



Trinity Church Hamburg  
Order of Worship

## **Sung Holy Eucharist Rite II**

### **The Thirteenth Sunday After Pentecost**

**Sunday, August 14, 2016**

**10:00 am**

### **Welcome to your Spiritual Home**

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### **Trinity's Red Doors – Safety and Refuge**

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude:** Adagio in E Major - *Beethoven*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 546** (*blue book*) – Awake, my soul, stretch every nerve – *Siroe*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-280** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 15**, BCP 232 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are then seated for*

## The Readings from the Bible

**Hebrew Scriptures** – *Isaiah 5:1-7*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of

stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*The People remain seated to pray – responsively by the half-verse –*

### **Psalm 80:1-2, 8-18**

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
**shine forth, you that are enthroned upon the cherubim.**
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your strength and come to help us.**
- 8 You have brought a vine out of Egypt; \*  
**you cast out the nations and planted it.**
- 9 You prepared the ground for it; \*  
**it took root and filled the land.**
- 10 The mountains were covered by its shadow \*  
**and the towering cedar trees by its boughs.**
- 11 You stretched out its tendrils to the Sea \*  
**and its branches to the River.**
- 12 Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**
- 13 The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
**preserve what your right hand has planted.**
- 15 They burn it with fire like rubbish; \*  
**at the rebuke of your countenance let them perish.**

16 Let your hand be upon the man of your right hand, \*  
**the son of man you have made so strong for yourself.**

17 And so will we never turn away from you; \*  
**give us life, that we may call upon your Name.**

18 Restore us, O Lord God of hosts; \*  
**show the light of your countenance, and we shall be saved.**  
**Glory to the Father, and to the Son, and to the Holy Spirit:\***  
**As it was in the beginning, is now, and will be forever. Amen.**

*All remain seated for*

### **Letters to the First Christians – Hebrews 11:29-12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**Hymn 490**— (*blue book*) I want to walk as a child of the light — *Houston*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** — *Luke 12:49-56*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **+Glory to +you, Lord +Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**We Respond to God’s Word**

*The Preacher then invites the People to sit for*

**The Sermon**

*The People then stand to pray*

**The Nicene Creed** — BCP 358 (*red book*)

*The People then stand or kneel for*

**The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

**The Confession of Sin**

*People:*           **Most merciful God,**  
                          **we confess that we have sinned against you**  
                          **in thought, word and deed,**  
                          **by what we have done,**  
                          **and by what we have left undone.**  
                          **We have not loved you with our whole heart;**  
                          **we have not loved our neighbors as ourselves.**  
                          **We are truly sorry and we humbly repent.**  
                          **For the sake of your Son Jesus Christ,**  
                          **have mercy on us and forgive us;**  
                          **that we may delight in your will,**  
                          **and walk in your ways,**  
                          **to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

**The Peace** – BCP 360 *(red book)*

*Celebrant:* The peace of the Lord be always with you.

*People:*       **And also with you.**

*The People are then seated for*

**The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory:** *Andante - Mozart*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary*

*Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.*

## **The Flowers at the Altar**

*are given to the greater Glory of God by*

**Renee Bugenhagen** in celebration of the 18<sup>th</sup> birthday of her daughter

**Corrine Bugenhagen**

**Jean Washburn** in loving memory of her husband **George Washburn**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – (*blue book*) “From all that dwell” – *Old 100<sup>th</sup>*

*The People's offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer C – BCP 369 (*red book*)

*In this prayer, the lines in italics are spoken by the People.*

### **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer C continues – BCP 370 (red book), & then the People sing*

**The Sanctus – Hymn S-129** (*blue book*) *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)*

*The Celebrant and People then proclaim*

## **The Acclamation – BCP 371 (red book)**

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Prayer C continues, & the Celebrant and People then pray*

## **The Lord's Prayer (traditional) – BCP 364 (red book)**

## **The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

## **The Fraction Anthem**



Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## **Receiving the Bread and the Cup at Trinity**

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

## **The Organ Voluntary at Communion**

*Following Communion, once the Holy Table has been cleared, all stand or kneel to pray*

## **The Prayer after Communion – BCP 365 (red book)**

*Celebrant* Let us pray.

