



Trinity Episcopal Church Hamburg  
Order of Worship

## Sung Rite II Mass

The Twenty-Fifth Sunday After Pentecost

Sunday, Nov. 15, 2015

10:00 am

### Welcome to your Spiritual Home

*All are welcome at our Table*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life. And we hope these notes about our worship will be helpful to you. If you do not yet have a Spiritual Home, please consider joining us. Membership forms are available in the Foyer.

We are Trinity Episcopal Church of Hamburg: One Community, united in Jesus' Name.

### Trinity's Red Doors – Safety and Refuge

*Hospitality, Healing and Hope*

Trinity Episcopal Church's doors, painted a brilliant red following ancient tradition, signify our Sanctuary as a place of safety and refuge. Red doors lead to holy ground within them, protecting people from both physical and spiritual harm.

Today, Episcopal Churches – the Anglican expression of God's One, Holy Catholic and Apostolic Church – proclaim with their red doors that they are a haven for emotional and spiritual healing, and a place of refuge and safety, forgiveness and reconciliation. In other words, Trinity's red doors invite you into a Sacred Space filled with the presence of the Holy Spirit.



*The Beling Memorial Bell calls us to worship five minutes before the hour.*

*The People are seated for*

**The Organ Prelude** – *Sicilienne Paradis*

## THE WORD OF GOD

*At the sound of the organ, the People stand to sing*

**Hymn 48** (*blue book*) “O day of radiant gladness”-*Es flog ein kleins waldvoegelein*

*The People remain standing for*

**The Opening Acclamation** – BCP 355 (*red book*)

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever.**

*The Celebrant then prays*

**The Collect for Purity** – BCP 355 (*red book*)

*The People then sing the*

**Gloria** – **S-278** (*blue book*) or BCP 356 (*red book*)

*The Celebrant then prays*

**The Collect of the Day: Proper 28**, BCP 236 (*red book*)

*Celebrant:* The Lord be with you

*People:* **And also with you.**

*Celebrant:* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are then seated for*

**The Readings from the Bible**

**Hebrew Scriptures** – *1 Samuel 1:4-20*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her

rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, the People stand to sing*

### **The Canticle – The Song of Hannah**

My heart exults in you, O God;<sup>\*</sup>  
my triumph song is lifted in you.  
My mouth derides my enemies,<sup>\*</sup>  
for I rejoice in your salvation.

There is none holy like you,\*  
nor any rock to be compared to you, our God.  
Do not heap up prideful words or speak in arrogance;\*  
only God is knowing and weighs all actions.  
The weapons of the mighty are broken,\*  
but the weak are clothed in strength.  
Those once full now labor for bread;\*  
those who hungered now are well fed.  
The childless woman finds her life fruitful,\*  
and the mother of many sits forlorn.  
God destroys and brings to life, casts down and raises up;\*  
gives wealth or takes it away, humbles and dignifies.  
God raises the poor from the dust;\*  
and lifts the needy from the ash heap  
To make them sit with rulers\*  
and inherit a place of honor.  
For the pillars of the earth are God's\*  
on which the whole earth is founded.  
God will guide the path of the faithful,\*  
but the wicked will languish in darkness.  
For it is not by human might\*  
that any mortal will prevail.  
The foes of our God will be shattered;  
the Most High will thunder through the heavens.  
The Almighty will judge the earth to its ends\*  
and will give strength to the ruler of God's own choosing.  
Glory to the Father, and to the Son, and to the Holy Spirit:\*  
As it was in the beginning, is now, and will be forever. Amen.

