



**One Community. United. In Jesus' Name.**  
**The Week at Trinity**

<b>Sunday, 9/14</b>	8:00 am	Spoken Eucharist – Rite I in the Church
	9:00 am	Joint Coffee Hour in the Parish Hall
	<b>9:10 am</b>	<b>Adult Forum in the Parish Hall Annex</b>
	<b>9:10am</b>	<b>Children's Sunday School</b>
	10:00 am	Choral Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Tuesday, 9/16</b>	2:30 pm	Holy Eucharist/Elderwood Assisted Living
	12:00 pm	Produce Pantry
	7:30 pm	Boy Scouts in the Undercroft
<b>Weds, 9/17</b>	11:00 am	Holy Eucharist/Installation of ECW Officers in the Chapel of our Lady of Walsingham.
	12:00 pm	ECW Meeting
	7:00 pm	Senior Choir Rehearsal
<b>Thurs. 9/18</b>	9:00 am	Bible Study in the Parish Hall
	4:30 pm	Irish Dance Class in the Undercroft
	8:30 pm	Men's Sobriety Discussion Group
<b>Sunday, 9/21</b>	8:00 am	Spoken Eucharist – Rite I in the Church
	9:00 am	Joint Coffee Hour in the Parish Hall
	<b>9:10 am</b>	<b>Adult Forum in the Parish Hall Annex</b>
	<b>9:10am</b>	<b>Children's Sunday School</b>
	10:00 am	Choral Eucharist – Rite II in the Church
	7:30 pm	Open AA Meeting – “Carry the Message”



**Floral Memorials & Thanksgivings**

*The flowers on the altar are given to the greater Glory of God*

by **Rita Palmer** in loving memory of

**The Gregory Family and Canon & Mrs. Paul Hoffman**

& by **Lynn Gotsch** in loving memory of her parents

**Raymond & Clarice Gill**

& by **Judy Paschke** in loving memory of her father **Leonard Paschke**

+May the Souls of the Faithful Departed, through the mercies of God, rest in peace+

**Trinity Community News and Notes**

We extend a warm invitation to our parishioners, visitors and new members to join us after the service today in the Parish Hall for shared coffee and conversation. During the Program year, please join us for the Forum, our Adult Religious Education in the Parish Hall annex. Thank you to **Sue Kovic, Karen Smith & Betty Wilson** today's hospitality hosts.

**Artifacts, Art and Appetizers** – You are invited to a very exciting open house on Sept. 20 & 21 from 2:30 – 5:00 p.m. Fr. Bill Wipfler cordially invites the members of Trinity to an afternoon at his home. Fr. Bill has traveled to 71 countries and built a collection that includes pre-Columbian pottery and stone artifacts “Dug” in the Dominican Republic as well as numerous examples of folk art. The ECW has graciously offered to organize and host these visits. Please sign up in the Parish Hall or speak to Suzanne Kovic (716 -648-2671).

**The ECW** will meet on **Wednesday, Sept. 17<sup>th</sup> at 11:00 a.m.** Br Blane Frederik will help us reinstitute an ECW practice of beginning each program year with a Mass and installation of officers. This was a long tradition at Trinity and one that underlines one of the goals of the ECW, which includes strengthening the spiritual life of its members. A luncheon and business meeting will follow. A Salad Bar and Dessert will be provided.

**Churches in Action** – “Undie Sunday” will take place each Sunday in September. We will be collecting new, unopened packages of men's, women's, & children's underwear and socks. There is a box in the parish hall for your donations.

**Thank you, Thank you, Thank you** – Sincere thanks to the golfers, sponsors, dinner guests, bakers, volunteers, and everyone who donated gift baskets. The response was overwhelming and the baskets were beautiful! It took everyone's help to make this event so successful.

**Mark your calendar** for the St. Francis' Annual Blessing of the Animals which will take place on Sunday, October 5<sup>th</sup> at 1 p.m. in Trinity's Picnic Shelter. Please extend a warm invitation to your family and friends to join us for this Annual Rite of Blessing.

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of the Province of Southern Africa

### The Episcopal Church ~

Pray for St. Stephen's, Olean; Grace, Randolph; St. Mary's, Salamanca

### Those in any need or trouble ~

Pray for Dick Johnson, Michael Stranz, Bob & Mary Artis, Jeff Campbell, Carol Kohn, Nancy Dennis, Barbara Burke, Mary McWhorter, Dorothy Forrest, David Blank, Carly & Ceil.

### Those who are absent from us ~

Pray for Harvey & Sheila Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Peggy Hynes, Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard & David Blank.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*



### Electronic Giving at Trinity

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Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.

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### Trinity Church Hamburg

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#### Office Hours

Monday – Friday  
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[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

#### Organist & Choir Director

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[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

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Stan Gawron

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Sue Minekime, Jr. Warden  
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Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott  
Gretchen Zollendeck

#### Priest Associate

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The Rev. Br. Blane Frederik  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357



## Order of Worship Sung Holy Eucharist Rite II The Fourteenth Sunday after Pentecost

Sunday, Sept. 14, 2014

10:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

### Trinity's Red Doors – Safety and Refuge

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red, following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to the holy ground within them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for emotional and spiritual healing, and are a place of refuge and safety, forgiveness and reconciliation -- in other words, red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity be for you such a place.