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant then gives*

## **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 637** — *(blue book)* How firm a foundation - *Lyons*

*As the Processional cross passes, all turn to face the Narthex for*

**The Dismissal from the Font** — BCP 366 *(red book)*

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

**The Organ Postlude:** Toccata in F Major - *Buxtehude*

## **Serving at today's Liturgy**

Beling Memorial Bell Ringer Mrs. Kelly Baetzhold

Organist Mr. Brian Hilton

Eucharistic Ministers Mr. Scott van Pletzen-Rands

Mr. Carl Otis

Cantor Mrs. Patti Lukasiewicz

Lectors Mr. Carl Otis

Mr. Rich Emerling

Ushers Ms. Leslie Kintner

Mrs. Linda Bautz

Preacher & Celebrant The Rev. Brother Blane Frederik OLW

## Home Communion

This morning Rich Emerling will be taking communion to **Alice MacKinnon and Barbara Burke** who are absent from this Feast.

We, who are many, are one body, for we all share in the one Bread. **Amen.**

## THE WEEK AT TRINITY

**Sunday, 8/14**

8:00 am Spoken Eucharist – Rite I Mass in the Park  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

**Tuesday, 8/15**

12:00 pm Produce Pantry  
2:30 pm Holy Eucharist at Elderwood Assisted Living

**Weds, 8/17**

**11:00 am Holy Eucharist in the Chapel of  
Our Lady of Walsingham**

**Thurs. 8/18**

10:00 am Knitting Group  
8:30 pm Men’s Sobriety Discussion Group

**Sunday, 8/21**

8:00 am Spoken Eucharist – Rite I Mass in the Park  
9:00 am Joint Coffee Hour in the Parish Hall  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”  
in the Undercroft

# TRINITY COMMUNITY NEWS AND NOTES

**Coffee & Conversation at Nine in the Parish Hall** – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Karen Lavis, Marie Lavis & Amy Teijeira** today's hospitality hosts.

**Golf Tournament** – Plans are underway for Trinity's 6<sup>th</sup> Annual Golf Tournament to be held on Saturday, Sept. 10<sup>th</sup> at Concord Crest Golf Course. Register to golf by August 15<sup>th</sup> to be entered into an early bird drawing. Brochures and registration forms are available on the table in the parish hall. **Donations of gift baskets** for the raffle are greatly appreciated. Let Sandy know if you plan to make a donation. This helps greatly with the planning. If you own a business or know someone who does, invite them to sponsor a hole in our golf tournament (one hole for \$50 or 2 for \$75). You may choose to sponsor a hole in thanksgiving or as a memorial.

**Bakers, fire up your ovens!** Our golfers look forward to your delicious homemade pies, cakes, cookies, etc. A sign-up sheet is in the parish hall.

**Forward Day by Day books** for August – October are available on the table in the Parish Hall. Please help yourself.

**Acolytes** - If you are interested in serving as an acolyte, please speak to Brother Blane Frederik or contact the parish office. This ministry is for youth or adults.

**Coffee Ministry:** The new schedule for 2016-2017 will be prepared in August, and will be distributed with a start date of September 4.

If you enjoy meeting, greeting, and providing hospitality between worship services, please continue on or become a new member of this important ministry! This ministry is divided into 12 teams of 3-4 people, who provide goodies and juice of their choice, 4 times a year. They also brew the coffee (which is provided by Trinity), and provide coffee cream.

Please see Gretchen Zollendeck at Coffee Hour, or contact at: 200-7065 (call or text) or Gretchen0924@aol.com to rotate on or off.



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Anglican Church of Burundi

### **The Episcopal Church ~**

Pray for St. Paul's, Holley; St. Mark's, Leroy; St. John's, Medina

### **Those in any need or trouble ~**

Pray for Mark Simmons, John Carney, Dick Johnson, Bob & Mary Artis, Marcia Fagnen, Baby Noah, Nancy & Kim Dennis, Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, Caroline Wehling & Marydale Schmidt.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)  
[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

### **Parish Office Hours**

Monday - Thursday  
8:30 a.m. – 1:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Gretchen Zollendeck, Sr.  
Warden  
Cami Wittmeyer, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Leslie Kintner  
Peter Ruof  
Wendy Ryan  
Bob Smith

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357