



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Parish Office Hours

Monday – Friday

8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron

admin@trinityhamburg.org

Organist & Choir Director

Sharon Gilbert

Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Tricia O'Connell, Sr. Warden

Sue Minekime, Jr. Warden

Mike Baczkowski

Renee Bugenhagen

Gary Gotsch

Debbie Harris

Peter Ruof

Wendy Ryan

Bob Smith

Dolly Westcott

Gretchen Zollendeck

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