*The Belling Memorial Bell calls us to worship at five minutes of the hour.*

**Organ Prelude: Prelude on 'Tallis Ordinal' - Charles Callahan**

*All then stand to sing*

**Hymn 390** (*blue book*) Praise to the Lord – *Lobe den Herren*

## The Word Of God

The Opening Acclamation and Collect for Purity, BCP 355 (*red book*)

**Hymn S-278** (*blue book*) *Gloria in excelsis*

**The Collect of the Day** - Proper 19, BCP 233 (*red book*)

*All are then seated for the*

**The Readings from the Bible** (*ivory insert*)

*Responses:* BCP 357 (*red book*)

**Hebrew Scriptures** *Exodus 14:19-31*

Psalm 114 (*sung together*)

**Letters to the First Christians** *Romans 14:1-12*

*All stand to sing*

**Hymn 660** (*blue book*) O Master, let me walk with thee - *Maryton*

**The Holy Gospel** *Matthew 18:21-35*

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 358 (*red book*)

**The Prayers of the People**

*Leader* Lord, in your mercy

*People* Hear our prayer.

*Conclusion* To you O Lord

**The Confession**, BCP 360 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

**The Rector's Welcome & Parish Announcements**

**The Holy Communion**

*There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table.*

*Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family. We extend a special welcome to our Roman Catholic Sisters and Brothers.*

**Offertory Music**

*All then stand to sing*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell" - *Old 100<sup>th</sup>*

**The Great Thanksgiving**

Eucharistic Prayer B – BCP 367 (*red book*)

**Hymn S-130** (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer B continues, BCP 367 (*red book*)

**The Lord's Prayer** (*traditional*), BCP 364 (*red book*)

**The Breaking of the Bread**

*A period of silence is kept before singing*

The Fraction Anthem

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 343** (*blue book*) Shepherd of souls, refresh and bless – *St. Agnes*

**The Prayer after Communion**, BCP 365 (*red book*)

*All stand to sing*

**Hymn 376** (*blue book*) Joyful, joyful, we adore thee – *Hymn to Joy*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**Organ Postlude:** Improvisation on 'Hymn to Joy' - Paul Manz

**Serving at today's Liturgy**

Belling Memorial Bell-Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Judy Bailey

Mrs. Kathy Gorski

Crucifer Mr. Frank Julian

Lector Mrs. Gretchen Zollendeck

Ushers Mr. Mike Baczkowski

Ms. Suzanne Kovic

Preacher The Rev. Brother Blane Frederik

Celebrant The Rev. Canon William Wipfler

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8:00 a.m.

### Welcome to your spiritual home

Whatever your religious background, and however you have come to be here this morning, we welcome you to the Trinity Community. We hope that you will leave spiritually fed and fulfilled, and that you will be strengthened to meet the challenges of your daily life in the week to come.

## The Word Of God

*Following the sound of the Beling Memorial Bell, all stand for*

The Opening Acclamation, BCP 323 *(red book)*

The Collect for Purity, BCP 323 *(red book)*

The Great Commandment, BCP 324 *(red book)*

*Gloria*, BCP 324 *(red book)*

The Collect of the Day, BCP 182 *(red book)*

Responses: BCP 325 *(red book)*

*All are then seated for*

**The Readings from the Bible** *(ivory insert)*

Responses: BCP 325 & 326 *(red book)*

**Hebrew Scriptures** *Exodus 14:19-31*

Psalm 114 *(prayed together)*

**Letters to the First Christians** *Romans 14:1-12*

*All then stand for*

**The Holy Gospel** *Matthew 18:21-35*

**We Respond to God's Word**

The Sermon

**The Nicene Creed**, BCP 326 *(red book)*

**The Prayers of the People**, BCP 328 *(red book)*

**The Confession of Sin**, BCP 330 *(red book)*

**The Peace**, BCP 332 *(red book)*

*All are seated for*

**The Rector's Welcome & Parish Announcements**

## The Holy Communion

**The Great Thanksgiving**

Eucharistic Prayer I, BCP 333 *(red book)*

The Lord's Prayer, BCP 336 *(red book)*

The Communion Anthem, BCP 337 *(red book)*

The Prayer of Humble Access, BCP 337 *(red book)*

The Prayer after Communion, BCP 339 *(red book)*

The Dismissal, BCP 340 *(red book)*

## Trinity's Red Doors

*Safety & Refuge*

Trinity Episcopal Church's doors, painted a brilliant red, follow the tradition that red doors in the early days of the church signified a place of safety and refuge. For example, a soldier could not pursue an enemy who had entered through the red doors of a church. Red doors told of holy ground behind them, protecting people from both physical and spiritual harm.

Today many Episcopal churches proclaim with their red doors that our churches are a haven for those seeking emotional and spiritual healing, a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite the passers-by into a space filled with the Holy Spirit.

May Trinity Hamburg be for you such a place.

## Receiving Communion at Trinity

*Jesus is truly present in the Bread & Wine*

Episcopalians believe that the Real Presence of the Body and Blood of our Lord Jesus Christ is received in the Sacrament of Holy Communion. At the time of Communion the appropriate response following the prayer is "Amen".

## All are Welcome at our Table

*No one is ineligible or unwelcome from receiving Communion*

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Community. We extend a special welcome to our Roman Catholic Sisters and Brothers.

## Join us for Joint Coffee & Fellowship in the Parish Hall

Each Sunday we gather in the Parish Hall for coffee and conversation directly following this morning's Mass in the Park. Please join us for this time of fellowship with your Sisters and Brothers attending the 10:00am Mass.

## Serving at today's Liturgy

Preacher

The Rev. Canon William Wipfler

Celebrant

The Rev. Brother Blane Frederik

### **Exodus 14:19-31**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

### *Psalm 114*

1 Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary \*  
and Israel his dominion.

3 The sea beheld it and fled; \*  
Jordan turned and went back.

4 The mountains skipped like rams, \*  
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? \*

O Jordan, that you turned back?

6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

### **Romans 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

### **Matthew 18:21-35**

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and

all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."