*All remain seated for*

### **Letters to the First Christians – Hebrews 10:11-25**

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after

saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At the sound of the Organ, all stand to sing*

**The Hymn** – (see insert) “We have come into his house” – *Bruce Ballinger*

*The People turn towards the Gospeler for the proclamation of*

**The Holy Gospel** – *Mark 13:1-8*

*Gospeler:* The +Holy Gospel of our Lord Jesus Christ according to Mark

*People:* **+Glory to +you, Lord +Christ.**

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **We Respond to God's Word**

*The Preacher then invites the People to sit for*

### **The Sermon**

*The People then stand to pray*

### **The Nicene Creed – BCP 358 (red book)**

*The People then stand or kneel for*

### **The Prayers of the People**

*In the course of the silences, the People add their own petitions & thanksgivings.*

*Leader:* Lord, in your mercy,

*People:* **Hear our prayer.**

*Conclusion:* **To you, O Lord.**

*The People then sit or kneel for*

### **The Confession of Sin**

*People:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and pronounces God's Absolution.*

*The People then stand for the exchange of*

### **The Peace – BCP 360 (red book)**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People are then seated for*

## **The Rector's Welcome & Parish Announcements**



## THE HOLY COMMUNION

*The People remain seated for music at*

**The Offertory** – Interlude on ‘Nova Vita’ - *Held*

*Bless you for your generous financial tithes and offerings which ensure the continuation of the Ministries at Trinity Hamburg, the Diocese of Western New York and in the surrounding communities. The Rector welcomes your ongoing support of his Discretionary Fund. Please write “Rector’s Discretionary” in the memo line or on the envelope, or place Tops Cards – in any denomination – in the Collection Plate.*

### **The Flowers at the Altar**

*are given to the greater Glory of God in loving memory by:*

**The Pollinger Family** in celebration of **Jake’s 25<sup>th</sup> Birthday**

*&* **by Susan Hannel** in loving memory of friends, **Katie, Inez, Jane, Curt**

*&* **by Rob Campbell** in loving memory of his father **Donald Campbell**

May the +Souls of the Faithful Departed, through the mercies of God, rest in peace. **Amen**

## THE GREAT THANKSGIVING

*At the sound of the Organ, the People stand to sing verse three of*

**Hymn 380 vs. 3** – (*blue book*) “From all that dwell” – *Old 100<sup>th</sup>*

*The People’s offerings of bread, wine, money and pantry items are presented at the Altar.*

*The People remain standing to pray*

Eucharistic Prayer A – BCP 361 (*red book*)

### **The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Prayer A continues* – BCP 361 (*red book*), & then the *People sing*

**The Sanctus – Hymn S-130** (*blue book*) “Holy, Holy, Holy” *Deutsche Messe*

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*The People stand or kneel as Eucharistic Prayer A continues* – BCP 362 (*red book*)

*The Celebrant and People then proclaim*

**The Acclamation** – BCP 363 (*red book*)

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Prayer A continues, & the Celebrant and People then pray*

**The Lord’s Prayer** (*traditional*) – BCP 364 (*red book*)

**The Breaking of the Bread**

*The Celebrant then breaks the consecrated Bread.*

*A period of silence is kept before singing*

**The Fraction Anthem**

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

*The Celebrant then invites the People to Communion saying*

The Gifts of God for the People of God.

*The People are then invited by the Ushers to come forward to receive Communion.*

## Receiving the Bread and the Cup at Trinity

- ❖ *There is no one who is ineligible or unwelcome from receiving the Sacrament of Holy Communion. Adults and children are - without exception - warmly invited to come forward.*
- ❖ *We extend a special welcome to our Protestant, Roman Catholic & Orthodox Sisters and Brothers visiting with us this morning to join us at God's Table.*

## The Organ Voluntary at Communion

*Once the Holy Table has been cleared, the People kneel or sit to pray*

### The Prayer after Communion – BCP 365 (red book)

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant then gives*

### The Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the +Father, the +Son, and the +Holy Spirit, be amongst you, and remain with you always. **Amen.**

*At the sound of the Organ, all stand to sing*

**Hymn 544** (blue book) "Jesus shall reign where'er the sun" –*Duke Street*

*As the Processional cross passes, all turn to face the Narthex for*

## The Dismissal from the Font – BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## The Organ Postlude – Marche Romaine - *Gounod*



### Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Ministers Mrs. Judy Johnson

Mrs. Lorinda Koczur

Acolyte & Crucifer Mr. James Wittmeyer

Cantor Ms. Ashleigh Brown

Lectors Mrs. Judy Johnson

Mrs. Tina Kumiega

Ushers Mrs. Debbie Harris

Mrs. Linda Bautz

Preacher & Celebrant The Rev. Brother Blane Frederik OLV

### Home Communion

*Celebrant* This morning Rich Emerling will be taking Communion to Alice MacKinnon, Ann Dunn, and Barbara Burke who are absent from this Feast.

