



Trinity Church Hamburg
Order of Worship

Sung Holy Eucharist Rite II

The Twelfth Sunday After Pentecost

Sunday, August 7, 2016

10:00 am

Welcome to your Spiritual Home

All are welcome at our Table

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

Trinity's Red Doors – Safety and Refuge

Hospitality, Healing and Hope

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



The Beling Memorial Bell calls us to worship five minutes before the hour.

The People are seated for

The Organ Prelude: Chorale Prelude on ‘*Laudes Domini*’ - *Saxton*

THE WORD OF GOD

At the sound of the organ, the People stand to sing

Hymn 427 (*blue book*) – When morning gilds the skies – *Laudes Domini*

The People remain standing for

The Opening Acclamation – BCP 355 (*red book*)

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever.**

The Celebrant then prays

The Collect for Purity – BCP 355 (*red book*)

The People then sing the

Gloria – **S-280** (*blue book*) or BCP 356 (*red book*)

The Celebrant then prays

The Collect of the Day: Proper 14, BCP 232 (*red book*)

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are then seated for

The Readings from the Bible

Hebrew Scriptures – *Isaiah 1:1, 10-20*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the

teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? Says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People remain seated to pray – responsively by the half-verse –

Psalm 50:1-8, 23-24

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

7 Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; *

for I am God, your God.

8 I do not accuse you because of your sacrifices; *

your offerings are always before me.

23 Consider this well, you who forget God, *

lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving

honors me; *

but to those who keep in my way will I show

the salvation of God.”

Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be forever. Amen.

All remain seated for

Letters to the First Christians – Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At the sound of the Organ, all stand to sing

Hymn 383— (*blue book*) Fairest Lord Jesus — *St. Elizabeth*

The People turn towards the Gospeler for the proclamation of

The Holy Gospel — *Luke 12:32-40*

Gospeler: The +Holy Gospel of our Lord Jesus Christ according to Luke

People: **+Glory to +you, Lord +Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We Respond to God’s Word

The Preacher then invites the People to sit for

The Sermon

The People then stand to pray

The Nicene Creed — BCP 358 (*red book*)

The People then stand or kneel for

The Prayers of the People

In the course of the silences, the People add their own petitions & thanksgivings.

Leader: Lord, in your mercy,

People: **Hear our prayer.**

Conclusion: **To you, O Lord.**

The People then sit or kneel for

The Confession of Sin

People: **Most merciful God,**
 we confess that we have sinned against you
 in thought, word and deed,
 by what we have done,
 and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and pronounces God's Absolution.

The People then stand for the exchange of

The Peace – BCP 360 (*red book*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People are then seated for

The Rector's Welcome & Parish Announcements



THE HOLY COMMUNION

The People remain seated for music at

The Offertory: Adagietto - Bizet

Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write "Rector's Discretionary" in the memo line or on the envelope, or place Tops Cards – in any denomination, in the Collection Plate.

The Flowers at the Altar

are given to the greater Glory of God by

Peter Ruof in loving memory of his dearest brother **David Christian Ruof**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

THE GREAT THANKSGIVING

At the sound of the Organ, the People stand to sing verse three of

Hymn 380 vs. 3 – *(blue book)* "From all that dwell" – *Old 100th*

The People's offerings of bread, wine, money and pantry items are presented at the Altar.

The People remain standing to pray

Eucharistic Prayer C – BCP 369 *(red book)*

In this prayer, the lines in italics are spoken by the People.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer C continues – BCP 370 (red book), & then the People sing

The Sanctus – Hymn S-129 *(blue book)* *Holy, Holy, Holy*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as Eucharistic Prayer C continues – BCP 371 (red book)

The Celebrant and People then proclaim

The Acclamation – BCP 371 (red book)

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant **We celebrate his death and resurrection,
as we await the day of his coming.**

Prayer C continues, & the Celebrant and People then pray

The Lord's Prayer (traditional) – BCP 364 (red book)

The Breaking of the Bread

The Celebrant then breaks the consecrated Bread.

A period of silence is kept before singing

The Fraction Anthem



Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

The Celebrant then invites the People to Communion saying

The Gifts of God for the People of God.

The People are then invited by the Ushers to come forward to receive Communion.

