

The Week at Trinity

Sunday, 9/17	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 9/18	10:00 am	Knitting Group
Tuesday, 9/19	12:00 pm	Produce Pantry
	7:30 pm	Boy Scouts
Thurs. 9/21	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Saturday, 9/23	9 am – 3 pm	Yard Sale
Sunday, 9/24	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God
in loving memory of **Marie Roetzer**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Home Communion

This morning Rich Emerling will be taking communion to Barbara Burke and Grace Duffett who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.
Amen.**

Trinity Community News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Renee Bugenhagen, Sue Minekime, Cami Wittmeyer & Sue Ciminelli** today’s hospitality hosts.

Bakers, fire up your ovens! There is a sign up sheet in the parish hall for volunteers to bake pies for the steak roast.

Tickets are on sale for Trinity’s Steak Roast to be held on Saturday, Sept. 30th from 4-6 p.m. in the picnic shelter. The menu consists of NY Strip Steak, red potatoes, salad, rolls/butter, canned green beans, fruit pies, and beverages. Tickets are \$12 for a full steak, \$6 for half, and \$2 for a hot dog meal. You can purchase tickets on Sept. 10, 17, and 24 from Leslie Kintner.

Trinity Treasures Sale – We will be having our first annual Yard Sale on Saturday, September 23 from 9 am – 3pm. You may bring your items (no clothing) for the church to sell starting Sunday, Sept. 17th after 10 a.m. or you can purchase a table inside for \$15 or an outdoor spot for \$10 to sell your own wares. Contact the church office with any questions.

Churches in Action – The annual “Undie Sunday” will take place each Sunday in September. Trinity will be collecting new, unopened packages of men’s, women’s & children’s underwear and socks. Please place your gift in the box in the Parish Hall.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of Pakistan

The Episcopal Church ~

Pray for St. John's-in-the-Woods
Summer Chapel, Allegany State Park;
St. Barnabas', Franklinville; St. Mary's,
Gowanda

Those in any need or trouble ~

Pray for Pray for Terry, Carol Boyle,
Dawn Hauser, Dolly Westcott, Tim, PJ,
Kris, Nikki Bradford, Wendy, Jonah,
Kevin Sullivan, Dick Stadelmaier

Those who are absent from us ~

Pray for Evelyn Salisbury, Harvey
Burton; Susan Nickerson; Don Cooper;
Isobelle Jeffrey; Sally Klipfel; Irene
Spencer, Jane Koron, Mark Hubbard,
Caroline Wehling, Barbara Burke, Mary
McWhorter, Barbara O'Reilly

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your
one-time or recurring tax-deductible
donations. PayPal charges 3% for this
service. You can complete your on-line
giving with just a few clicks.

Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or
credit card of your choice.

Donate



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Office Hours

Mon, Weds, Fri. 8:30 am – 3:30 pm
Tues, Thurs. 3 – 7 pm

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith



Order of Worship Said Holy Eucharist Rite II Proper 19

Sunday, Sept. 17, 2017

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

About Communion

Baptized? We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Not Baptized? If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

All then stand to sing

Hymn 410 (*blue book*) Praise my soul - *Lauda anima*

The Word Of God

The Opening Acclamation BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day – Proper 19, BCP 233 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Exodus 14:19-31*

Psalm 114 (*said together*)

Letters to the First Christians *Romans 14:1-12*

All stand to sing

Hymn 411 (*blue book*) O bless the Lord, my soul – *St. Thomas*

The Holy Gospel *Matthew 18:21-35*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 359 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.
Adults and children are - without exception - warmly invited to receive Communion with the
Trinity Family.*

Offertory Hymn (*blue book*) Come down, O Love divine - *Down Ampney*

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

Hymn 337 (*blue book*) And now, O Father - *Unde et memores*

The Prayer after Communion, BCP 365 (*red book*)

All stand to sing

Hymn 390 (*blue book*) Praise to the Lord - *Lobe denHerren*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Organ Postlude

Serving at today's Liturgy

Beling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Rich Emerling

Mr. Peter Ruof

Lectors Mr. Rich Emerling

Mrs. Tina Kumiega

Ushers Mrs. Gretchen Zollendeck

Mrs. Dolly Westcott

Organist Mrs. Diane SanGiacomo

Preacher & Celebrant The Rev. Cathy Ritz

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Psalms 114

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Matthew 18:21-35

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."