*People* **We, who are many, are one body, for we all share in the one Bread. Amen.**



## THE WEEK AT TRINITY

- Sunday, 11/15**      8:00 am Spoken Eucharist – Rite I Mass in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
**9:10 am Adult Forum** in the Learning Center  
**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”
- Tuesday, 11/17**      12:00 pm Produce Pantry  
2:30 pm Holy Eucharist at Elderwood Assisted Living  
7:30 pm Boy Scouts in the Undercroft
- Weds, 11/18**      11:00 am Holy Eucharist  
12:00 pm ECW Meeting  
7:00 pm Vestry Budget Meeting
- Thurs. 11/19**      5:15 pm Irish Dance Class in the Undercroft  
8:30 pm Men’s Sobriety Discussion Group
- Saturday, 11/21**      12:00 pm Fr. Bill’s Renewal of Priestly Vows
- Sunday, 11/22**      8:00 am Spoken Eucharist – Rite I Mass in the Church  
9:00 am Joint Coffee Hour in the Parish Hall  
**9:10 am Adult Forum** in the Learning Center  
**10:00 am Sunday School beginning in the Chapel of  
Our Lady of Walsingham**  
10:00 am Sung Eucharist – Rite II Mass in the Church  
7:30 pm Open AA Meeting – “Carry the Message”



## Trinity Prayer Roll

*Of your charity, please pray for:*

### **The Anglican Communion ~**

Pray for The Anglican Church of Burundi

### **The Episcopal Church ~**

Pray for St. Paul's, Angola; St. Jude's, Buffalo; St. Matthew's, Buffalo

### **Those in any need or trouble ~**

Pray for John Carney, Dick Johnson, Bob & Mary Artis, Baby Noah, Nancy & Kim Dennis, , Dolly Westcott, David Blank, Carly, Winnie Romeril. Wendy, Jonah, Ceil, Ellie Connors & Brother Blane Frederik OLW.

### **Those who are absent from us ~**

Pray for Harvey Burton; Susan Nickerson; Don Cooper; Isobelle Jeffrey; Alice MacKinnon; Sally Klipfel; Ann Dunn, Irene Spencer, Jane Koron, Mark Hubbard, David Blank, Carol DeFoe, & Caroline Wehling, Barbara Burke, Mary McWhorter, Matt Forrest.

*To add a name to the Trinity Prayer Roll, or to arrange for Home Communion, please contact Rich and Judee Emerling, Pastoral Care Leaders, at (716) 649-5015*

*For complimentary, confidential advice on Assisted Living, please contact Rosalie DeLio, Elder Care Counselor, at 716-662-0651*

## **Electronic Giving at Trinity**

We use PayPal to securely process your one-time or recurring tax-deductible donations. You can complete your on-line giving with just a few clicks. Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and click on the PayPal button to use a debit or credit card of your choice.



## **Trinity Church Hamburg**

261 E. Main Street  
Hamburg, NY 14075  
Phone (716) 649-4320  
Fax (716) 649-4321

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[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)  
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### **Parish Office Hours**

Monday - Friday  
8:30 a.m. – 2:30 p.m.

### **Parish Administrator**

Sandra Gawron  
[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### **Organist & Choral Director**

Sharon Gilbert  
[Sharong212@roadrunner.com](mailto:Sharong212@roadrunner.com)

### **Parish Sexton**

Stan Gawron

### **Parish Leadership**

Sue Minekime, Sr. Warden  
Gretchen Zollendeck, Jr. Warden  
Mike Baczkowski  
Renee Bugenhagen  
Debbie Harris  
Peter Ruof  
Wendy Ryan  
Bob Smith  
Dolly Westcott

### **Priest Associate**

The Rev. Canon  
Bill Wipfler PhD

### **Monastic & Rector**

The Rev. Brother  
Blane Frederik OLW  
[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)  
(716) 474-7357  
[facebook.com/Companions.OLW](https://facebook.com/Companions.OLW)