

## The Week at Trinity

<b>Sunday, 4/29</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 4/30</b>	10:00 am	Knitting Group
<b>Tuesday, 5/1</b>	7:30 pm	Boy Scouts
<b>Thursday, 5/3</b>	5:00 pm	Irish Dancers
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 5/6</b>	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

## Floral Memorials & Thanksgivings

*The flowers on the altar are given to the greater Glory of God by*

**Barbara Burke** in loving memory of  
her sister **Gloria Ader**

*+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+*

## Trinity News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Sue Kopryanski, Linda Pollinger, and Wendy Ryan** today’s hospitality hosts.

**Forward Day by Day** books for May – July are available on the table in the foyer. Please help yourself.

**The United Thank Offering** will be collected on Sunday, May 13<sup>th</sup>. Blue UTO boxes are available on the table as you enter the church and in the parish hall. It is important to take a few moments each day to remember what you have been blessed with and to share those blessings.

**2018 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

**Volunteers are needed** to support the Buffalo Marathon to benefit Trinity’s Produce Pantry and In-House Food Pantry. The event takes place in a nice area of Buffalo on Sunday, May 27<sup>th</sup>. Volunteer time is about 5 hours. Please contact Wendy Ryan at 648-6849.

## Trinity Prayer Roll

*Of your charity, please pray for:*

**The Anglican Communion ~**  
Pray for The Church of Nigeria

**The Episcopal Church ~**  
Pray for St. Luke's, Jamestown; St. Paul's, Mayville; St. Peter's, Westfield

**Those in any need or trouble ~**  
Pray for Terry, Dolly Westcott, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath

**Those who are absent from us ~**  
Pray for Harvey Burton; Susan Nickerson; Isobelle Jeffrey; Sally Klipfel; Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

**Donate**



## Trinity Church Hamburg

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[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Renee Bugenhagen

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II The Fifth Sunday of Easter

Sunday, April 29, 2018

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

*All then stand to sing*

**Hymn 487** (*blue book*) Come, my Way, my Truth, my Life - *The Call*

## The Word Of God

The Opening Acclamation BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** – Easter V , BCP 225 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**Hebrew Scriptures** *Acts 8:26-40*

Psalm 22:24-30 (*said together*)

**Letters to the First Christians** *1 John 4:7-21*

*All stand to sing*

**Hymn 513** (*blue book*) Like the murmur of the dove's song – *Bridgeroom*

**The Holy Gospel** *John 15:1-8*

**We Respond to God's Word**

The Sermon

*All stand to pray*

The Nicene Creed - BCP 358 (*red book*)

*The people then stand or kneel for*

The Prayers of the People

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**Welcome & Parish Announcements**

## The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.  
..Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Hymn 529** (*blue book*) In Christ there is no East or West – *McKee*

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) “From all that dwell” - *Old 100<sup>th</sup>*

## The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

**Hymn S-130** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## The Breaking of the Bread

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 316** (*blue book*) This is the hour of banquet and of song

*-Canticum refectionis*

**The Prayer after Communion**, BCP 365 (*red book*)

*All stand to sing*

**Hymn 296** (*blue book*) We know that Christ is raised -*Engelberg*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Organ Postlude

## Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Carl Otis

Mrs. Debbie Harris

Acolyte Mr. Garrison Embler

Lectors Mrs. Gretchen Zollendeck

Mr. Carl Otis

Ushers Mr. Mike Baczkowski

Mrs. Suzanne Kovic

Choir Director Mrs. Susan Ciminelli

Organist Mrs. Diane SanGiacomo

Preacher & Celebrant The Rev. Canon Cathy Dempsey-Sims

### Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

### Psalms 22:24-30

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: \*

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, \*

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*

he rules over the nations.

28 To him alone all who sleep in the earth bow down

in worship; \*

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; \*

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

### 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

### John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."