



Order of Worship

## **Said Holy Eucharist Rite II** **The Seventh Sunday after Pentecost**

*Also being the Holy Baptism of*

**Gavin Joseph Merlino & Giovanni Russell Merlino**

*& Renewal of Baptismal Vows*

**Sunday, July 12, 2015**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.

*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Prelude on ‘Ellers’ - *Callahan*

**HOLY BAPTISM**

*At the sound of the organ, the People stand to sing*

**Hymn 436** (*blue book*) – “Lift up your heads, ye mighty gates” *Truro*

*The People remain standing for*

**The Opening Acclamation**, BCP 299 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God’s call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all..**

*The People then sing*

**The Gloria - Hymn S-280** – (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day** – BCP 231 (*red book*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Silence may be kept*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

**The Readings from the Bible**

**Hebrew Scriptures** – *2 Samuel 6:1-5, 12b-19*

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up

from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. And when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

## **Psalm 24**

- 1 The earth is the Lord's and all that is in it, \*  
**the world and all who dwell therein.**
- 2 For it is he who founded it upon the seas \*  
**and made it firm upon the rivers of the deep.**
- 3 "Who can ascend the hill of the Lord? \*  
**and who can stand in his holy place?"**
- 4 "Those who have clean hands and a pure heart, \*  
**who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**
- 5 They shall receive a blessing from the Lord \*  
**and a just reward from the God of their salvation."**

6 Such is the generation of those who seek him, \*  
**of those who seek your face, O God of Jacob.**

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**

8 “Who is this King of glory?” \*  
**“The Lord, strong and mighty,  
the Lord, mighty in battle.”**

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**

10 “Who is he, this King of glory?”  
**“The Lord of hosts,  
he is the King of glory.”**

**Glory to the Father, and to the Son, and to the Holy Spirit:\***  
**As it was in the beginning, is now, and will be for ever. Amen.**

*All are then seated for*

### **Letters to the First Christians – *Ephesians 1:3-14***

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand as able to sing*

**Hymn 671** (*blue book*) – “Amazing grace” – *New Britain*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** – *Mark 6:14-29*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **+Glory to +you, Lord +Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God's Word**

*All are then seated for*

### **The Homily**

*All remain seated for*

### **The Presentation and Examination of the Candidates –**

BCP 301 *(red book)*

*Celebrant:* The Candidates for Holy Baptism will now be presented  
*Then the candidates are presented by their Parents and Godparents. Following the Presentation and Examination, the Celebrant then says*

*Celebrant:* Let us now join with Gavin Joseph Merlino & Giovanni Russell Merlino who are committing themselves to Christ and renew our own baptismal covenant.— BCP 304 *(red book)*

*At the sound of the Organ, all stand to sing the first two verses of*

**Hymn 296** *(blue book)* – “We know that Christ is raised” *Engelberg*

*As the Processional Cross passes, the People turn to face the Font for*

### **The Baptismal Covenant – BCP 304** *(red book)*

**Prayers for the Candidate – BCP 305** *(red book)*

**Thanksgiving over the Water – BCP 306** *(red book)*

**The Baptism of the Candidates – BCP 307** *(red book)*

*The Celebrant then lights a candle from the Paschal Candle and says:*

Gavin Joseph & Giovanni Russell, receive the Light of Christ.

*All then sing the last two verses of*

**Hymn 296** – *(blue book)* “We know that Christ is raised” *Engelberg*

*The Celebrant sprinkles the People with Holy Water as the Procession returns to the Sanctuary for*

### **The Prayer over the Candidates & Chrismation –**

BCP 308 *(red book)*

*Celebrant:* Gavin Joseph & Giovanni Russell, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The People welcome the newly Baptized with applause.*

*The People remain standing for the exchange of*

**The Peace** – BCP 308 *(red book)*

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**

## THE HOLY COMMUNION

*The People remain seated for*

**The Offertory** – Voluntary on 'Olivet' - *Young*

*Bless you for your generous financial gifts which ensure the continuation of the Ministries at Trinity Hamburg and in the surrounding communities.*

**The Flowers at the Altar**

*are given to the greater Glory of God by:*

**Mike & Tina Kumiega** in loving memory of Mike's mother  
**Sarah Evitt Kumiega**

& by **Pat Bulger** in loving memory of her husband **Raymond Bulger**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**



## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing*

**Hymn 380 vs. 3** – *(blue book)* "From all that dwell" – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine and money are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 *(red book)*

*The People then sing*

**The Sanctus – Hymn S-129** (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Eucharistic Prayer A continues – BCP 362 (*red book*)

*The Celebrant and People then proclaim*

**The Acclamation** – BCP 363 (*red book*)

**Christ has died.**

**Christ is risen**

**Christ will come again.**

*The Celebrant and People then pray*

**The Lord's Prayer** (*traditional*) – BCP 364 (*red book*)

**The Breaking of the Bread**

*A period of silence is kept before singing*

**The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.



## Receiving the Bread and the Cup at Trinity

*The People are seated until directed by the Ushers to come forward to stand or kneel at the Altar Rail.*

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*
- ❖ *We extend a special welcome to our Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

### Communion Music

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

### **The Prayer after Communion** – BCP 365 (*red book*)

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*At the sound of the organ, all stand to sing*

**Hymn 372** (*blue book*) – “Praise to the living God!”- *Leoni*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude** – Recessional on ‘St. Anne’ - *Young*





## Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Eucharistic Ministers	Mrs. Debbie Harris Mrs. Judy Bailey Ms. Ashleigh Brown
Acolyte	Mr. Carl Otis
Cantor	Mrs. Judy Bailey
Lectors	Mr. Len Harris
Ushers	Mr. Bob Smith Mrs. Karen Smith
Sub-Deacon of the Mass	
& Intercessor	Mr. Patrick Brown, <i>Postulant for Holy Orders</i>
Homilist	The Rev. Brother Blane Frederik OLW
Celebrant	The Rev. Canon William Wipfler

## Home Communion

This morning Debbie Harris is taking Communion to

**Susan Nickerson** & **Grace Duffett** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**



## THE WEEK AT TRINITY

### Sunday, 7/12

- 8:00 am Spoken Eucharist – Rite I Mass-in-the-Park
- 9:00 am Joint Coffee Hour in the Parish Hall
- 10:00 am Spoken Eucharist – Rite II Mass  
in the Church
- 7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

### Monday 7/13

- 2:00 pm Holy Eucharist at Autumn View
- 6:30 pm Children's Hospital Bereavement Class





## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

The Church of the Province of Southern Africa

### The Episcopal Church ~

Pray for St. John's-in-the-Woods Summer Chapel, Allegany State Park; St. John's, Ellicottville; St. Barnabas', Franklinville; St. Mary's, Gowanda

### Those in any need or trouble ~

Pray for Oliver Standro, Bishop David Bowman; Rod, Jill, Denise, John Carney, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil & Brother Blane Frederik.

### Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



### Trinity Church Hamburg

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#### Parish Office Hours

Monday –Thursday  
8:30 a.m. – 1:30 p.m.

#### Parish Administrator

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

#### Organist & Choral Director

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

#### Parish Sexton

Stan Gawron

#### Parish Leadership

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

#### Postulant for Holy Orders

Mr. Patrick Brown

#### Priest Associate

The Rev. Canon  
Bill Wipfler PhD

#### Monastic & Rector

The Rev. Brother  
Blane Frederik OLV  
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