

The Week at Trinity

Sunday, 9/8	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
Monday, 9/9	10:00 am	Knitting Group
Weds. 9/11	7:00 pm	Vestry Meeting
Thursday, 9/12	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
Sunday, 9/15	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

Flower Memorials & Thanksgivings

The flowers on the altar are given to the greater Glory of God
by **Rob Campbell** in loving memory of his parents
Donald & Mary Campbell

May the souls of the Faithful departed, through the mercies of God, rest in peace.

Serving at today’s Liturgy

Beling Memorial Bell-Ringer	Mrs. Gretchen Zollendeck
Eucharistic Minister	Mrs. Sue Minekime
Acolytes	William & Charlotte Fuore
Lector	Mrs. Cami Wittmeyer
Ushers	Mr. Woody Benzin Mrs. Linda Bautz
Organist	Mrs. Diane SanGiacomo
Music Director	Mrs. Susan Ciminelli
Preacher	Mr. Carl Otis
Celebrant	The Rev. Shannon Collis

Trinity News and Notes

Coffee & Conversation – We extend a warm invitation to our Parishioners, visitors and new members to join us at 10:00am in the Parish Hall for shared coffee and conversation. Thank you to **Patti Lukasiewicz & Linda Banks** today’s hospitality hosts.

Golf Tournament – Join us for the Awards Dinner -

Even if you aren’t able to join us on the Fairway, you can join in the festivities at the Awards Dinner. **To register for the dinner, fill out the Trifold Golf Registration form** - list each dinner guest and give your registration form and payment to anyone on the Tournament committee or to Sandy during office hours. The dinner is \$25 at the Eden Valley Golf Course and includes:

- **One 6 oz. filet of steak**
- **Grilled lemon pepper chicken breast**
- **Wende’s cheesy potatoes**
- **Green beans**
- **Chef salad**
- **Assorted rolls and butter**
- **Dessert assortment**

Gift Baskets and Basket Items Needed -

Our gift basket raffle is a fun and lively part of our Golf Tournament Dinner and in years past has been a strong contribution to the success of our fundraiser. We encourage anyone who has a small business to contribute a gift certificate or items that could be part of a basket. Our members have been quite inspirational when coming up with a themed gift basket. But if you would like some creative and inexpensive ideas, you can visit <https://www.curbly.com/diy-gift-basket-ideas>. Contact Cami Wittmeyer, who is overseeing the basket donations, if you have baskets or items to donate.

Forward Day by Day books for August – October are available on the table in the parish hall. Please help yourself.

Trinity Prayer Roll

Of your charity, please pray for:

The Anglican Communion ~

Pray for The Episcopal Church in the Philippines

The Episcopal Church ~

Pray for Good Shepherd Chapel, Chautauqua Institution, Chautauqua; Cristo Rey Hispanic Congregation, Dunkirk; St. John the Baptism, Dunkirk

Those in any need or trouble ~

Pray for Gene, Terry, Tim, PJ, Kris, Jonah, Kevin Sullivan, Karen Miller, Tom Spath, Michael Kumiega, Len Harris

Those who are absent from us ~

Pray for Marydale Schmidt, Isobelle Jeffrey; Jane Koron, Barbara Burke, Dolly Westcott

To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judae Emerling at 649-5015 or Marie Lavis at 649-5112

Electronic Giving at Trinity

We use PayPal to securely process your one-time or recurring tax-deductible donations. PayPal charges 3% for this service. You can complete your on-line giving with just a few clicks.

Please visit www.trinityhamburg.org and click on the PayPal button to use a debit or credit card of your choice.

Donate



Trinity Church Hamburg

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www.trinityhamburg.org
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Summer Office Hours
Mon, Weds, Fri. 8:30 am – 3:00 pm

Priest in Charge

The Rev. Shannon Collis
rector@trinityhamburg.org

Parish Administrator

Sandra Gawron
admin@trinityhamburg.org

Parish Sexton

Stan Gawron

Parish Leadership

Carl Otis, Sr. Warden
Cami Wittmeyer, Jr. Warden
Linda Campbell
Roz DeLang
Rich Emerling
Susan Hannel
Judy Johnson
Leslie Kintner
Wendy Ryan
Gretchen Zollendeck



Order of Worship Holy Eucharist Rite II Proper 18

Sunday, September 8, 2019

9:00 am

Welcome to your spiritual home

You are welcome among us

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

The Beling Memorial Bell calls us to worship at five minutes of the hour.

Organ Prelude

The Word Of God

All then stand to sing

Hymn 675 (*blue book*) Take up your cross - *Bourbon*

The Opening Acclamation BCP 355 (*red book*)

Hymn S-280 (*blue book*) *Gloria in excelsis*

The Collect of the Day – Proper 18, BCP 233 (*red book*)

All are then seated for the

The Readings from the Bible (*ivory insert*)

Responses: BCP 357 (*red book*)

Hebrew Scriptures *Jeremiah 18:1-11*

Psalm 139:1-5, 12-17 (*said together*) BCP 794 (*red book*)

Letters to the First Christians *Philemon 1-21*

All stand to sing

Hymn 635 (*blue book*) If thou but trust in God - *Wer nur den lieben Gott*

The Holy Gospel *Luke 14:25-33*

We Respond to God's Word

The Sermon

The People stand to pray

The Nicene Creed - BCP 358 (*red book*)

The people then stand or kneel for

The Prayers of the People

Responses: Lord, have mercy

The Confession - BCP 360 (*red book*)

The People stand for the exchange of

The Peace, BCP 360 (*red book*)

All are seated for

Welcome & Parish Announcements

The Holy Communion

There is no one who is ineligible or unwelcome from receiving Communion at Trinity's Table. Adults and children are - without exception - warmly invited to receive Communion with the Trinity Family.

Hymn 757 (*green book*) Will you come and follow me

All then stand to sing

Hymn 380 vs. 3 (*blue book*) "From all that dwell" - *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A – BCP 361 (*red book*)

Hymn S-125 (*blue book*) *Holy, Holy, Holy* or BCP 367 (*red book*)

Eucharistic Prayer A continues, BCP 362 (*red book*)

The Lord's Prayer (*traditional*), BCP 364 (*red book*)

The Breaking of the Bread

A period of silence is kept before singing

The Fraction Anthem

Who- ev-er comes to me shall not hunger,
and who ev- er be- lieves in me shall nev-er thirst;

Communion Anthem: Here O My Lord

Presider: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

LEV: Charlie Greiner & Marcia Walker

All: We who are many are one body, because we all share one bread, one cup.

The Prayer after Communion, BCP 365 (*red book*)

The Blessing

All stand to sing

Hymn 594 (*blue book*) God of grace and God of glory – *Cwm Rhondda*

The Dismissal, BCP 366 (*red book*)

Celebrant Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

People Thanks be to God. *Alleluia! Alleluia!*

Organ Postlude

Jeremiah 18:1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you.

I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Luke 14:25-33

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."