

## The Week at Trinity

<b>Sunday, 6/9</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 6/10</b>	10:00 am	Knitting Group
<b>Weds, 6/12</b>	7:00 pm	Vestry Meeting
<b>Thursday, 6/13</b>	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Sunday, 6/16</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

## Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God by **Pat Bulger** in loving memory of her parents **Fred & Carrie Sharp**

## Home Communion

This morning Linda Barber will be taking communion to Charlie Greiner & Marcia Walker who are absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.  
Amen.**

## Trinity News and Notes

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Linda Bautz, Tina Kumiega, & Gretchen Zollendeck** today’s hospitality hosts.

**Mark the Date** – Trinity’s parish picnic will be held on Sunday, June 23 at 11:30 a.m. A sign up sheet is in the parish hall. Hamburgers, hot dogs, and beverages will be provided. We invite everyone to bring a dish to pass. Please bring your own lawn chairs, picnic blankets, and beverages of your choice.

**“DO YOU LIKE TO SING?”** Want to know more about choir participation? We are holding an OPEN choir rehearsal on Tuesday, June 18th from 7:00 - 8:00 pm downstairs in the choir room. We will be singing a variety of choir anthems just for the fun of it. All singers are welcome to make a joyful noise with us. Guests will receive informational pamphlets regarding participation in the choir. Please contact Susan Ciminelli if you are thinking of attending. Susan can be contacted at [susancim@me.com](mailto:susancim@me.com) or her home phone: 716-627-2011.

## Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Maggie Campbell
Acolytes	William & Charlotte Fuore
Lector	Mrs. Maggie Campbell
Ushers	Mrs. Linda Bautz
	Mrs. Susan Hannel
Organist	Mrs. Susan Ciminelli
Music Director	Mrs. Susan Ciminelli
Preacher & Celebrant	The Rev. Shannon Collis

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of the Province of Central Africa

### The Episcopal Church ~

Pray for St. Paul's, Lewiston;  
St. John's, Youngstown

### Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega

### Those who are absent from us ~

Pray for Marydale Schmidt, Harvey Burton; Isobelle Jeffrey; Jane Koron, Barbara Burke, Dolly Westcott

*To add a name to the Trinity Prayer Chain, or to arrange for Home Communion, please contact Rich and Judee Emerling at 649-5015 or Marie Lavis at 649-5112*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## Trinity Church Hamburg

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[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)  
Office Hours  
Mon, Weds, Fri. 8:30 am – 3:00 pm

### Priest in Charge

The Rev. Shannon Collis  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Carl Otis, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Linda Campbell  
Roz DeLang  
Rich Emerling  
Susan Hannel  
Judy Johnson  
Leslie Kintner  
Wendy Ryan  
Gretchen Zollendeck



## Order of Worship Holy Eucharist Rite II Pentecost

Sunday, June 9, 2019

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship at five minutes of the hour.*

## Organ Prelude

*All then stand to sing*

**Hymn 531** (*blue book*) O Spirit of the living God - *Melcombe*

## The Word Of God

The Opening Acclamation BCP 355 (*red book*)

**Hymn S-278** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** – Pentecost, BCP 227 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**First Reading** *Acts 2:1-21*

Psalm 104:25-35, 37 BCP 736 *said together*

**Epistle** *Romans 8:14-17*

*All stand to sing*

**Hymn 511** (*blue book*) Holy Spirit – *Abbot's Leigh*

**The Holy Gospel** *John 14:8-17, 25-27*

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Renewal of Baptismal Vows** BCP 292 (*red book*)

*The people then stand or kneel for*

## The Prayers of the People

*Responses:* Lord, hear our prayer.

**Hymn 513** (*blue book*) Like the murmur of the dove's song – *Bridegroom*

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.*

**Offertory Anthem:** Gracious Spirit, Heavenly Dove

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

## The Great Thanksgiving

Eucharistic Prayer C – BCP 369 (*red book*)

**Hymn S-128** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer C continues, BCP 371 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

## The Breaking of the Bread

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 332** (*blue book*) O God, unseen yet ever near-*Bryn* - *St. Flavian*

*Presider:* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*LEV:* Charlie Greiner & Marcia Walker

*All:* We who are many are one body, because we all share one bread, one cup.

**The Prayer after Communion**, BCP 365 (*red book*)

## The Blessing

*All stand to sing*

**Hymn 516** (*blue book*) Come down, O Love divine -*Down Ampney*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Organ Postlude

## **Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

## **Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

## **John 14:8-17, 25-27**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."