

The Week at Trinity

Sunday, 2/24	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 2/25	10:00 am	Knitting Group
	7:00 pm	Christian Education
Tues. 2/26	10:00 am	Holy Eucharist at Eden Heights
Thursday, 2/28	5:00 pm	Irish Dance Class
	7:00 pm	Installation Service for Rev. Shannon
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 3/3	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

The flowers on the altar are given to the Greater Glory of God
by **Katherine Norton** in loving memory of her grandfather
Vincent Wirth
and her great grandmother **Elizabeth Kaiser**

Trinity Community News and Notes

Coffee & Conversation – We extend a warm invitation to our parishioners, visitors and new members to join us in the parish hall after the 9:00 a.m. service for shared coffee and conversation. Thank you to **Karen Lavis, Marie Lavis, & Amy Teixeira** today’s hospitality hosts.

Lent Madness – Please be sure your Lent Madness brackets are completed and returned by the end of the Shrove Tuesday Pancake Supper.

Shrove Tuesday Pancake Supper – Everyone is invited to attend on March 5th from 5 – 6:30 pm. Please sign the sheet in the parish hall. Guests are invited to dress in Mardi Gras attire. Join us for family fun, fellowship, and fantastic flapjacks!

St. Pat’s Corned Beef Dinner – Please join us on Saturday, March 16th for Trinity’s annual corned beef dinner with all the trimmings. Dinner is served from 4:30 – 6:00 p.m. Tickets will be available on Sundays from Leslie Kintner. The cost is \$10 per person or \$20 per family (\$2 for a hot dog meal).

Ash Wednesday Services – March 6th - Noon and 7 p.m.

2019 Altar Flower Memorials & Thanksgivings – If you wish to have flowers on the altar, please choose the Sunday you would like and complete an Altar Flower envelope. Enclose your offering for \$30 and place the envelope in the offering plate or mail it to the church office. Please make checks payable to “Trinity Altar Guild”. Envelopes are available on the table in the foyer.

Forward Day by Day books for February – April are available on the table in the parish hall. Please help yourself.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Anglican Church of Tanzania

The Episcopal Church ~

Pray for St. Andrew's, Buffalo;
St. John's Grace, Buffalo

Those in any need or trouble ~

Pray for Gene, Terry, Dolly Westcott,
Tim, PJ, Kris, Jonah, Kevin Sullivan,
Karen Miller, Tom Spath, Michael
Kumiega

Those who are absent from us ~

Pray for Marydale Schmidt, Harvey
Burton; Isobelle Jeffrey; Jane Koron,
Barbara Burke, Dolly Westcott

*To add a name to the Trinity Prayer Roll, or to
arrange for Home Communion, please contact Rich
and Judee Emerling at (716) 649-5015*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

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Priest in Charge

The Rev. Shannon Collis
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Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Said Holy Eucharist Rite II Epiphany VII

Sunday February 24, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship five minutes before the hour

Organ Prelude

All then stand to sing

Hymn 657 (*blue book*) Love divine, all loves excelling - *Hyfrydol*

The Word of God

Opening Acclamation, BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 216 (*red book*)

Responses: BCP 357 (*red book*)

Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Genesis 45:3-11, 15*

Psalms 37:1-12, 41-42 *prayed together*

Letters to the First Christians *1 Corinthians 15:35-38, 42-50*

Hymn 674 (*blue book*) Forgive our sins as we forgive - *Detroit*

The Holy Gospel *Luke 6:27-38*

We Respond to God's Word

The Sermon

All stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People - BCP 350 (*red book*)

The Confession - BCP 359 (*red book*)

All stand for

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.

Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Choir Anthem 593 (*blue book*) Lord make us servants of your peace

Hymn 380 vs. 3 (*blue book*) "From all that dwell below the skies" *Old 100th*

The Great Thanksgiving

Prayer A, BCP 361 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

The Breaking Of The Bread

A period of silence is kept and then all sing

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Hymn 333 (*blue book*) Now the silence Now the peace - *Now*

Prayer after Communion, BCP 365 (*red book*)

The Blessing

Hymn 390 (*blue book*) Praise to the Lord - *Lobe den Herren*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mr. Rich Emerling

Lectors Mr. Rich Emerling

Mrs. Tina Kumiega

Ushers Mr. Woody Benzin

Mrs. Gretchen Zollendeck

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

Genesis 45:3-11, 15

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalms 37:1-12, 41-42

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
 - 2 For they shall soon wither like the grass, *
and like the green grass fade away.
 - 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
 - 4 Take delight in the Lord, *
and he shall give you your heart’s desire.
 - 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
 - 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
 - 7 Be still before the Lord *
and wait patiently for him.
 - 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
 - 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
 - 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.
 - 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
 - 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the Lord; *

he is their stronghold in time of trouble.

42 The Lord will help them and rescue them; *

he will rescue them from the wicked and deliver them,
because they seek refuge in him.

1 Corinthians 15:35-38, 42-50

But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Luke 6:27-38

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”