Receiving the Bread and the Cup at Trinity

❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*

❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

Communion Solo: In Remembrance of Me

Following Communion, once the Holy Table has been cleared, all stand or kneel to pray

The Prayer after Communion – BCP 365 (red book)

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant then gives

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

At the sound of the Organ, all stand to sing

Hymn 404 – *(blue book)* We will extol thee, ever blessed Lord

As the Processional cross passes, all turn to face the Narthex for

The Dismissal from the Font – BCP 366 *(red book)*

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People **Thanks be to God. Alleluia! Alleluia!**

The Organ Postlude: Marche Triomphale - J. D. H. Rinck

Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Maggie Campbell

Mr. Rich Emerling

Cantor Mrs. Patti Lukasiewicz

Lectors Mr. Len Harris

Mrs. Maggie Campbell

Ushers Mrs. Debbie Harris

Mrs. Dolly Westcott

Preacher & Celebrant The Rev. Brother Blane Frederik OLW

THE WEEK AT TRINITY

Sunday, 8/7

8:00 am Spoken Eucharist – Rite I Mass in the Park
9:00 am Joint Coffee Hour in the Parish Hall
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

Monday, 8/8

2:00 pm Holy Eucharist at Autumnview

Weds, 8/10

**11:00 am Holy Eucharist in the Chapel of
Our Lady of Walsingham**

7:00 pm Vestry Meeting

Thurs. 8/11

10:00 am Knitting Group

8:30 pm Men’s Sobriety Discussion Group

Sunday, 8/14

8:00 am Spoken Eucharist – Rite I Mass in the Park
9:00 am Joint Coffee Hour in the Parish Hall
10:00 am Sung Eucharist – Rite II Mass in the Church
7:30 pm Open AA Meeting – “Carry the Message”
in the Undercroft

TRINITY COMMUNITY NEWS AND NOTES

Coffee & Conversation at Nine in the Parish Hall – We extend a warm invitation to our Parishioners, visitors and new members to join us at 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Dee Coville, Roz DeLang, Leslie Kintner & Judy Johnson** today's hospitality hosts.

Golf Tournament – Plans are underway for Trinity's 6th Annual Golf Tournament to be held on Saturday, Sept. 10th at Concord Crest Golf Course. Register to golf by August 15th to be entered into an early bird drawing. Brochures and registration forms are available on the table in the parish hall. **Donations of gift baskets** for the raffle are greatly appreciated. Let Sandy know if you plan to make a donation. This helps greatly with the planning. If you own a business or know someone who does, invite them to sponsor a hole in our golf tournament (one hole for \$50 or 2 for \$75). You may choose to sponsor a hole in thanksgiving or as a memorial.

Bakers, fire up your ovens! Our golfers look forward to your delicious homemade pies, cakes, cookies, etc. A sign-up sheet is in the parish hall.

Forward Day by Day books for August – October are available on the table in the Parish Hall. Please help yourself.

Acolytes - If you are interested in serving as an acolyte, please speak to Brother Blane Frederik or contact the parish office. This ministry is for youth or adults.

Coffee Ministry: The new schedule for 2016-2017 will be prepared in August, and will be distributed with a start date of September 4.

If you enjoy meeting, greeting, and providing hospitality between worship services, please continue on or become a new member of this important ministry! This ministry is divided into 12 teams of 3-4 people, who provide goodies and juice of their choice, 4 times a year. They also brew the coffee (which is provided by Trinity), and provide coffee cream.

Please see Gretchen Zollendeck at Coffee Hour, or contact at: 200-7065 (call or text) or Gretchen0924@aol.com to rotate on or off.



Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for Igreja Episcopal Anglicana do Brasil

The Episcopal Church ~

Pray for Christ Church, Albion; St. Luke's, Attica;
St. James', Batavia

Those in any need or trouble ~

Pray for Mark Simmons, Rod, Jill, Denise, Marcia
Fagnen, Baby Noah, Nancy & Kim Dennis,
Dolly Westcott, David Blank, Carly, Winnie
Romeril. Wendy, Jonah, Ceil, Ellie Connors &
Brother Blane Frederik OLW.

The Repose of the Soul of

Ann Dunn

Those who are absent from us ~

Pray for Harvey Burton; Susan Nickerson; Don
Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally
Klipfel; Irene Spencer, Jane Koron, Mark
Hubbard, David Blank, Carol DeFoe, Caroline
Wehling & Marydale Schmidt.

*To add a name to the Trinity Prayer Roll, or to arrange for
Home Communion, please contact Rich and Judee Emerling,
Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please
contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring
tax-deductible donations. You can complete your on-line giving
with just a few clicks. Please visit www.trinityhamburg.org and
click on the PayPal button to use a debit or credit card of your
choice.



Trinity Church Hamburg

261 E. Main Street
Hamburg, NY 14075
Phone (716) 649-4320
Fax (716) 649-4321

www.trinityhamburg.org
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Parish Office Hours

Monday - Thursday
8:30 a.m. - 1:30 p.m.

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Organist & Choral Director

Sharon Gilbert
Sharong212@roadrunner.com

Parish Sexton

Stan Gawron

Parish Leadership

Gretchen Zollendeck, Sr.
Warden

Cami Wittmeyer, Jr. Warden

Mike Baczkowski
Renee Bugenhagen

Debbie Harris

Leslie Kintner

Peter Ruof

Wendy Ryan

Bob Smith

Priest Associate

The Rev. Canon
Bill Wipfler PhD

Monastic & Rector

The Rev. Brother
Blane Frederik OLW
rector@trinityhamburg.org
(716) 474-7357