

The Week at Trinity

Sunday, 10/29	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 10/30	10:00 am	Knitting Group
Tuesday, 10/31	7:30 pm	Boy Scouts
Thurs. 11/2	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 11/5	9:00 am	Holy Eucharist – Rite II
	9:00 am	Sunday School
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Floral Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God
in loving memory of **George Dietrich**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

Trinity Community News and Notes

Coffee & Conversation at Nine – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Kelly Baetzhold, Linda Campbell, & Maggie Campbell** today’s hospitality hosts.

Forward Day by Day books for November – January are available on the table in the parish hall. Please help yourself.

All Saints Flowers – The tradition we have at Trinity is to place white chrysanthemums, symbolic of peace and tranquility, throughout the church. Donations for flowers, in any amount, in an envelope marked “Altar Guild” may be placed in the collection plate by Sunday, October 29th. Please indicate the names of loved ones you wish to have remembered. Names will be included in the bulletin on Nov. 5th.

Food Pantry Needs: canned peaches, kidney beans, green tea, cooking oil, a large kitchen garbage can. Also, lightly used girl’s clothing; especially winter items; size 12, 14, 16. Please leave items next to Peace House box or contact Wendy Ryan at 648-6849. Your donations to Trinity’s in-house food pantry are greatly appreciated.

Opportunities to serve at Trinity – If you would like to consider taking a more active role at Trinity Church, here are some opportunities to consider: Eucharistic Minister, Eucharistic Visitor, Lector, Greeter/Usher, Choir, Altar Guild, Hospitality, Fellowship, Acolyte(adults or youth), Vestry, Sunday School, In House Food Pantry, Produce Pantry. Please contact the church office for more information about any of these important ministries.

Undie Sunday – Our sincere thanks to everyone who donated to this project. There was \$6000 worth of underwear donated to seven different agencies.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Church of the Province of Southern Africa

The Episcopal Church ~

Pray for Trinity, Fredonia; Good Shepherd, Irving; St. Alban's, Silver Creek

Those in any need or trouble ~

Pray for Terry, Carol Boyle, Dawn Hauser, Dolly Westcott, Tim, PJ, Kris, Wendy, Jonah, Kevin Sullivan, Dick Stadelmaier, Debbie Harris, Colleen Klima, Karen Miller

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, Caroline Wehling, Barbara Burke, Mary McWhorter, Barbara O'Reilly

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling at (716) 649-5015

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



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Office Hours

Mon, Weds, Fri. 8:30 am – 3:30 pm
Tues, Thurs. 3 – 7 pm

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Cami Wittmeyer, Sr. Warden
Gretchen Zollendeck, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Linda Campbell
Rich Emerling
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith



Order of Worship Said Holy Eucharist Rite II Proper 25

Sunday Oct. 29, 2017

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

About Communion

Baptized? We welcome baptized Christians of any tradition, adults and children to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Not Baptized? If you have not yet made a commitment to Christ through Baptism, we invite you to come forward to receive God's blessing. Simply cross both hands against your chest. We would be honored to help you begin your relationship with Christ. Please speak to the clergy.

Organ Prelude:

Holy Baptism

The Beling Memorial Bell calls us to worship five minutes before the hour

Hymn 423 (blue book) Immortal, invisible, God only wise *St. Denio*

Opening Acclamation, BCP 299 (red book)

Hymn S-278 (blue book) *Gloria* or BCP 356 (red book)

The Collect of the Day, BCP 235 (red book)

Responses: BCP 357 (red book)

Readings from the Bible (ivory insert)

Responses: BCP 357 (red book)

Hebrew Scriptures *Deuteronomy 34:1-12*

Psalms 90:1-6, 13-17 *prayed together*

Letters to the First Christians *1 Thessalonians 2:1-8*

Hymn 609 (blue book) Where cross the crowded ways of life *Gardiner*

The Holy Gospel *Matthew 22:34-46*

We Respond to God's Word

The Sermon

All remain seated for

The Presentation and Examination of the Candidates

Sloane Evelyn Rieske, Ivy Leigh VanVelson, and Gavin William VanVelson are presented for Holy Baptism – BCP 301 (red book)

All stand to sing the first two verses of

Hymn 296 (blue book) "We know that Christ is raised" *Engelberg*

As the Processional Cross passes, the People turn to face the Font for

The Baptismal Covenant. BCP 304 (red book)

The Baptism BCP 307 (red book)

All sing the last two verses of

Hymn 296 (blue book) "We know that Christ is raised" *Engelberg*

The Prayer over the Candidates

BCP 308 (red book)

The Peace, BCP 308 (red book)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Offertory Hymn 680 (blue book) O God, our help in ages past - *St. Anne*

Hymn 380 vs. 3 (blue book) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer C, BCP 369 (red book)

Hymn S-129 (blue book) *Holy, Holy, Holy* or BCP 362 (red book)

Prayer C continues, BCP 371 (red book)

The Lord's Prayer (traditional), BCP 364 (red book)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 341 (blue book) For the bread which you have broken -*Omni die*

Prayer after Communion, BCP 365 (red book)

Hymn 450 (blue book) *All hail the power of Jesus' Name - Coronation*

The Dismissal, BCP 366 (red book)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude:

Serving at today's Liturgy

Beling Memorial Bell Ringer Mr. Len Harris

Eucharistic Ministers Mrs. Judy Johnson

Mr. Rich Emerling

Lectors

Mrs. Judy Johnson, Mr. Rich Emerling

Organist

Mrs. Diane SanGiacomo

Choir Director

Mrs. Sue Ciminelli

Preacher & Celebrant

The Rev. Albert Sam

Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Psalms 90:1-6, 13-17

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
“Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Matthew 22:34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.