

## Trinity Community News and Notes

### The Week at Trinity

<b>Sunday, 11/11</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”
<b>Monday, 11/12</b>	10:00 am	Knitting Group
<b>Tuesday, 11/13</b>	12:00 pm	Produce Pantry
	7:00 pm	Boy Scouts
<b>Weds. 11/14</b>	7:00 pm	Vestry Meeting
<b>Thurs. 11/15</b>	5:00 pm	Irish Dance Class
	7:00 pm	Choir Rehearsal
	8:30 pm	Men’s Sobriety Discussion Group
<b>Friday, 11/16</b>	2 pm - 9 pm	Photography Session
<b>Saturday, 11/17</b>	10 am- 5 pm	Photography Session
<b>Sunday, 11/18</b>	9:00 am	Holy Eucharist – Rite II
	10:00 am	Coffee Hour
	7:30 pm	Open AA Meeting – “Carry the Message”

**The flowers at the altar are given to the greater Glory of God**  
are given by **Rob Campbell**  
in loving memory of his father **Donald Campbell**

*May the souls of the Faithful Departed, through the mercies of God, rest in peace.*

#### Home Communion

This morning Sue Minekime will be taking communion to Grace Duffett who is absent from this Feast.

**We, who are many, are one body, for we all share in the one Bread.  
Amen.**

**Coffee & Conversation at Nine** – We extend a warm invitation to our Parishioners, visitors and new members to join us after the 9:00am in the Parish Hall for shared coffee and conversation. Thank you to **Pat Bulger, Maggie Campbell, Sue Colligan** today’s hospitality hosts.

**Meeting** – There will be a meeting for all Eucharistic Ministers, Altar Guild, Acolytes, Ushers, and Music Director on Sunday, Nov. 18<sup>th</sup> immediately following the service.

**Christmas Luncheon** – All women of the parish are invited to a Christmas Luncheon to be held Wednesday, Dec. 19<sup>th</sup> at noon at JP Fitzgerald’s in Hamburg. Invite your mother, daughter, sister, cousin, neighbor, or friend to this festive holiday luncheon. The cost is \$20 per person which includes your choice of 3 entrees, pop, coffee, tea & dessert. Menu choices are: open-faced Rueben sandwich with fries, cheese stuffed pasta shells in marinara sauce with side salad, cranberry orange walnut salad with feta & grilled chicken. RSVP with payment & lunch choice by Dec. 5<sup>th</sup> to Tina Kumiega, 4260 Victorian Dr. Hamburg.

**Forward Day by Day** books for November – January are available on the table in the parish hall. Please help yourself.

**Trinity’s Annual Thanksgiving Project** – Remember to return your grocery bags filled with non-perishable grocery items to church by Sunday, Nov. 18<sup>th</sup>. Bags will be distributed through Trinity’s Food Pantry or Operation Good Neighbor.

**2019 Vestry & Warden Nominations** – Nomination forms are available on the table in the parish hall. We will be electing 1 warden for a two year term and 3 vestry members for three year terms. Nominations must be received by Sunday, Dec. 9<sup>th</sup>.

**Pictorial Directory** – It’s not too late to be included in our pictorial directory. Photography will be on Friday, Nov. 16<sup>th</sup> and Saturday, Nov. 17<sup>th</sup> right here at our church. Please sign up for your photography session after church, at our website [trinityhamburg.org](http://trinityhamburg.org) or by calling Lifetouch at 1-866-756-0281, Monday – Friday, 9 – 5. There is no cost to be photographed to be included. However, additional portraits are available for purchase if you are interested. Portraits will be back in plenty of time for Christmas. It is important that we have everyone included in the directory, so please sign up!

## Trinity Prayer Roll

*Of your charity, please pray for:*

### The Anglican Communion ~

Pray for The Church of Ireland

### The Episcopal Church ~

Pray for Trinity, Lancaster;

Calvary, Williamsville

### Those in any need or trouble ~

Pray for Gene, Terry, Dolly Westcott,  
Tim, PJ, Kris, Jonah, Kevin Sullivan,  
Karen Miller, Tom Spath, Ruth Weber

### Those who are absent from us ~

Pray for Harvey Burton; Susan  
Nickerson; Isobelle Jeffrey; Jane Koron,  
Mark Hubbard, Caroline Wehling,  
Barbara Burke, Mary McWhorter

*To add a name to the Trinity Prayer Roll, or to  
arrange for Home Communion, please contact Rich  
and Judee Emerling at (716) 649-5015*

### Electronic Giving at Trinity

We use PayPal to securely process your  
one-time or recurring tax-deductible  
donations. PayPal charges 3% for this  
service. You can complete your on-line  
giving with just a few clicks.

Please visit [www.trinityhamburg.org](http://www.trinityhamburg.org) and  
click on the PayPal button to use a debit or  
credit card of your choice.

