

Trinity Episcopal Church Hamburg  
Order of Worship

## **Sung Rite II Holy Eucharist** **The Second Sunday of Advent**

**Sunday, Dec. 4, 2016**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – Prelude on ‘Chesterfield’ – *Held*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 616** (*blue book*) – Hail to the Lord’s Anointed

– *Es flog ein kleins Waldvoegelein*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing*

**The Trisagion– S-100** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Advent II**, BCP 211 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

**The Readings from the Bible**

## Hebrew Scriptures – *Isaiah 11:1-10*

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **Psalm 72:1-7, 18-19**

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall

be no more.

18 Blessed be the Lord God, the God of Israel, \*  
who alone does wondrous deeds!

19 And blessed be his glorious Name forever! \*  
and may all the earth be filled with his glory.

Amen. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit:\*

As it was in the beginning, is now, and will be forever. Amen.

*All are then seated for a reading from the*

### **Letters to the First Christians – Romans 15:4-13**

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will confess you among the Gentiles, and sing praises to your name”; and again he says, “Rejoice, O Gentiles, with his people”; and again, “Praise the Lord, all you Gentiles, and let all the peoples praise him”; and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.” May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 65** (*blue book*) Prepare the way, O Zion – *Bereden vag for Herran*

*The People turn towards the Gospeler for the proclamation of*

### **The Holy Gospel – Matthew 3:1-12**

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* **+Glory to +you, Lord +Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

*Gospeler.* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God’s Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

**The Nicene Creed** – BCP 358 (*red book*)

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

### **The Confession of Sin**

*People:*           **Most merciful God,**  
                          **we confess that we have sinned against you**  
                          **in thought, word and deed,**  
                          **by what we have done,**  
                          **and by what we have left undone.**  
                          **We have not loved you with our whole heart;**  
                          **we have not loved our neighbors as ourselves.**  
                          **We are truly sorry and we humbly repent.**  
                          **For the sake of your Son Jesus Christ,**  
                          **have mercy on us and forgive us;**  
                          **that we may delight in your will,**  
                          **and walk in your ways,**  
                          **to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 (*red book*)

*Celebrant:* The peace of the Lord be always with you.

*People:*       **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**Offertory Anthem:** People, Look East! - *Phillips*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.*

**The Flowers at the Altar**

*are given to the greater Glory of God in loving memory of* **Bessie Gregory**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – *(blue book)* “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer B – BCP 367 *(red book)*

### **The *Sursum Corda***

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer B continues – BCP 367 (red book) , & then the People sing*

**The *Sanctus* – Hymn S-129** *(blue book)* “Holy, Holy, Holy” *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)*

*The Celebrant & People then proclaim*

**The Acclamation** – BCP 368 *(red book)*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Prayer B continues, & the Celebrant and People then pray*

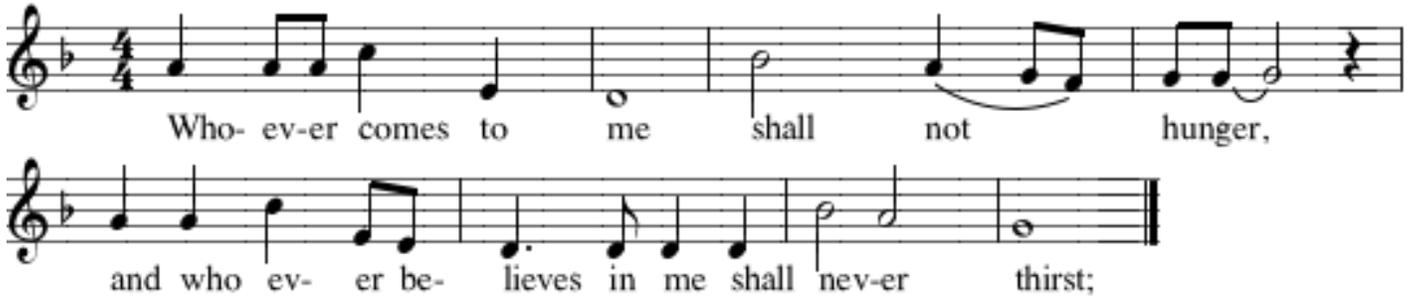
**The Lord's Prayer** (*traditional*) – BCP 364 (*red book*)

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## **The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

**Hymn 328** (*blue book*) Draw nigh and take the body of the Lord - *Song 46*

*Once the Holy Table has been cleared, the People kneel or sit to pray*

**The Prayer after Communion** – BCP 365 (*red book*)

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant then gives*

## **The Blessing**

*Celebrant* . . . and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be upon you, and remain with you always.  
**Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 59** (*blue book*) Hark! A thrilling voice is sounding -*Merton*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** – Theme and Variations – *Rogues/Nevins*

