



Order of Worship
Said Holy Eucharist Rite II
The Fourth Sunday in Lent

Sunday, March 6, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

The Season of Lent

"Remember that you are dust, and to dust you shall return." BCP p. 265

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting.

This season of Lent provided a time for reconciliation, forgiveness and restoration to the fellowship of Christ's Body, the Church. Lent reminds us of the grace of pardon and absolution, and of the need which all Christians continually have to renew their repentance and faith.

We are invited during this season, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 411 (*blue book*) O bless the Lord, my soul! –*St. Thomas (Williams)*

The People remain standing for

The Opening Acclamation, BCP 355 (*red book*)

Celebrant: +Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Celebrant then prays

The Collect for Purity, BCP 355 (*red book*)

The People then sing the

Trisagion, – **S-100** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Lent IV BCP 219 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures *Joshua 5:9-12*

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray responsively – by the half verse –

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the Lord.” *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 “I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
**who must be fitted with bit and bridle,
or else they will not stay near you.”**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.
Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.

All remain seated for

Letters to the First Christians *2 Corinthians 5:16-21*

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 686 (*see insert*) Come, thou fount of every blessing -*Nettleton*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel Luke 15:1-3, 11b-32

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: **+Glory to +you, Lord +Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up

and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed, BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People – Form III, BCP 387 (*red book*)

The People then stand or kneel for

The Litany of Penitence, BCP 267 (red book)

Let us confess our sins against God and our neighbor.

Most holy and merciful Father:

**We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,**

**that we have sinned by our own fault
in thought, word and deed;**

by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us.

We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the Pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done:
For our blindness to human need and suffering, and our
indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our
neighbors, and for our prejudice and contempt toward those
who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of
concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Celebrant pronounces the Absolution

The People then stand for the exchange of

The Peace, BCP 360 *(red book)*

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities.

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of
Hymn 380 vs. 3 (*blue book*) “From all that dwell” - *Old 100th*

The People’s offerings are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer B – BCP 367 (*red book*)

The People then sing

The Sanctus - Hymn S-129 (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer B continues – BCP 368 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 368 (*red book*)

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant and People then pray

The Lord’s Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then directed by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward with the Trinity Family.*

❖ *We extend a special welcome to our Protestant, Orthodox & Roman Catholic Sisters and Brothers visiting with us this morning to join us at God's Table.*

The Organ Voluntary at Communion

The Prayer after Communion, BCP 366 (red book)

Following Communion, the Celebrant says

Let us pray.

Almighty and everliving God,

We thank you for feeding us with the spiritual food

Of the most precious Body and Blood

Of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

Be honor and glory, now and forever. Amen.

At the sound of the organ, all stand to sing

Hymn 690 (blue book) Guide me, O thou great Jehovah - *Cwm Rhondda*

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font, BCP 366 (red book)

During the penitential Lenten Season, the traditional "Alleluias" are omitted.

Celebrant Let us bless the Lord.

People Thanks be to God.

The Organ Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer	Mrs. Gretchen Zollendeck
Guest Organist	Mr. Jeffrey Crane
Eucharistic Ministers	Mrs. Susan Minekime Mr. Peter Ruof
Acolyte	Mr. James Wittmeyer
Cantor	Mrs. Patti Lukasiewicz
Lectors	Mrs. Gretchen Zollendeck Ms. Marianne McGrath
Ushers	Ms. Roz DeLang Ms. Leslie Kintner
Deacon of the Mass 	
Intercessor	The Rev. Cathy Ritz
Preacher	The Rev. Canon William Wipfler
Celebrant	The Rev. Brother Blane Frederik OLW

THE WEEK AT TRINITY

Sunday, 3/6	8:00 am Spoken Eucharist – Rite I Mass in the Church 9:00 am Joint Coffee Hour in the Parish Hall 9:10 am Adult Forum in the Learning Center 10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham 10:00 am Sung Eucharist – Rite II Mass in the Church 7:30 pm Open AA Meeting – “Carry the Message”
Tuesday, 3/8	7:30 pm Boy Scouts in the Undercroft
Weds, 3/9	11:00 am Holy Eucharist in the Chapel of Our Lady of Walsingham 7:00 pm Vestry Meeting
Thurs. 3/10	5:15 pm Irish Dance Class 8:30 pm Men's Sobriety Discussion Group
Sunday, 3/13	8:00 am Spoken Eucharist – Rite I Mass in the Church 9:00 am Joint Coffee Hour in the Parish Hall 9:10 am Adult Forum in the Learning Center 10:00 am Sunday School beginning in the Chapel of Our Lady of Walsingham 10:00 am Sung Eucharist – Rite II Mass in the Church 7:30 pm Open AA Meeting – “Carry the Message”

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us next Sunday at 9:00am in the Parish Hall for shared coffee and conversation prior to the Mass. Thank you to **Debbie Harris, Blair Buczkowski, & Colleen Brown** today's hospitality hosts.

St. Patrick's Corned Beef Dinner with all the trimmings –Join us on Saturday, March 19, from 4:30 – 6:00 p.m. Tickets go on sale Feb. 28 through March 13. The cost is \$8 single; \$20 family; \$2 kiddie dog. See Leslie Kintner or Wendy Benzin. Adult beverages are available for purchase.

Adult Forum at 9:10 in the Adult Learning Center – Brochures for our Adult Forum Series are available on the table in the foyer.

ECW Meeting – The ECW will meet on Wednesday, March 16th at noon for lunch. There will be a presentation by “Shepherd’s Closet”, a new mission in Buffalo that strives to get warm clothing to those in need. They have a bus filled with warm clothing, hats, mittens and gloves for children and adults and cross the city during the day stopping at bus stops, parks and other areas where they see a need. Lunch will be provided by the membership. Please bring your own table setting.

Email – If you have changed your email in the last year or would like to begin receiving notifications from Trinity, please email Sandy at admin@trinityhamburg.org with your address.

Items Needed for Trinity's Open Pantry: ground coffee, tea bags, salt, sugar, spices, puppy food. Your donations are very much appreciated.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Papua New Guinea

The Episcopal Church ~

Pray for St. Paul's Holley; St. Mark's, Leroy; St. John's, Medina

Those in any need or trouble ~

Pray for Rod, Jill, Denise, Casey McAbbe, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Caroline Wehling, Barbara Burke, Mary McWhorter

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015

For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.



Trinity Church Hamburg

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Parish Office Hours

Monday - Friday
8:30 a.m. – 2:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr. Warden
Cami Wittmeyer, Jr. Warden
Mike Baczkowski
Renee Bugenhagen
Debbie Harris
Leslie Kintner
Peter Ruof
Wendy Ryan
Bob Smith

Priest Associate

The Rev. Canon
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