

Trinity Prayer Roll

Of your charity, please pray for:

The Episcopal Church ~

Good Shepherd, Irving; St. Luke's, Jamestown

Those in any need or trouble ~

Pray for Carl, Debbie, Gary, Jay, Judy, Jonah, Shirley, Kris, Byron, Rob

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich Emerling at (716) 649-5015, Marie Lavis at (716) 649-5112, or Maggie Campbell at (716) 534-7596.

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Trinity Church Hamburg

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Priest in Charge

The Rev. Shannon Collis
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Parish Administrator

Cheryl Triviz
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Parish Sexton

Mike Wittmeyer

Parish Leadership

Maggie Campbell, Sr. Warden
Cami Wittmeyer, Jr. Warden
Sandra Brzezinski
Linda Campbell
Leslie Kinter
Susan Hannel
Susan Minekime
Carl Otis
Jennifer Place
Malcolm Young
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite I The Fifth Sunday in Lent

Sunday April 03, 2022

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

There is no Gloria and no Alleluias during Lent

All then stand to sing

Hymn 675 (*blue book*) Take up your cross

The Word of God

Opening Acclamation, BCP 323 (*red book*)

All stand to sing

Kyrie S-91 (*blue book*) Lord have mercy

The Collect of the Day – Lent I, BCP 167 (*red book*)

All are then seated for

The Readings from the Bible (*insert*)

Responses: BCP 325 (*red book*)

Old Testament: Isaiah 43: 16-21

Psalm: 126 - BCP 782 (*red book*)

The Epistle: Philippians 3: 4b-14

All stand to sing

Hymn 464 (*blue book*) My Shepherd will supply my need

The Holy Gospel (*insert*)

John 12: 1-8

We Respond to God's Word

The Sermon

All stand or kneel to pray

The Nicene Creed, BCP 326 (*red book*)

The Prayers of the People, BCP 328 (*red book*)

The Confession – BCP 330 (*red book*)

The Peace, BCP 332 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Then all stand to sing

Hymn 398 (*blue book*) I sing the almighty power of God

The Great Thanksgiving

Eucharistic Prayer I – BCP 333 (*red book*)

All stand to sing

Sanctus S-114 (*blue book*) Holy, Holy, Holy or BCP 334 (*red book*)

Eucharistic Prayer I continues, BCP 334 (*red book*)

The Lord's Prayer BCP 336 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

Fraction Anthem S-158 (*blue book*) Oh Lamb of God

Prayer of Humble Access, BCP 337 (*red book*)

Communion Hymn 313 (*blue book*) Let thy blood in mercy poured

Prayer after Communion, BCP 339 (*red book*)

The Blessing

Hymn 441 (*blue book*) In the cross of Christ I glory

The Dismissal, BCP 339 (*red book*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Serving in today's Liturgy

Beling Memorial Bell Ringer: Gretchen Zollendeck

Eucharistic Minister: Cami Wittmeyer

Lector: Cami Wittmeyer

Organist: Aaron Tham

Music Director: Susan Ciminelli

Preacher & Celebrant: The Rev. Shannon Collis

The Week at Trinity

Sunday – 04/03

9:00 am - Holy Eucharist – Rite 1
10:00 am - Coffee Hour
7:30 pm - Open AA Meeting – “Carry the Message”

Monday – 04/04

9:00 am – 2 pm - Rev. Shannon's office hours
10:00 - am Knitting Group

Tuesday – 04/05

9 am – 2 pm Rev. Shannon's office hours
7 pm - Choir Rehearsal in the choir room
7 pm - Red, White & Bluegrass Gang in the coffee room

Wednesday – 04/06

6:00 pm – 8 pm - Lenten Program Soup Supper (last one this season)

Thursday – 04/07

8:30 pm - Men's Sobriety Discussion Group

Palm Sunday – 04/10

9 am – Liturgy of the Palms
10 am – Coffee Hour
7:30 pm - Open AA Meeting – “Carry the Message”

Trinity Community News and Notes

Coffee & Conversation at Ten – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to Team Cerese: Sue Ciminelli, Sue Minekime & Cami Wittmeyer today's hospitality hosts.

The Trinity Trumpeter - Please submit your news articles for next month to the office by April 25.

Old Testament

Isaiah 43:16-21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
 who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise

The Psalm

Psalm 126

BCP page 782 (*red book*)

The Epistle

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."