Donate



## Trinity Church Hamburg

261 E. Main Street

Hamburg, NY 14075

Phone (716) 649-4320

Fax (716) 649-4321

[www.trinityhamburg.org](http://www.trinityhamburg.org)

[www.facebook.com/trinityhamburg](https://www.facebook.com/trinityhamburg)

[www.twitter.com/trinityhamburg](https://www.twitter.com/trinityhamburg)

Office Hours

Mon, Weds, Fri. 8:30 am – 3:00 pm

### Priest in Charge

The Rev. Shannon Collis

[rector@trinityhamburg.org](mailto:rector@trinityhamburg.org)

### Parish Administrator

Sandra Gawron

[admin@trinityhamburg.org](mailto:admin@trinityhamburg.org)

### Parish Sexton

Stan Gawron

### Parish Leadership

Cami Wittmeyer, Sr. Warden

Carl Otis, Jr. Warden

Linda Campbell

Rich Emerling

Susan Hannel

Debbie Harris

Leslie Kintner

Tina Kumiega

Wendy Ryan

Gretchen Zollendeck



## Order of Worship Said Holy Eucharist Rite II Proper 27

Sunday Nov. 11, 2018

9:00 am

### Welcome to your spiritual home

*You are welcome among us*

Whatever your religious background and however you have come to be here, we welcome you to the Trinity Community. We hope that you will feel spiritually fulfilled and strengthened to meet the challenges of your daily life.

### About Communion

All are invited to receive communion with this community of God's people. At the time of communion, please come to the altar rail; you may stand or kneel. The bread will be placed in your outstretched hands; the proper response is "Amen". When the chalice of wine comes, you may drink from it directly or dip the bread (being careful to keep fingers from the wine), or decline it.

Gluten intolerant? We have gluten-free wafers available. Please make your request as you receive Communion.

*The Beling Memorial Bell calls us to worship five minutes before the hour*

## Organ Prelude

*All then stand to sing*

**Hymn 9** (*blue book*) Not here for high and holy things – *Morning Song*

## The Word of God

Opening Acclamation, BCP 355 (*red book*)

**Hymn S-280** (*blue book*) *Gloria* or BCP 356 (*red book*)

The Collect of the Day, BCP 236 (*red book*)

## Readings from the Bible

 (*ivory insert*)

*Responses:* BCP 357 (*red book*)

Hebrew Scriptures *Ruth 3:1-5; 4:13-17*

Psalms 127 *prayed together*

Letters to the First Christians *Hebrews 9:24-28*

**Hymn 707** (*blue book*) Take my life and let it be – *Hollingside*

The Holy Gospel *Mark 12:38-44*

## We Respond to God's Word

The Sermon

*All stand to pray*

**The Nicene Creed** - BCP 358 (*red book*)

*The people then stand or kneel for*

**The Prayers of the People** - BCP 350 (*red book*)

**The Confession** - BCP 359 (*red book*)

*All stand for*

**The Peace**, BCP 360 (*red book*)

*All are seated for*

## Welcome & Parish Announcements

## The Holy Communion

*There is no one who is ineligible or unwelcome to receive Communion at Trinity's Table.  
Adults and children are - without exception - warmly invited to receive Communion with the  
Trinity Family.*

**Hymn 656** (*blue book*) Blest are the pure in heart - *Franconia*

**Hymn 380 vs. 3** (*blue book*) "From all that dwell below the skies" *Old 100th*

## The Great Thanksgiving

Prayer C, BCP 369 (*red book*)

**Hymn S-129** (*blue book*) *Holy, Holy, Holy* or BCP 362 (*red book*)

Prayer C continues, BCP 371 (*red book*)

The Lord's Prayer (traditional), BCP 364 (*red book*)

## The Breaking Of The Bread

*A period of silence is kept and then all sing*

Who- ev-er comes to me shall not hunger,  
and who ev- er be- lieves in me shall nev-er thirst;

**Hymn 324** (*blue book*) Let all mortal flesh keep silence –*Picardy*

Prayer after Communion, BCP 365 (*red book*)

**Hymn 594** (*blue book*) God of grace and God of glory -*cwm Rhondda*

**The Dismissal**, BCP 366 (*red book*)

*Celebrant* Go in peace to love and serve the Lord. *Alleluia! Alleluia!*

*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

## Serving at today's Liturgy

Beling Memorial Bell Ringer Mrs. Gretchen Zollendeck

Eucharistic Minister Mrs. Debbie Harris

Acolyte Mr. Garrison Embler

Lectors Mr. Len Harris

Ushers Mr. Rich Emerling

Ms. Roz DeLang

Ms. Leslie Kintner

Organist Mrs. Diane SanGiacomo

Choir Director Mrs. Susan Ciminelli

Preacher & Celebrant The Rev. Shannon Collis

### **Ruth 3:1-5; 4:13-17**

Naomi her mother-in-law said to her, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.” So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

### **Psalms 127**

- 1 Unless the Lord builds the house, \*  
their labor is in vain who build it.
- 2 Unless the Lord watches over the city, \*  
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.
- 4 Children are a heritage from the Lord, \*  
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior \*  
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate.

### **Hebrews 9:24-28**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

### **Mark 12:38-44**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”