## **Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mr. Carl Otis

Mrs. Susan Minekime

Acolytes Mr. Garrison Embler

Lectors Mrs. Gretchen Zollendeck

Mr. Carl Otis

Usher Mrs. Susan Hannel

Mrs. Dolly Westcott

Preacher & Celebrant The Rev. Canon Cathy Dempsey-Sims

## THE WEEK AT TRINITY

- Sunday, 12/4**      8:00 am Spoken Eucharist –Rite I  
9:00 am Coffee Hour in the Parish Hall  
9:00 am Sunday School  
10:00 am Sung Eucharist – Rite II  
11:30 am Worship Committee Meeting  
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 12/6**      7:30 pm Boy Scouts
- Wednesday, 12/7**      5:15 pm Pot Luck Dinner  
7:00 pm Advent Program
- Thurs. 12/8**      10:00 am Knitting Group  
5:00 pm Irish Dance Class  
8:30 pm Men’s Sobriety Discussion Group
- Sunday, 12/11**      8:00 am Spoken Eucharist –Rite I  
8:30 am – noon Cookie Sale  
9:00 am Coffee Hour in the Parish Hall  
9:00 am Sunday School  
10:00 am Sung Eucharist – Rite II  
7:30 pm Open AA Meeting – “Carry the Message”

## TRINITY NEWS AND NOTES

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Carol Dole, Rosanne Flynn, & Mary Artis** today’s hospitality hosts.

**2017 Vestry & Warden Nominations** – Nomination forms are available on the table in the parish hall. We will be electing 1 warden for a two year term, 3 vestry members for three year terms, 1 vestry member for a two year unexpired term and 1 vestry member for a one year unexpired term. Nominations must be received by Dec. 11<sup>th</sup>.

**Peace House** is in need of the following items. Lightly used or new sheets (full or twin), standard curtains (64" longs, white or ivory). If you can donate any of these items please leave items in the foyer next to the Peace House donation box.

**Advent Program** – Bishop Franklin and Canon Cathy will lead an Advent Program on **Hope, Peace and Joy** on Wednesday, Dec. 7 & 14 at 7 p.m. at Trinity. Our Fellowship Team will be organizing dinners to begin at 5:30 p.m. before each program. Dec. 7<sup>th</sup> will be a variety chili dinner, and Dec. 14<sup>th</sup> a pasta dinner. Please sign the sheet on the table in the parish hall to indicate your attendance at the dinners.

**Trinity Church Women** will gather for a Christmas Luncheon on Wednesday, Dec. 21 at noon at JP Fitzgerald's in Hamburg. Meal choices are Shepherds Pie and salad, Pasta Primavera, Lemon Chicken and salad. The cost is \$21 and includes gratuity. Please make checks out to Trinity Church and return to Leslie Kintner or the church office.

**Our In House Pantry** is in need of paper towels, toilet paper, tissues, laundry detergent, and dishwashing liquid. Your donations are greatly appreciated.

**Christmas Cookie Sale** – Attention bakers and cookie lovers! Trinity's cookie sale will be held on Sunday, Dec. 11<sup>th</sup> from 8:30 a.m. – noon. Sign-up sheets for bakers can be found on the table in the parish hall. Please deliver your delicious cookies & delicacies on Saturday, Dec. 10<sup>th</sup> between 10 a.m. & noon. Anyone with questions may call Linda Bautz at 649-3403.

**Gift Cards** – If you would like to purchase Tops or Scrips gift cards please contact Gary Gotsch at 947-9201.

**Christmas Stockings** – Remember to return your filled stocking to church by Dec. 11<sup>th</sup>. These stockings will be given to local needy children.

**2017 Altar Flower Memorials & Thanksgivings** – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to "Trinity Altar Guild". Envelopes are available on the table in the foyer.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Episcopal Church in the Philippines

### **The Episcopal Church ~**

Pray for St. Luke's, Jamestown; St. Paul's, Mayville; St. Peter's, Westfield

### **Those in any need or trouble ~**

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Terry, Dick S., Mark Simmons, Dawn Hauser, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Wendy, Jonah, Ceil, Ellie Connors & Brother Blane

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



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[www.trinityhamburg.org](http://www.trinityhamburg.org)  
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[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr. Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

### **Rector**

The Rev. Brother  
Blane Frederik OLW